

JUL 3.1. 2014

PUBLIC SERVICE COMMISSION

July 28, 2014

Mr. Jeffrey Derouen
Executive Director
Kentucky Public Service Commission
P.O. Box 615
211 Sower Blvd.
Frankfort, KY 40602

Re:

PSC Case No. 2014-00159

Dear Mr. Derouen:

Please find enclosed for filing with the Commission in the above-referenced proceeding, an original and ten copies of the notarized proof of publication and tear sheets for Cumberland Valley Electric Cooperative, Inc.'s ("Cumberland Valley Electric") General Rate Case with a copy to the Attorney General of the Commonwealth of Kentucky.

The affidavits and tear sheets consist of the following:

Newspaper	<u>Counties</u>	Date Published
Mountain Advocate	Knox	June 19, 26 & July 3
News Journal	Knox Whitley, Laurel	June 18, 25 & July 3
Times Tribune	Knox Whitley, Laurel	June 16, 23 & 30
Daily Enterprise	Harlan, Letcher	June 18, 25 & July 2
Middlesboro Daily	Bell	June 17, 24 & July 1
The McCreary County Record	McCreary, Whitley	June 18, 25 & July 2
Leslie County News	Leslie, Harlan, Clay	June 19, 26 & July 3
The Sentinel Echo	Laurel, Whitley, Clay	June 16, 23 & 30

Should you have any questions, please do not hesitate to contact my office.

Verytruly yours

W. Patrick Hauser

WPH/tg Enclosure

Cc:

Attorney General

Commonwealth of Kentucky

Phone: 606-589-4421 • Fax: 606-589-5297

The Advocate

P.O. BOX 190 - 214 KNOX STREET - BARBOURVILLE, KY 40906 PHONE (606) 546.9225 - FAX (606) 546.3175

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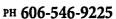
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For Sale

Lost & Found

FOR SALE - Flat Lick, 1 1/2 acres, 2 bedroom, living room, kitchen, 1 bath, dining room, 7931. laundry room, full basement 2 workshops, 1 garden shed. Call for appt. For Rent

NEW 2014 five bedroom 32x72 doublewide. Upgrade windows and insulation. (606) 549-5223.

(606) 542-4846. 41Mp+w

2014 doublewide for sale, 28x60, 3 bed, 2 bath large rooms, upgrades. \$37,900. Call (606) 549-1593.

NEW 14x70 singlewide, 3 bed-room, 2 bath lots of upgrades. Only \$21,900. Low pnce guaraniee. (606) 549-1593. 414c 1279.

NEW 4 BEDROOM doublewide, with den, Large 28x72 with upgrades. Only \$41,900. Call (606) 549-5223 41140

HOUSE FOR SALE - Located in Higgins Hollow, price in high 50's, or will rent if interested, 606-682-

4314p

FOR RENT - 2 & 3BR

FOUND - Small dog

on 1304 near Country Village in the last week. Call 627-44T1P

FOR RENT - 2 to 3 bedroom trailer. Refroerator and stove. HUD approved, in city limits. Landlord takes care of yard work, No pets. 546-9368.

FOR RENT - 3 bedroom, one bath house, 2 mile from town on Ky. Rt. 6. \$450 a month, \$200 deposit. 546-4684. deposit. or 627-4112. 4471P+W

FOR RENT- 2 bedroom mobile home, Swan Pond W&D. refrigerator & stove. central heating and air 546-2917 or 627-

44T2P+W

FOR RENT- 3 bedroom house on KY 3439 near Stephen Trace. 627-8007, weekdays after 3:30, anytime on weekends.

44T2P

FOR RENT - 3 bedroom house, 2 bath, central heat & air, appliances furnished, Call 606-545-7256.

42T2P+W

Services

E Grande PE **Engineering Services** Flevation Certificates Foundation inspections Mining Permits 700 South Main St.

Corbin, KY 606-528-4373 606-528-2779

Jobs

Local trucking company has 2 openings for drivers with: CDL for 3 years and dumping experience of 3 years with coal

and gravel. Local hauls, home every night. Requirements are. Clear driving record Random drug

miles solubless of virilion in Knox County
The permit area is located approximately 0.38 miles northwest from Punch Hollow Road's junction with KY Route 5 and located 0.01 miles

6 and located 0.01 miles north of Punch, Hollow The bond in effect for Increment #1 includes a Letter of Credit in the amount of \$11.500 and Bond Pool bond in the amount of \$12.600 for 22.30 acres and 10% of the original bond amount is included in the PII and ill meisses.

screening Surface Card and updated Annual Refresher Training The training can be Call 606-546-5401

Seeking Work

Will work on ATV and motorcycles. Also do pressure washing. Call 606-595-7170 or 606-

the original both a reason is included in the Pill and dill release.

The bond in effect for increment #2 is a 8 Good Pool Bond in the amount of 55,100 for 4 88 ceres and 100 or 6 of the enginal bond amount as included in the Pill and III release.

The bond in reflect for increment #3 is a 8 Bond Pool Bond in the amount of \$2,300 for 1.79 acres and 100% of the original bond amount is included in the Pill and III release.

The bond in effect for increment #4 is a 8 Bond Pool Bond in the amount of \$5.400 for 4.17 acres and 100% of the original bond amount is included. Knox Wood Apartments

1, 2 and 3 Bedroom Apartments

Legal Notice Legal Notice Legal Notice Legal Notice Legal Notice

NOTICE OF BOND
RELEASE
PURSULANT TO PERMS
IN SECONDARY
IN

in the Pill and III release.

The bond in effect for increment #5 is a Bond Pool Bond in the amount of \$17 800 for 17 80 acres and 100% of the original bond amount is included in the Pill and III release includes Establishment of Veg-ristion and meeting the standards for success and the lands are not computed to the property of the property of the property of the property when all surface coal maning and reclamation operations are complete in accordance with the approved reclamation plan and the lands capable of supporting the postmer for Passtyleid for #6 Postmerick for #6 Postmerick for #6 Postmerick for #6 Postmerick for #6 for for #6

land is capable of support-ing the postmine landuse of Pasturetand for 48 92 acres and Fish aWritisho for 4 00 acres and the Is-ability penod has expred. The rectamation work was completed in April 2004 and the last tree planning occurred in December 2006 Written comments

2008
Writen comments objections, and requests for a public hearing or informal conference must be filed with the Director. Division of Frankfort, Kentucky 40601, by August 2, 2014
A public hearing on the application has been

A public hearing on the application has been scheduled for 9 00 a m on August 5th, 2014 at the Department for Natural Resources' Middlesboro Regional Office, 1804 E. Cumberland Ave., Middlesboro KY 40955 The hearing will be canceled if hearing will be canceled if no request for a hearing or informal conference is reenformal conference is re-ceived by August 2, 2014

NOTICE OF BOND
RELEASE
in accordence with
the provisione of KRS
350 093, notce in hereby
given that Covol Fuels No
3 LLC 2285 Executive

TO MINE
Pursuant to Application
Number 851-5358 with
KRS 330 035, notice is
hereby given that Aden
Resources LLC. 332 West
Cumberland Pkwy. Sune
100, Corbin KY 40701,
has applied for a permisfor an underground colai
mining operation located33 miles southwest of

acres.
The proposed operation is approximately 1 a miles south from Little Brush Creek Road's intersection with Lay Brush Creek Road's intersection with Lay Brush Road of Little Brush Creek.
The propose operation is located on the Arternas. U S G S 7-1/2 minute quadrangle maps. The operation will use the room and pillar method of underground mining. The operation will use the room and pillar method for the pillar method of underground mining. The operation will underlie land owned by Rondal Hamilton David Wookum, Boobbe Sallie Hamilton, Don Frederick, James T, Woolum, Charles Wookum Elen Bundy and J M, Huber Corp.
This is the finel acvertisement of the application. All comments, objections of

seeding and mulching Trees were planted on the permit in February 2014 Written comments, ob-jections or requests for a public or informat confer-ence must be filled with the Digactor, Division of Field Services, 92 Hud-soy Hollow, Frankfort,

Avenue, Middi 40965;;1229 ing will be can-request for her formal Conference

by August 11, 2

Cumberland Valley Electric, Inc., with its principal office at Grey, Kentucky and via address at 8219 North U.S. Hwy 25E, Grey, Kentucky 40734 has filed with the Kentucky 40265 Service Gormaniaeon in Clase No. 2014-00158 an applicant adjust in retail rates and charges. The need for the aquament is due to an inc. Cumberland Valley's supprises in the areas of wholesale power costs. detrect and general coperating superseas. Cumberland Valley's proposing to increase electric reviews by \$5.005.137 or \$505 and CAV retails by \$2.35.372 or 34.58

A person may examine this application at the office of Cumberland Valley Elect located at 6219 North U.S. New 235E Gray, Kentucky 40734 Monday through F. 200 cm to 4 00 pm, or at every cumbersnessed record. Person new temperature and the Company of the Company

Any comments reparting the application may be submitted to the Public Servic Commission through the While site, http://osc.by.gov.orby-mail by-public Servic Commission, Poet Office Servic SE. Franchor, Kannady-Gosti. A person may submit a briefly written request for retervention to the Public Service Commission Poet Office Service Service Commission of the Service Service

Cumberland Valley Electric, I. 8219 North U.S. Hwy 25 C PO Box 440 Gray Kentucky 40734 806-528-2677 www.cumberland.

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vertise. 16-9225

SALE - 10 with farm on Hwy 221 miles inside County, nice ty. Call 606i57 after 11

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Tractor for Low hours, cept. Lots of ments. Must Priced right. **!6-1288**.

44t3p+v

SALE - 3 bed FREE GAS. 8/10 acre in. Above I pool. 1200 t. Please call 17 after 5pm. nd contracts! 78.500.

ALE- Acorox. 9 arge flat area. use seats. Some area. Ready to 1. Very private. at \$59,000, reto \$49,000, on 304 at Birnble. had Country VI-£ Call 546-2075.

apartments for rent. No pets. \$400-500/month. 546-2150, 627-4061.

FOR RENT - 3 bedroom, 2 bath newly remodeled mobile home. New carnet. new paint. No pets. Call 606-545-3012.

FOR RENT - 3 bedroom, 2 bath doublewide, extra nice, 32x76. no pets. Nice yard, K.U. electric 545-3012.

Business/office space for rent in Barbourville. Call 606-523-8219. Please 523-02.0. leave message 423p

FOR RENT - 2 bedroom apt, some located in town. HUD accepted. Plenty free parking. 546-6053, leave message.

FOR RENT - 3 bedroom mobile home in Heidrick, Call 606-546-8264 from 7 p.m. until 10 p.m. only. 43120

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you tike making money, helping ale, and feel comfortable using the net? Local Knox County based ness has position open for an fN-NET ADVERTISING EXECUTIVE. motivated individual will market an usive and extensive list of internet id product packages to business assionals. Enjoy a career with high me potential, flexible hours, and exnt benefits. Sales background helput not required.

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Sports Editor Needed

The Mountain Advocate one of Southeast Kentucky's oldest and deeply-rooted weekly newspapers, located in Barbourville, Ky., has an opening for a

If you love sports and community journalism and can shoot great photo-graphs and write good, clean copy, we int to hear from you.

With this position comes the rare opportunity to practice true grassroots multi-media journalism through both video internet channels as well as through social media platforms.

Duties Include: Provide coverage. including photos and videos of all local high school/middle school sports news and features, as well as some little league and community sports, especially during summer months; page layout using Creative Suite, Update website using WordPress, upload video to YouTube Channel and other video platforms regularly as well as updating social media channels. Most travel is local but occasionally the opportunity to travel within 2-3 hours of coverage area

Qualifications: Passion for all things sports related! Good writing/photography skills, and willingness to work hard. Social media and Internet savviness is a plus. Preference will be given to those with sports or news expenence. Bache tor's degree in journalism or related field is a plus.

Please send cover letter, resume and 2 to three of your best published clips or 2 to 3 of your best writing samples to jnolan@mountainadvocate.com

ington, Kentucky 40505 has applied for a Phase III bond release of Permit #807-0414 which was lessued on April 15 2013.

The application powers. issued on April 15 2013
The application covers an area of approximately 483 01 acres located 2 0 miles northwest of the community of Beverly in Bell end Knox Counties, Marketing and Applications of the country of the

Bell and Knox Counties, Kentucky
The permit area is approximately 16 miles west from KY 88 s junction with KY 2011 and located 0 80 miles southwest of Little Creek.
The bond now in affect far Increment #2 is a Cash Bond in the amount of Fifty Three Thousand Feur Hundred Dollars (\$53 400 00) Approximately 100% of the oniginal bond ameunt is included in the application for re-

the application for re-lease
The bond now in af-fect for increment \$3 is a Cash Bond in the amount of Twenty Cne Thousand Dollars (\$21,000 00) Ap-proximately 100% of the onginal bond omount is included in the applica-tion for release The bond now in ef-fect for Increment \$4 is a Cash Band in the amount of Fifty Five Thousand Five Hundred Dollars (\$55 500 00) Ap-proximately 100% of the onginal bond amount is included in the application for release

Call 546-9225 to place your Classified Ad in The Advocate today!

KRS 350 093. notice is bereby given that Mountainside Coal Co., Inc., 7932 S HWY 40769 has applied for a Phases 1 Bord Release for increments 1 and 2 of Permit 8 851-0537, which was last issued on March

Bryants Store in Knoz County
The permit area is approximately 1.2 miles southeast from Hubbs Creek Road's junction with KY 1809 and located along Sugartne Branch and is 8 mess southeast of the confluence of Hubbs Creek and Sugartne Branch The Isritude is 35 et 31°. The bond now in effect on Increment 1 is a Letter of Credit for \$20 000 00, and cash in the amount of \$500 00 and cash in the amount of \$30 000 00 and cash in the amount of \$500 00.

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PUBLIC NOTICE

Commonwealth of Kentucky Court of Justice 27th Judicial District Court

Probate Division Greg Helton, Clerk IN COMPLIANCE WITH SECTION 424 340 & SECTION 424 120 <u>KENTUCKY REVISED STATUTES</u>, NOTICE IS HEREBY GIVEN THAT THE FOLLOWING <u>FIDUCIARY APPOINTMENTS</u> HAVE BEEN MADE BY THE COURT

NAME & ADDRESS OF DECEDENT OR WARD	NAME & ADDRESS OF FIDUCIARY	NAME & ADDRESS OF ATTY, REPRE- SENTING FEDUCIARY	DATE OF APPOINTMENT	CREDITORS MUST FLE CLAIMS BY:
16-P-132 AOA (ROSE 317 SEER HEL ROAD CORBAN KY 4073*	WARNE L HEATH 11152 DAK REXCE CHURCH RO CORBIN RY 4C701	ALSONLORS BLAICHS BLAICHTS & PLOCETT PLIC 222 WEST MAIN ST ROMOND RY40475	62-2014	(MONTHS
14P-00140 ELIAMAE DYTMOOD 823 SYAN POND ROAD BARBOURVELLE KY 40808	JAMES R. FARMER 1255 SAMA PONO ROAD BARDOURVELE NY 40808	NA.	\$4204	EMONTHS

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- in stocki 🕻
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РН 606-546-9225



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For Sale

HOUSE FOR SALE Located in Higgins Hollow, price in high 50's, or will rent

ੌ 4314p Advertise. 546-9225

interested 606-682-

Farm Tractor for sale. Low hours. barn kept. Lots of attachments. Must see. Priceu ... 606-526-1286. 443pm see. Priced right.

FOR SALE-Approx. 9 acres, large flat seats. Some wooded area. Ready to build on. Very private. Priced at \$59,000. reduced to \$49,000, on Hwy 1304 at Bimble Lane behind Country Village Rest. Call 546-2075.

For Rent

FOR RENT - 2 to 3 bedroom trailer, Refrigerator and stove, HUD approved, in city limits. Landford takes pets. 546-9368.

FOR RENT - 2 hedroom trailer, next to Walmart HUD accepted. 545-3911.

44172

FOR RENT- 2 bedroom mobile home Swan Pond W&D, refrigerator & stove.

Legal Notice

NOTICE OF BOND RELEASE
PURSUANT TO PERMIT
NUMBER 881-0445

In accordance with KRS 350 093, notice is KKS 330 UV3. notice is hereby given that Hoptims Coal Company, 300 Liperate Way, London, KY 40741 has applied for a bond release on permit number 881-0445 which was last is seed on October 3, 2013 A Phase il 8 Ill release is being requested for increments 1, 2, 3, 4 & 5. The application covers an area of appreximately 30 92 surface scree located 190 miss southeast of Wilton In Knox County The permit area is located approximately 0.38 miles northwest from Punch Hollow Road's junction with KY Roufe 8 and located 0.01 miles northwest from Punch Hollow The bond in effect for increment 31 includes a Letter of Cradit in the amount of 312,800 for 22 30 acres and 100% of the original bond amount is in 100% of the original bond amount is in a control of the program of the original bond amount is in a control of the original bond amount is in a control of the original bond amount is in the second of the control of the original bond amount is in the second of the control of the control of the original bond amount is in the second of the control of the control of the original bond amount is in the second of the control of the control of the control of the original bond amount is in the second of the control of t

cluded in the PII and III

release
The bond in effect for The bond in effect for increment #2 is a Bond Pool Bond in the amount of \$5,100 for 4.88 acres and 100 Yo of the original bond amount is in-

release.
The bond in effect for Increment #3 is a Bond Pool Bond in the amount of 52,300 for 1 79 acres and 100% of the original bond amount is included in the Pil and III release. The bond in effect for

Increment #4 is a Bond Pool Bond in the amount of \$5,400 for 4 17 acres and 100% of the original

Legal Notice

Increment #5 is a Bond Pool Bond in the amount of \$17 900 for 17 80 scres and 100% of the original bond amount is included in the Pil and Ill release. Reclamation work performed for a Phase II release includes: Estab-lishment of Menthilis

performed for a Phase II release includes: Establishment of Veg-tation and meeting the standards for success and the lands are not contributing suspended solids to stream flower excess run off outside the increment area. Phase III is deemed to be complete when all surface cost, merring and reclamation operations are complete in accordance with the approved mechanistion plan and the land is capable of supporting the postume landuas of Peaturaland for 46 92 acres and Fish &Widdife for 4 00 acres and Fish &Widdife for 4 00 acres and the landing operation work was completed in April 2004 and the last

res express. The localization work was complexed in April 2004 and the less the planting occurred in December 2005.

This is the final adventisement of this application. Witton comments, objections, and requests for a public hearing or informed corderence must be filed with the Decetic Desired or Field Services, 87 2 hadson Hotiow, Frankfort, Kentucky 40001, by August 2, 2014.

A public hearing on the application has been scheduled for 9 00 a.m. on August 5th, 2014 at the

Legal Notice

Department for Natural Resources' Middlesboro Regional Office, 1804 E. Cumbertand Ave , Mid-dlesboro, KY 40965. The hearing will be canceled it no request for a hearing o informal conference is re ceived by August 2, 2014.

NOTICE OF BOND

NOTICE OF BOND
RELEASE
In accordance with
the provisions of KR3
350 093, notice is hereby
given that Covol Fuels No.
3, LLC, 2285 Executive
Drive Suite 104G Lexington, Kentrucky 40503
has applied for a Phase
ilt bond reisense of Permit
8007-0414 which was lest
assued on Aport 15, 2013.
The application covers
an area of approximately
483 01 scree located 2.0
miles northwest of the
community of Beverity in
Bell and Knox Counties
Kerenciky.

Beil and Knox Courries.
Kenacky.
The permit area is approximately 18 miles west from KY 655 junction with KY 2011 and located 0 80 miles southwest of Little Creek.
The bend now in effect for increment #2 is a Cash Bond in the amount of Fifty Three Theusand Four Hundred Dollars (353,400 00). Approximately 100% of the original bond amount is included in the applica-

Legal Notice

tion for release.

The bond now in effect for increment #3 is a Cash Bond in the amount of Twenty One Thousand Dollars (\$21 000 00) Approximately 100% of the original bond amount is included in the application for release.

included in the application for release. The bond now in effect for increment #4 is a Cash Bond in the amount of Fifty Five Thousand Five Hundred Dotars (\$55 500 00). Approximately 100% of the original bond amount is included in the application for release.

NOTICE OF BOND RE-

In accordance with KRS 350 093, notice is hereby given that Mountainside Coel Co., Inc., 7892 S

HWY 25W, Williamsburg, KY 40769 has applied for a Phases 1 Bond Release for increments 1 and 2 of Permit # 861-0537, which tor incurrents 1 and 2 of Permit 8 691-037, which was list issued on March 11, 2014. The appication covers an area of Approximately 197.79 acres located 12 meles east of Bryanis. Store in Knox County.

The permit area is approximately 12 miles southeast from Hubbs. Creek Road's Junction with KY 1809 and located along Superiors Branch and is Superiors.

Legal Notice

.6 miles southeast of the confluence of Hubbs Creek and Sugartree Branch. The Issued as 35 of 410°. The Longaude as 15 of 00°. The current bond is a Lefter of Creek in the amount of 3500 of 10°. The current bond is a Lefter of Creek in the amount of 3500°. The Incommon of 250°. The second in the amount of 350°. The Longaude as 150°. The Longaude as 150

KY 40801 by August 11, 2014

A public hearing on the application has been acheduled for August 12, 2014 at 9 30 AM. St. 12, 2014 at 9 30 A.M. at the Department for Sur-face Mining Reclamation and Enforcement's Mid-dlesboro Regional Office, 1804 East Cumberland 1804 East Cumberland Avenue, Middlesboro, KY 40965-1229 The hear-ing will be cancelled if no request for hearing or in-formal

Conference is received by August 11, 2014.

Legal Notice

NOTICE OF PUBLIC

NOTICE OF PUBLIC MEETING
Knox County Hospital, 2 00 pm. on July 3, 2014 at Knox County Courthouse. A public meeting will take place at p m. on July 3, 2014 Knox County Flecal

Legal Notice

Courtroom, Barbourvi-ile, KY for the purpose of providing general in-formation to the public regarding the proposed CARPET REPLACE-MENT -HOSPITAL project. The public is invited to attend and comment

Lega

Cumberland Valley Electric, Inc., with its principal office at Gray, Rankschile address at 6219 North U.S. Hwy 25E, Gray, Kankschile 20734 hea filter between Kernschily Hobbs Service Commission in Case No. 2014-00199 an opposition of neutral reside and charges. The need for the adjustment in due to in Cumberland Valley's propriets on the arrange of the observations and period operating experience. Cumberland Valley's propriets on the arrange of the Valley's propriets of the Case of Case of

The rates are to be filed with the Kentucky Public Service Commit 2014 and are effective July 22, 2014. The rates contrained in this proposed by Cumberland Valley Inc., but the Kentucky Public Servicer rates to be chapsed that drifer from these proposed rates to in addition, the Kentucky Public Service Commission may charge

A person may assume this application at the office of Cumberland Valley located at 8218 North U.S. Hwy 25E, Gray, Kertuudy 40734, Monday Hro 730 am to 4 400 pm or at www.cumberlandsaley.comp. A person may a application at the Karnaudy Public Service Commission offices located at Boulevard Frankfort, Karnaudy, Holding Service, 1974, 8 00 a.m. to 4.30 through the commission of the sale at 11th Jipsch by gov.

Any comments regarding the application may be submitted to the Public I Commasson through as Web site. http://jsic. by gov. or by mail to Public So Commasson, Public Mice So at 15, Pervision K, Renkout K, Renkout V, Book So submit a streety winters request for intervence to the Public Sennoe Com-Poet Office Sos 8115, Pervision K, Renkout V, 9002, Excellentating the group request including the status and interest of the party. If the Commassion or receive a unifor request for intervence with the Y(30) days of other or do not not be commenced on may see final action on the application.

ray, Kentucky 40734 D5-528-2677 INFOUNDERLAND

PUBLIC NOTICE

27th Judicial District Court

NAME & ADDRESS OF DECEDENT OR WARD	NAME & ADDRESS OF FIDUCIARY	NAME & ADDRESS OF ATTY. REPRE- SENTING FIDUCIARY	DATE OF APPOINTMENT	CREDITORS MUST FILE CLAIMS BY:	
SA-SA) Davity Partin SQ2 Pordarous Dt. Transer SY	Downy Ray Partin 822 West Evelyn Ave Louisville, KY 40215	M	B 162314	S MONTHS	

Probate Division Greg Helton, Clerk

IN COMPLIANCE WITH SECTION 424 340 & SECTION 424 120 KENTUCKY REVISED STATUTES, NOTICE IS HEREBY GIVEN THAT THE FOLLOWING FIDUCIARY APPOINTMENTS HAVE BEEN MADE BY THE COURT.

NAME & ADDRESS OF DECEDENT OR WARD			DATE OF APPOINTMENT	CREDITORS MUST FILE CLASMS BY:		
SA-R-S4B Davey Pertin 102 Ponderous Dr. Trapper KY	Daviey Ray Parts 822 West Evelyn Ave Lourseller, KY 40215	Ng .	\$ 16:2014	s MONTHS		

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4412P

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Call 9225 to ce your sified Ad in Advocate oday!



Can't afford advertising?

How can you afford not to?

Call Wanda at 546-9225

to discuss your options

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Need a business boost?

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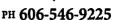
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For Sale HOUSE FOR SALE

FOR RENT - 3 bed-

Located in Higgins Hollow, price in high 50's, or will rent if interested, 606-682-8920. 43Mp

Tractor for Farm Low hours, barn kept. Lots of attachments. Must Priced right. 606-526-1286. 4413p+w

FOR SALE-Approx. 9 acres, large flat area. Great house seats. Some woodarea. Ready to build on. Very private. Priced at \$59,000, reduced reduced to \$49,000, on Hwy 1304 at Bimble. Lane behind Country Village Rest. Call 546-2075.

4TH OF JULY "AUCTION" Friday July 4th 1:00 pm Jewelry - Coins Over 300 pcs of fine welry will be sold! Certified 5.39 ct diamond ring with 4 08 solitaire. Certified 3.39 ct Cushion cut diamond scittaire ring Certified 6.87 Sapphire & diamond ang Certified 3 50 of Brilliant diamond solitaire ring Several large rubies, tanzanite & sanohires. Rolex Watches \$20 Liberty gold piece \$10 Liberty gold piece Carson City silver dollars

For Rent

room house on KY 3439 near Stephen Trace. 627-8007. weekdays after 3:30, anytime on week-

4812p

2 - 1 or 2 bedroom apartments for rent in town. Stove/refrigerator furnished. \$400 month, Call 280-5911.

48(2p+w

FOR RENT - 3BR/ 2BA mobile home with 205x30° room addition, Located off Moore Creek Road on quiet county road. Fencedyard, storage building, large front porch and equipped kitchen, will consider HUD and pets. Security deposit and references required. Call (606) 542-0981. 46T2P+W

FOR RENT - 2 & 3BR apartments for rent. No ts. \$400-500/month. 548-2150, 627-4061.

FOR RENT - 3 bedroom, 2 bath newly remodeled mobile home. New carpet, new paint. No pets. Call 606-545-3012.

FOR RENT - 2 bedroom mobile home. Swan Pond. W&D, refnoerator & stove. central heating & air. 546-2917 or 627-

Legal Notice

COMMONWEALTH OF KENTUCKY 2TTH JUDICAL CIRCUIT COURT-DYISION IS COURT-DYISION IS COURT-DYISION IS COURT-DYISION IS COURT-DYISION BOTH COODS.

Homstown Bank of Corbin. Inc., PLANTIFF, VS.

Deniel Lee Day Essigned Auto & RVY Sales Centry, LLC and Knox County, Kenbucky, Defendants.

NOTICE OF SALE
By virtue of the Judgment and Order of Sale of the Knox Circuit Court entered June 9, 2014, in the above styled matter, for the sum of what it was bring to raise the principal amount of \$1.541.553 45 as of from the date of the Judgment, beginning interest, and costs, i shall prooved to offer for sale at the court-house door in the City of Barbourde, Knox County, Kentucky to the highest bidder at public auction

Legal Notice

INVITATION TO BID

KCEOC Community Action Partnership, Inc. is now accepting bids for property. general liability, professional liability, management liability, directors/officers and commercial auto insurance services.

Bid packets may be picked up at the KCEOC main office located in Gray, KY beginning Wednesday, June 18, 2014 between the hours of 8:00-5:00. For more information, please contact Heather Henson at (606) 546-3152.

Legal Notice

on Fiday, July 18, 2014, at the hour of 100 pm, or thereabooks, for cash or Ten percent (10%) down with Sidy (80) days to pey the balance, the following described property: located in Knox County, KY, to wit.

"PARCEL "B". Commencing at the intersection of US 25E and Lynn Camp School Road, Thence running with the centerline of US 25E in a sortherly direction approximately 1040 00 to a port in the centerline of US 25E in a easierly direction perpendicular to the centerline of US 25E in a easierly direction perpendicular to the centerline of US 25E in a easierly direction perpendicular to the centerline of US 25E in a easierly direction perpendicular to the centerline of US 25E in a easierly direction perpendicular to the centerline of US 25E, as and port bearing stamping "HS 3555", said point bearing stamping the POINT OF BEGINNING. Thence North 47 degrees 49 minutes 04 seconds East, 300 72 to a steel pin and cap (set) bearing stamping PLS 3555. The control of the steel of the st

Legal Notice

seconds East, 18 95' to a stead pin and cap (bund) bearing stamping 'TRVF' 3031', 'Theros South 41 degrees 34 minutes 50 seconds East, 84 91 to a steel pin and cap (bund) bearing stamping 'TRVF' 3031', 'Theros South 41 degrees 27 minutes 52 seconds East, 399 92' to a steel pin and cap (set) bearing stamping 'TRVF' 3035', 'Theros South 49 degrees 39 minutes 28 seconds West, 190 07' to a steel pin and cap (set) bearing stamping 'TRVF' 3031', 'Theros South 49 degrees 22 minutes 28 seconds West, 200 45' to a steel pin and cap (set) bearing stamping 'TRVF' 3031', 'Theros South 49 degrees 22 minutes 28 seconds West, 203 07' to a steel pin and cap (set) in the sestem right of very of US 25E bearing stamping 'TRVF' 3031', 'Theros South 49 degrees 30' minutes 29 seconds West, 203 07' to a steel pin and cap (set) in the sestem right of very of US 25E bearing stamping 'TRVF' 3031', 'Theros South 49 degrees 01' minutes 18 seconds West, 248 07' to the POINT Of BEGINNING. Containing 132,227 85 square bear 3,008 cms, as surveyed by Cashn M. Capps Jr, Kentlecky Surveyor', Licarse Number 3555, in June, 2011.

Also see the map or plat of "Legend Motors Procery' of record in Plat Cabhet 2, Stde 220, Knox.

There is reserved.

HELP WANTED:

Part-time positions

available in Food Services

at Union College. Cook must

have 1 year experience, Dish

Person - will train, all applicants

must be dependable and have

own transportation, compensa-

tion determined by

experience.

Applications are available

at Dining Hall

or call 606-546-1255

and the above-described property is subject to the following assentants:

There shall be yell the following assentants:

There shall be yell that an existing 23' wide that an existing 23' wide that an existing 23' represent a proposed Parcola''A. The sussing easement is bounded on the south by the actising 25' right-of-any for a distance of 37 82' and is 25' wide.

There shall be noted that a proposed 37' wide building maintenance easement shall be created to enable such new parcola' the ability to perform mentionance sessions. The proposed shall be 30' in width with the curterfaine of the sessent new parcola' the shall shall be another than the same than the proposed shall be 30' in width with the curterfaine of the assentent being the new property sine created by the survey which separates the two parcola. It shall also be noted that no permanent structures may be constructed on this 30' wide easement.

Being the same land acquired by Easegist Auto & RV Sales Center LLC by deed dated September 6, 2012, and recorded in Deed Book 395, Page 130, Knore County Clark's Office.

This property will be sold for cash or Tan parcent (10'%) down with Shty (60) days to pay belance at the option of the content cannot be a sold for cash or Tan parcent (10'%) down with Shty (60) days to pay belance at the option of the parcone of the option of the parcone of the option of the opt

Legal Notice

pey cash, the purchaser of the property so sold shall give bond for the purchase price with good surety approved by the function of the purchase price with good surety approved by the Master Commissioner in making the sale. which bond shall be payable to the Master Commissioner and shall bear interest at the rate of Twelve percent (12%) per annum from the date the rate of Twelve percent (12%) per annum from the date the red of the fund per the full force and effect of the full force and first per shall exist and be retained by the Master Commissioner of the property sold under this judgment as security for the purchaser shall be required to assume and present of the cument tax year and all subsequently person that year and all subsequently person that year and all subsequently person to the purchaser price in payment of the purchase price. If any property does not bring 270 of the apprecade value then a one year right of redemption exists.

MAETER COMMERCH INCXCIRCUIT COURT

PUBLIC NOTICE By Ky Statute notice is hereby given that pur-suant to K.R.S. chapter 359 section 2.3.5.86 Clark Set Storage will sell the contents of unit 817 and unit 871 to satisfy unpaid rent. The contents of these unds will be sold on Saunday, July 5, 2014 at 9 s.m. Clark Self Storage reserves the right to reject.

nd all bids.

PUBLIC NOTICE es the right to re-

Lega

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5 The a ers an a imately acres loc-southees

on Octol Phase II

NOTICE OF BOND

PURSUANT TO PERMIT NUMBER 861-0445 In accordance with KRS 350 093, notice is KRS 350 093, notice is hereby given that Hop-time Coal Company, 300 Liperote Way, London, KY 40741 has applied for a bond release on permit number 881-0445 which was last lasued

Legal Notice

Knox Cou The p located 0 38 mil from P

See

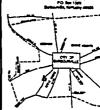
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***EARN UP TO \$120. PAY EACH WEEP Hiring out of Corbin. CDL-A & 6 months OTR e Call Curtis Smith too 866-329-4521



PUBLIC NOTICE



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r Rent

ENT - 3 bed-2 bath dou-3. Extra nice. room house, arport. New carpet & lino-2 bedroom, 2 nobile home, ice, nice yard. e central heat r & KU Elecall 545-3012.

RENT - 2 bedapt. some loin town. HUD ted. Plenty parking. 546leave mes1=1 U. 4812mm

FOR RENT - 3 bedroom brick house, 2 miles from Barbourville. \$600 month. Catl 545-7722.

FOR RENT - 3 bedroom, one bath house, 2 mile from town on Ky. Rt. 6. \$450 a month, \$200 deposit. 546-4684

Business / office space for rent in Barbourville. Call 606-523-8219. Please leave message.

or 627-4112.

Union College located in Barbourville, Kentucky, is seeking applicants for President's Office Administrative Assistant. Please see our website for additional details www.unionky. edu. Union College is an Equal Opportunity Employer.

Services

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Engineering Services.
Elevation Certificates
Foundation Inspections
Mining Permits
700 South Main St.
Corbin, KY
606-528-4373
606-528-2779

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PUBLIC NOTICE

Commonwealth of Kentucky Court of Justice 27th Judicial District Court Knox Count Probate Divisio Grag Halton, Clar

IN COMPLIANCE WITH SECTION 424 340 & SECTION 424 120 KENTUCKY REVISED STATUTES. NOTICE IS HEREBY GIVEN THAT THE FOLLOWING FIDUCIARY APPOINTMENTS HAVE BEEN MADE BY THE COURT

NAME & ADDRESS OF DECEDENT OR WARD	NAME & ADDRESS OF FIDUCIARY	NAME & ADDRESS OF ATTY, REPRE- SENTING FIDUCIARY	DATE OF APPOINTMENT	CREDITORS MUST FLE CLAIMS BY:
NA-KOTISZ GLEDIN R PREEDALN 75 BROOKHAMEN OR CORBIN, KY 40701	HON BRIENG FREEMAN PO BOX 1548 COREPU KY 40702	HON BRIEN & FREEMAN PO BOX 1546 COREIN RY 40702	43-24	BHOYTHS

The Knox County Health Department is accepting applications for a full time <u>Public Health Director III</u>.

General Duties Include: This position serves at the discretion of the Board of Health. Responsibilities for the position include, but are not limited to; Direct the personnel of a single or multi-county health department in providing a variety of public health services (medical, environmental, home health and supportive services) to the community(ies) served by the department as appointing authority. Perform a variety of tasks such as planning, financial management, organizing and measuring performance of the staff in a district or single county. Assesses and analyzes the health status of each county. Has a close working relationship with state agencies which provide technical assistance and support and may include direct payroll and accounting assistance. Incorporates the Core Public Health Functions and ten essential services of Public health into the practice of the agency. May serve as secretary to the Board of Health. Typically supervises 61-100 employees.

Minimum Education, Training and Experience Requirements: Master's degree from an accredited college or university in Business, Public or Health Administration, Public or Community Health, Nursing, Social Science, Education or other related degree. Must have five (5) years of experience in Public Health or other health related occupations, three (3) years of which must have been in a supervisory or management capacity.

Starting Salary: \$32.45 - \$42.32/hr negotiable with additional experience. Grade 29

Applications may be obtained at the Knox County Health Department, 261 Hospital Drive, Barbourville Kentucky 40906 (606) 546-3486 or http://chfs.ky.gov/dph/lhdapp.htm

Completed application and transcript must be returned by close of business July 31, 2014 to Knox County Health Department. Resume will not substitute for completed application.

Qualified applicants/employees are subject to a pre-screening, selection for interview and/or demonstration of skills testing. Pre/ Post employment may be contingent upon a successful drug screening test and background check. Knox County Health Department is an Equal Opportunity Employer.

The rates are to be filed with the Kenfucky Public Service Commission on June 20, 2014 and are effective July 22, 2014. The rears contended in the notice are the rates proposed by Cumberland Valley Inc., but the Kentucky Public Service Commission me order rates to be charged that differ from trace proposed rates contained in this notice is excluded. Next Restricts Public Service Commission may change the effective the Kentucky Public Service Commission may change the effective the Commission of the Commission

A person may assumine this application at the office of Cumberland Vaffey Electric, Inc. focused at 6219 North U.S., they 25E, Gray Kennichy April Aloriacy brough Prindery, 73.0 a.m. to 40 p.m. of a tiver camberant-valvely copy. A person may also assumes application at the Kennicky Public Service Commission of fines North 41 Tower Boulevier (Fineshork Kennicky), Montally Public Service Commission of Rose North 41 Tower Boulevier (Fineshork Kennicky), Montally Public Person, 200 a.m. to 4.30 p.m., or

Any comments regarding the application may be submitted to the Public Service Commission Fruity file William (F. III) prisc by porc, or by mails to Public Service Commission. Post Office Bord 815. Frankfort, Kentlpcty et 902.2. A person may sown at 8 smally switten request but intervention to the Public Service. Commission. Post Office Bord 615. Frankfort, Kentlacty 40802, establishing the grounds for the request including the sistans and intervent of the perior. If the Commission does not recome a written request for intervention within thirty (30) days of initial publication of the notice the commission may take that all color in the application.

> Cumberland Valley Electric, In 6219 North U.S. Hwy 25 E PO Box 440 Gray, Kentucky 40734 606-528-2677

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CATV Puls Alleganus	<u></u>	J.	300	1	47	L	31.00	2495	

AFFIDAVIT OF PUBLICATION

I, DON ESTEP, PUBLISHER OF THE WHITLEY/CORBIN NEWS JOURNAL, PAPER OF GENERAL CIRCULATION, PRINTED AND PUBLISHED IN WHITLEY COUNTY , DO SOLEMNLY SWEAR THAT FROM MY OWN PERSONAL KNOWLEDGE, AND REFERENCE TO THE FILES OF SAID PUBLICATION
THE ADVERTISEMENT OF THE CONCRETE OF SAID PUBLICATION
ATTACHED HERETO WAS INSERTED IN THE WHITLEY/CORBIN NEWS JOURNAL ON THE FOLLOWING DATES:

NOTARY PUBLIC

SUBSCRIBED AND SWORN TO ME THIS. A day of

ID# 479924 MY COMMISSION EXPIRES 1-11-17

NOTARY SEAL

fied line advertisements

.50 minimum (25 words or less) 55¢ per each additional word

ied display advertisements 3.50 per column inch





Classified advertisements deadline is noon Monday. All classifieds must be pre-paid.

For more information call:

528-9767 • 549-0643

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5 ACRES LAND on 688 Browns Creek W'burg, 878-0631

Help Wanted

ONLINE NURSE AIDE TRAINING - Skill/ Clinical in Corbin Monthly Payment Option. 859-624-4068 25-2-By

LPN to work Full-Time (40 hours week) In FAMILY PHYSICIAN'S OF-FICE. Experience preferred but new Graduates welcome, travel required. Excellent benefits and updated salary. Call 423-784-8851, ask for Nursing Superfor Nursing Supervisor or submit resume to Dayspring Family Health Center Attn: Nursing Supervisor, PO Drawer 30, Jeillco, TN 37762 25-2-B

Truck Drivers Help Wanted



NSTALLER
Lastern Kennucky Propone;
for a keal propune gast
delivery salesman track;
driver and tank installer.

Legal Notices

PUBLIC NOTICE

An ordinance amending the Whitley County Budget for Fis-cal Year 2013- 2014, to include unanticipated receipts increasing/ decreasing from the General, Jail, LGEA, Ambulanca, Occupa-tional Tax and Tourism funds in the amount of \$176,472.00 and increasing/decreasing expenditures fro expenditures from the General, Jail, LGEA, Ambulance, Occupa-tional Tax and Tourism funds in the amount

of \$176,472.00 was passed on 06/17/14. A copy of the Ordinance with full text is available for public inspection at the Ordinance with full text is available for public inspection. the County Judge Ex-ecutive during normal business hours. PAT WHITE, JR., COUNTY JUDGE

BID NOTICE: The Whitley County Board of Education is now accepting sealed bids on repair and re-surfacing of four (4)

surfacing of four (4) tennis courts.
Bid packets may be picked up at the Whiteley County Board of Education, 300 Mein Street, Williamsburg, Kentucky 40769.
Bids will be opened on Wednesday, July 9, 2014, at the Whitele

ley County Board of Education, 300 Main Street, Williamsburg, Kentucky at 10:00 a.m. The Board reserves the right to accept or reject any or all bids.

NOTICE OF BLASTING SCHEDULE

Alden Resources, LLC, 332 W. Cumber-land Parkway, Corbin, KY 40701, phone number (608)523-9760, gives notice that blasting opera-tions will be conductpermit number 918-0447, covering 378.54 acres, Latitude: 36* 47' 01.68*, Longitude: 84* 03' 37.63"

The proposed opera-tion is located approx-imately 0.5 miles north of Perkins, Kantucky, and is approximately 0.80 miles east of the Maple Creek Road Junction with Brown Creek Road and loof the mouth of Maple

Blasting opera-tions are projected to commence July 2014. Blasting will be conducted between sunrise and sunset except in emergency

situations. Emergency situations include, but are not limited to. lightning, the immi-nent threat of lightning, or other circum-stances that require unscheduled detona-tion for the safety of the public or miners.

Signs or barriers identify entry points to the bisst area. A to the biast area. A representative or representatives of the permittee will monitor the access point(s) and prevent entry of

unsumorzed persons during the blast. The pre-blast warn-ing signal will be a one (1] minute series of long blasts five (5) minutes prior to the blast signal. The fi-mal blast serving signal nai blast warning sig-nai will be a series of ahort blasts one (1) minute prior to the

HELP WANTED

Mt. Morgan Apt., Williamsburg has part-time maintenance position open. 30 hrs wkly. Position pays \$13-\$15/ hour. Paid vacation, holidays and benefits available. Job Includes all phases of apartment maintenance such as, heating, air conditioning, plumbing, electrical and carpentry. Candidates must pass background check and drug test before employed. check and drug test before emp Email resumes to southcreeklobs@ gmail.com or apply online at www screekmgmt.com. Equal Opportunity Employe

RECENTLY RENOVATED!

You'll love it!

detonation. The all clear signal will be a prolonged blast following the inspection of the blast area.

REQUEST FOR BID PROPOSAL AMBULANCE

Sealed Proposals for the following work will be received by the Whitley County Fiscal Writtey County Fiscal
Court in the manner
and on the date hereinafter specified for
the fumishing of all
labor, materials, suppiles, tools, equipchase of a 2014 Ambu-

lance and/or Sprinter Ambulance. Agency must submit their bids to the Whit-

ley County Judge Ex-ecutive at the Whitley County Courthouse, 200 Main Street, Wil-llamaburg, Kentucky, on or before 2:00 p.m. local time on July14. 2014, at which time bids will be opened and read aloud. Bids

will then be present-ed to the Fiscal Court at the regular sched-at the regular sched-uled meeting at 6:00 pm on July 15, 2014. Bid envelops shall be marked "Ambulence Bid" on the front of the envelope or package.

Bids must be submit-ted on RFP Form.

Specifications for proposal can be lo-cated at www.whitiey county/ligralicourt. COM/NEWS_BSD

gratuities and kick-backs are defined in KRS 45A.445 and as provided for in KRS 45A.445 are absolute-

ly prohibited. No bidder may with-draw his/her bid for 90 days after the date the bids are opened. Any bid received after the not be considered and will be returned unopened to the bid-

der. Whitley County re-serves the right to

CLASSIFIEDS, page C-8

Where's "Lucky"? Have you seen this pony?

Have you seen this pony?
If you old gelding believed to have been sold in either Corbut/London or Somerest area. Lucky has medical problems with his teet. He is a pasture pony only. Not to be ridden per vet. Owner has had him for 12 years. Person with sold him had no legal right to do so. Cail 859-644-750 and help bing "Lucky home to boys that received him as a Christmas present in 2002 He was wearing a green halter.

OFFICIAL NOTICE

OFFICIAL NOTICE

Cumbertand Valley Electric, Inc., with its principal office at Gray, Kentucky and with its address at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, has filed with the Kentucky Public Service Commission in Case No. 2014-00159 an application to adjust its retail rates and charges. The need for this adjustment is due to an increase in Cumbertand Valley's accesses in the areas of wholesale power costs, depreciation, and general operating expenses. Cumberland Valley is proposing to increase its electric revenues by \$1,003,137 or 1,39% and CAIV rates by \$23,312 or \$4.8%. The rates are to be filed with the Kentucky Public Service Commission on June 20, 2014 and are affective July 22, 2014. The rates contained in this notice are the rates proposed by Cumberland Valley.

affective July 22, 2014. The rates contained in this notice are the rates proposed by Cumberlan Valley, inc., but the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates contained in this notice, in addition, the Kentucky Public Service Commission may change the effective date.

A person may examine this application at the office of Cumberland Valley Electric, inc. located at 8219 North U.S, they 25E, Grey, Kentucky 40734, Monday through Friday, 7:30a.m. to 4:00p.m or at www.cumberandvalley.cop. A person may also examine this application at the Kentucky Public Service Commission offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday

Public Service Commission offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Fit of public Service Commission's Web aits at http://psc.ky.gov. Any comments regarding the application may be submitted to the Public Service Commission through its Web aits, http://psc.ky.gov. or by mell to Public Service Commission, Post Office Box 815, Frankfort, Kentucky 40602. A person may submit a timely written request for intervention to the Public Service Commission Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of Initial publication of the notice the commission may take final action on the application.

6219 North U.S. Hwy 25 E PO Box 440 Gray, Kentucky 40734 606-528-2677

www.cumberlandvailey.coop ntage change for Cumberland Valley Electric, inc. are



Tanker, best job with excellent pay and benefits. Please tail (606) 523-9195 or 1-800-874-442" ext. 144 or email: mfc/g/mgas.gom/

Motorcycles

2004 **YAMAHA** R6 with Scorpion exhaust, custom chrome

paint, wheels, new tires. \$3,000. 606-231-

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16-526-6279

ated on Hwy 25N in Lily 'EN: Monday-Saturday 10am-5:00pm

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Bedroom Townhouse Apartments starting at

per month



3 Bedroom Duplex

With carport and storage building. Starting at \$580⁰⁰

Gas heat and central air in ali 2 and 3 bedroom apartments; dishwasher/washer and dryer hook-up in all duplexes and townhouses. I month rent security deposit.

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PS NOTICE: All real estate advertised herein is subject to the Federal Fair Housing Act, which makes i limitation or discrimination because of face, color, religion, sax, handicap familial status or national or elerence limitation, or discrimination. We will not knowingly accept any advertising for real estate which is hereby informed that all divellings advertised are available on an equal opportunity basis."

Schedule I			(Ellowards
Residential, Schools and Churches	ì	1,315,615	4.77%
Marketing Rate	š	•	0.00%
Schedule II			
Small Commercial	\$	82,855	5.74%
Small Commercial, w/ Demand		9,153	1.12%
Schedule III			
3-Phase Schools and Churches	8	21,920	1.63%
Schedule IV			
Large Power >2500 kW		29,741	1.38%
Schedule IV-A			
Large Power 50 -2500 kW		62,958	1.05%
Schedule VI		•	
Outdoor Lighting	8	83,604	6.43%
CATY	_	•	
CATV Pole Attachments	2	23.512	34.61%

	CATV Pole Attachments	\$	23,512	34.61%
	The present and proposed rate structure of Cu	mberi	land Valley Ele	ctric, inc. are listed be
	Rate Class		Present	Proposed
	Schedule I - Residential, Schools and Churche	3		
	Customer charge		6.74	\$ 10.70
	Energy Rate per kWh	\$	0.06563	\$ 0.08563
	Schedule I- Marketing Rate			
	Energy Rate per kWh	8	0.05138	\$ 0.05138
	Schedule II - Small Commercial No Demand			
i	Customer charge	\$	5.74	\$ 11.04
	Energy Rate per kWh up to 3000 kWh	3	0.09519	\$ 0.09519
	Energy Rate per kWh over 3000 kWh		0.08880	\$ 0.08880
ļ	Schedule II- Small Commercial w/ Demand			
	Customer charge	\$	5.74	\$ 11.04
	Energy Rate per kWh up to 3000 kWh	\$	0.09519	\$ 0.09519
	Energy Rate per kWh over 3000 kWh		0.08880	\$ 0.08880
	Demand Rate per kW	8	4.22	\$ 4.22
	Schedule III - 3 Phase Schools and Churches			
	Customer charge	8		\$ 40.00
	Energy Rate per kWh		0.07915	\$ 0.07915
	Schedule IV- Large Power >2500			
	Customer charge	8	-	\$ 50.00
	Energy Rate per kWh		0.05058	\$ 0.05151
	Demand Rate per kW	8	6.55	\$ 6.55
	Schedule IV-A-Large Power 50 - 2500			
	Customer charge		•	\$ 40,00
	Energy Rate per kWh	\$	0.06078	\$ 0.0607\$
	Demand Rate per kW	8	4.22	\$ 4.32
	Schedule VI - Outdoor Lighting			
	175W MV	\$	8.25	\$ 8.78
	400W MV	8	12.28	8 13.07
	100W Open Bottom		8.27	\$ 8.80
	100W Colonial Post	\$	9.32	\$ 9.92
	100W Direct Flood		10.03	\$ 10.67
	400W Direct. Flood	\$	15.95	\$ 16.98
	400W Cobra Head		15.95	\$ 15.98
	CATY			
	2 Party Pole	\$	3.58	\$ 5.24
	3 Party Pole		2.98	\$ 3.97
	2 Party Anchor	8	3.58	\$ 4.43
	3 Party Anchor		2.38	\$ 2.92
	2 Party Ground	\$	0.26	\$ 0.21
	3 Party Ground	\$	0.16	\$ 0.13

The effect of the proposed rates on the average monthly bill by rate class along with average

usage are listed below:		_		_		_		
	l	Current Proposed		osed				
Rate Class	Average kWh Usege	М	oller Amount If Average Usage		oller Amount f Average Usage			Percent
Schedule I		Ĺ		ı		Ι.		
Residential, Schools and Churches	1,146	8	103.88	8	108.84	ls	4.96	4.8%
Marketing Rate	1,001	3	56.74	8	56.74	8		0.0%
Schedule II		ľ		ľ		ľ		
Small Commercial, No Demand	926	\$	92.29	8	97.59	15	5.30	5.7%
Small Commercial, w/ Demand	4,098	\$	475.16	\$	480.48	8	5.30	1.1%
Schedule III	1	ı				l		
3-Phase Schools and Churches	31,003	\$	2,453.86	\$	2,493.86	8	40.00	1.6%
Schedule IV	1	ı				ı		
Large Power >2500 kW	915,327	8	65,481,27	8	66,382.53	\$	901.25	1.4%
Schedule IV-A		1		ì		ı		i i
Large Power 50 -2500 kW	87,269	\$	6,494.66	\$	6,562.87	\$	66.21	1.1%
Schedule VI	1	ı		1		۱		
Outdoor Lighting	84	8	9.49	\$	10.10	1	0.81	6.4%
CATV		ı				1		
CATV Pole Attachment		\$	3.06	8	4.12	\$	1.06	34.6%

sified line advertisements

3.50 minimum (25 words or less) .55¢ per each additional word

ified display advertisements 13.50 per column inch



Classified advertisements deadline is noon Monday. All classifieds must be pre-paid.

For more information call:

528-9767 • 549-0643

Apartments For Rent

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Land

5 ACRES LAND on

NDG

LPN to work Full-Time (40 hours week) In FAMILY PHYSICIAN'S OF-FICE. Experience preferred but new Graduates wel-Graduates wel-come, travel re-quired. Excellent benefits and up-

dated salary. Call 423-784-8851, ask for Nursing Supervisor or submit re-sume to Dayspring Family Health Center Attn: Nurs-Health ing Supervisor, PO Drawer 30, Jellico, TN 37762 25-2-B

Williamsburg Health &

Rehabilitation Center

now accepting applications for:

Certified Nursing Assistant

Williamsburg Health & Rehab Center is looking for friendly, hard working and dependable people to care for our loving residents.

Must be Certified Nurse Alde and have an accommodating attitude with the ability to

contribute as a team member. If this sounds like you, come join our team and be

rewarded for a job well done.

We offer competitive pay rates,

excellent benefit plan including vacation,

holiday, health and dental insurance,

401-K benefits and much much more.

Please apply in person:

Williamsburg Health & Rehab

287 N 11th Street • Williamsburg, KY

or call: 606-549-4321

Motorcycles

2004 YAMAHA R6 with Scorplon exhaust, custom paint, chrome wheels, n \$3,000. 606-231-

CITY OF WILLIAMS-BURG, KENTUCKY BOARD OF ZONING ADJUSTMENT, NOTICE OF PUBLIC HEARING Notice is given that the Board of Zoning Adjustment of the City

Legal

Notices

of Williamsburg, Ken-tucky will hold a public hearing on June 23rd, 2014 at 5:30 p.m. at Williamsburg City Hall Council Chambers, located at 423 Main Street, Williamsburg, Kentucky to conside the application filed by Rachael Shackleuse permit to open an In-home daycare in an R-2 zone, located at 36 incline Drive, Wil-

liamsburg, Kentucky. The public is invited to attend the meeting and make com garding the proposed conditional use per-

HON, GRETA S. PRICE WILLIAMSBURG CITY ATTORNEY 40769; 606-546-2780

PUBLIC NOTICE: Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Per-mits with respect to applications to con-duct surface coal min-

ley County. ALDEN RESOURCES LLC. 9180413, 5/20/2014; ALDEN RESOURC-ES LLC, 9185197,

FCI Federal is searching for an experienced HR Generalist to work on their contract with the Department of State in Williamsburg, KY. The HR Generalist must have a bachelor's degree or higher and three years of Human Resources generalist experience, or a high school diploma and five years of Human Resources generalist experience is required. Professional in Human Resources (PHR) certification preferred. Please send resumes to vss@fcifederal.com. EEO/AM/F/V employer.

OFFICIAL NOTICE

Cumberland Valley Electric, inc., with its principal office at Gray, Kentucky and with its address at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, has filed with the Kentucky Public Service Commission in Case No. 2014-00159 an application to adjust its retail rates and charges. The need for

mission in Case No. 2014-00159 an application to adjust its retail retes and charges. The need for this adjustment is due to an increase in Cumberiand Valley's expenses in the areas of wholesals power costs, depreciation, and general operating expenses. Cumberland Valley is proposing to increase its electric revenues by \$1,605,137 or 3,95% and CATV rates by \$23,512 or 3,65%. The rates are to be filed with the Kentucky Public Service Commission on June 20, 2014 and are effective July 22, 2014. The rates contained in this notice are the rates proposed by Cumberland Valley, Inc., but the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates contained in this notice. In addition, the Kentucky Public Service Com-

mission may change the effective date.

A person may examine this application at the office of Cumberland Valley Electric, Inc. located at 6219 North U.S, they 25E, Gray, Kentucky 40734, Monday through Friday, 7:30a.m. to 4:00p.m. or at www.cumbersndvalley.coop. A person may also examine this application at the Kentucky Public Service Commission offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00a.m. to 4:30p.m., or through the commission's Web site at http://psc.ky.gov. Any comments regarding the application may be submitted to the Public Service Commission, Post Office 8ox 151, Frankfort, Kentucky 40602. A person may submit a timely written request for Intervention to the Public Service Commission Post Office 8ox 615, Frankfort, Kentucky 40602, establishing the conunis for the request for latery and interest of the party if the Commission costs and grounds for the request including the status and interest of the party, if the Commission does no receive a written request for intervention within thirty (30) days of initial publication of the notice the commission may take final action on the application.

Cumberland Valley Electric, Inc. 6219 North U.S. Hwy 25 E PO Box 440 cky 40734

Gray, Kentuci 606-528-2577

The requested doll listed below:

Rate Class chedule I

Residential, Schools and Churches

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TWO BEDROOM APARTMENT \$525 per month, \$475 deposit. Stove, refrigerator, UTILfor youl) Call 515-25-1-B

MT. MORGAN APARTMENTS

AIAM MENTS
is now accepting applications for 1, 2 & 3
bedroom apartments.
Rant based on income.
Garbage & water includad. Applications can
be picked up Mon. Tues.
Thurs. Fri - Sam-Noon

549-4963

[TY1-800-548-656]
be begrea based.

688 Browns Creek, W'burg, 878-0631

Truck Drivers Help Wanted

SALESMAN DRIVER
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The effect of the proposed rates on the average monthly bill by rate class along with average

• • • • • • • • • • • • • • • • • • • •		Г	Current	Proposed				
Rate Class	Average kWh Usage	D	olier Amount f Average <u>Usage</u>		Mar Amount f Average <u>Usage</u>		cresse Poliar	Percen
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Residential, Schools and Churches		\$						
Marketing Rate	1,001) s	56.74	\$	56.74) S	-	0.0%
Schedule II		1				1		
Small Commercial, No Demand	926	\$	92.29	\$	97.59	\$	5.30	5.7%
Small Commercial, w/ Demand	4,098	۱s	475,16	3	480.46	8	5.30	1.1%
Schedule III	1	ı		i		1		1
3-Phase Schools and Churches	31,003	\$	2,453.86	\$	2,493.86	\$	40.00	1.6%
Schedule IV		L		1		ı		ł
Large Power >2500 kW	915,327	İs	65,481,27	 s	88,382,53	\$	901.25	1.4%
Schedule IV-A	1	ľ		ľ	,	ľ		1
Large Power 50 -2500 kW	87,269	le	6,494,88	ء ا	8.582.87	2	68.21	1.1%
Schedule VI	57,50	ŗ	-,	ľ	-,	ľ		}
Outdoor Lighting	84	1	9.49	1 8	10.10	2	0.61	6.4%
CATV	1 "	ľ		١٠	70.10	ľ	3.4	1 -//-
	1	١.		١.	4.12	ı.	4.00	34.6%
CATV Pole Attachment	·	ľ	3.06	1,	4.12	ľ	1.00	34.0%

FFICE SPACE AVAILABLE

3H TRAFFIC LOCATION WITH VERY AFFORDABLE RENT





Properties also available in
•Corbin •London
•Whitley City
•Middlesboro •Lexington

)MASTER ST. COREIN

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Group

606.521.4119

E MORE PHOTOS AT <u>forchtproperties.com</u>

IER'S NOTICE: All real estato advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any se similation, or discrimination because of race, color, religion, sex, handican taminal status, or nebonal origin or intention to make preference, limitation, or discrimination. We will not knowingly accept any advertising for real estate which is in violation of the law All are hereby informed that all divelsings advertised are available on an equal opportunity basis:

lassifieds

from page C-7

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FSALE we prop-isible and a sa bk oduce the wy so or-made. werhane pay cash way on a oved by nissioner,

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NOTICE OF COMMISSIONER'S

SALE
Pursuant to a Judgment and Order of
Sale entered by the Whitiey Circuit Court on April 24, 2014, I shall offer for sale at the door of the Whitley County Judicial Cen ter, (new courthouse), 100 Main Street, Wil-ilamsburg, Kentucky, at public auction on Monday, July 21, 2014, at 12:00 p.m., or there-about, the real prop-erty described in this full berein

Notice. The judgment egainst the Defendants, Alice Faya Canada Perkins and husband, George William Perkins; and Danner Beth Kerschen. vanner Beth Kerschen, Single, for partition of land.

and.
(1) The below de-scribed real property shall be sold for the purpose of satisfying the interests herein and the proceeds of said sale shall be used and divided between the parties', Plaintiffs and Defendants, after the costs of the sale according to their interests therein and serests therein and after payment of the following: Ptaintiff's Attorney, Kimberly Frost, shall receive an attorney fee of \$750.00 and costs advanced in this action of \$510.00; and the resement of and the payment of the remaining debts of Dora Alice Cana-da alt/a Dora Canads, deceased, being medical bills owed to Cumberland GI, PSC on account #31146of

resu Systems Inc. on account #033259389 for debt owed to Bap-tist Health Corbin of \$1,845.44. (2) That at the time of her death, Dora Al-ice Canada a/k/a Dora Canada, owned two (2) tracts or parcels of real property in Whit-ley County, Kentucky, which is more partic pey all ularly bounded and sments described as follows:

\$100.12 and Credit Bu-

is excepted from tracts of real property that tract or parcel of land lying in Whitley County, Kentucky, on waters of Sanders Creek, which was con-veyed by Dore Canada

and husband, George W. Canada, to Alice Perkins and husband, George W. Perkins, by dated Septen deed dated September 18, 1978, which is duly recorded at Deed Book 276, Page 595, Whitiey County Court Clerk's Office and reference is made to said deed for a more de-tailed description the same as if copied in EXCEPTION: There is excepted from the above described

tracts of real property that tract or parcel of land lying in Whitley County, Kentucky, on waters of Sanders Creek, which was conveyed by Dora Canada and husband, George Canada, to Lester C. Canada and wife, Rite Canada and wife, Rite C. Canada , by deed dated August 1, 1981, which is duly record-ed at Deed Book 290, Page 353, Whitley County Court Clerk's Office and reference is made to said deed for a more detailed description the same as if copied in full herein. (A copy of each deed

which are exceptions is filed as Exhibit "D" and "E" to the Complaint.)
THE FOREGOING TRACT NO. 1 AND TRACT NO. 2 of real property are subject to property are subject to Property Line Agree-ment between Dora Canada and husband, George Canada, and Hughle Smith, single, dated June 9, 1980, which is duly recorded at Misc. Book 35, Page 399, and record-ed at Misc. Book 35, Pages 443, both being filed of record in the Whitiey County Court Clerk's Office and reference is made to said agreements for a more detailed description of the boundary line contained therein as if copied in full here-

is filed as Exhibit "C" property as shown to the Complaint.) by mortgage dated EXCEPTION: There March 5, 1973, record-

ed in Mortgage Book 85, Page 365, Whitley County Court Clerk's Office), containing 12.00 acres, more or less. And bounded as follows, viz:

BEGINNING at an 8" hickory, a corner common to Canada and Chesnut; thence S 80 degrees E 300 feet to center of dirt road; thence with said road
thence with said road
8 41 degrees 30° E 100
feet to a stake; thence
8 16 degrees 30° E 180
feet to a stake; thence
8 7 degrees W 100 feet
8 8 stake; thence 3 7 degrees W 100 feet to a stake; thence S 57 degrees 30" W 450 feet to a stake; thence S 52 degrees E 457 feet to a stake; thence S 29 degrees 30" E 100 feet to a stake; thence S 13 degrees B 454 feet to an 18" white cak; thence N 75 degrees W 300 feet to a stake; thence N 8 degrees W 300 feet to a stake; thence N 11 degrees 30" W 96 feet to a stake; thence N 11 degrees 30" W 96 feet to a stake; feet to a stake; thence N 18 degrees 15' W 78 feet to an 8" pine;

poplar; thence N 7 de-poplar; thence N 7 de-grees 30' E 725 feet to the Beginning. (A capy of said deed le stached as Exhibit "G' to the Complaint.) PROPERTY AD-DRESS: 5881 High-way 204 W, Williams-burg, KY 40769

thence N 53 degrees 15' W 435 feet to a 7"

TERMS OF SALE

1. The above property is indivisible and shall be sold as a whole to produce the sum of money so or-dered to be made. 2. On the date of sale, the purchaser shall either pay casit

or, with surety on a bond approved by the Commissioner, may pay one-third percent (1/3%) down of the purchase price to-gether with a bond (for the remainder of the the remainder of the purchase price) with good and sufficient surety, bearing inter-est from the day of the sale and payable to the Master Com-

be sold subject to the following:

a. Essements, restrictions and stipulations of record;
b. Assessments for to the City of Corbin, Whitley County, Kentucky. The part of Lot at 1,8 lock "H", is more particularly described as follows: BEGIN-

public improvements tevied against the following real estate; c. Any facts which

NING at a point in the

right of way of Melody Lane NW. Sald point

being a corner be-tween Lot #1 and Lot #3 in Block "H" of said

the Lot #1 and Lot #3

property line, south-westwardly 125 feet to

the back property line of Rains and John-

son; thence with the Rains and Johnson

a point in the right of way of said Melody Lane NW; thence with

the right of way of said Melody Lane NW 30 feet to the point of beginning. The above description being a rectangular tract of

property 30 feet wide by 125 feet deep adja-

The foregoing boundary included Lot #3, Block "H", and

a part of Lot #1, Block

cent to Lot #3.

an inspection and sc-curate survey of the tollowing described subdivision; thence real estate may disclose. So if the property Lane NW and with

does not bring two-thirds of its appraised unius of its appraised value, a one year right of redemption will exist pursuant to KRS 426.530.

7. This property is a said authors.

acid subject to the right of redemption, if applicable, provided in 28 USCA Sec. 2410. as usua Sec. 2410. Dated this 1st day of July, 2014.

HOWARD O. MANN MASTER COMMISSIONER WHITLEY CIRCUIT

COURT P. O. BOX 1344 CORBIN, KY 40702 PHONE:606-528-0616 COMMONWEALTH OF

KENTUCKY 34TH JUDICIAL CIRCUIT WHITLEY CIRCUIT COURT DIVISION I CIVIL ACTION NO.

14-CI-00166 L& N FEOERAL CRED-IT UNION PLAINTIFF

VS: MICHELLE SMITH and SWADE SMITH, wife and husband, DEFEN-DANTS

NOTICE OF COMMISSIONER'S
SALE
Pursuant to a Judg-

ment and Order of Sale entered by the Whitley Circuit Court on May 5, 2014, 1 shall offer for sale at the door of the Whitiey County Judicial Center, (new courthouse), 100 Main Street, Wilflamsburg, Kentucky, at public auction on at 12:00 p.m., or theresbout, the real prop-

The personal judg-ment against the Defendant, Michelia measure within thirty ment against the (30) days with inter-est at 12% per annum - Smith and an in resp.

said.

sum of money so dered to be made. oney so or-

tucky, a map or plat of which is duly recorded in Map Book 1, page 256, in the office of the Whitey County Clerk at Williamsburg, Kenthalian State of a Judgment. In the event the Plaintiff

BEING ALL THE SAME LAND acquired by Michelie Smith by deed of conveyance from Ruby Delph, unmarried, dated February 28, 2005 and re-corded in Deed Book 459, page 407, in the clerk's office afore-

TERMS OF SALE 1. The above prop-erty is indivisible and shall be sold as a whole to produce the

2. On the date of sais, the purchaser shall either pay cash or, with surety on a bond approved by the Commissioner, may Commissioner, may upon payme pay ten percent (10%) down of the punchase price together with a bond (for the remainship to the condition of the der of the purchase price) with good and sufficient surety, bear long interest from the day of the sale and peyable to the Master Commissioner within the current 2014 tax year and all subsequent years. All tax-

or its representative is the purchaser, and the purchase price is less than the amount ment, then, and in that event, they shall only be obligated to pay court costs, the fees and costs of the Masany real estate taxes payable pursuant to the judgment, and no down payment shall

ed by them.
3. The risk of loss for the subject prop-erty shall pass to the purchaser on the date of sale. Possession of the premises shall pass to the purchaser upon payment of the purchase price and delivery of deed.
4. The purchaser

be required and no bond shall be execut-

mired to a part of Lot 81, Block
"H", of the Raiph F.
Reseor Subdivision
to the City of Corbin,
Whitley County, Kenwith the date of be paid from the asia

proceeds if proper-ty claimed in writing and filed of record by the purchaser prior to payment of the purchase price.

5. The property shall be sold subject to the

following:
a. Easements, re-strictions and stipulations of record;

b. Assessments for public improvements levied against the foilowing real estate

an inspection and accurate survey of the following described real estate may disclose.

5. If the property does not bring two-thirds of its appraised value, a one year right of redemption will ex-let pursuant to KRS 428.530.

7. This property le right of redemption, it applicable, provided in 28 USCA Sec. 2410.

Dated this 1st day of July, 2014. HOWARD O. MANN MASTER MASTER COMMISSIONER WHITLEY CIRCUIT COURT P. O. 80X 1344 **CORBIN. KY 40702** PHONE:606-528-0616

OFFICIAL NOTICE

Cumberland Valley Electric, inc., with its principal office at Gray, Kentucky and with its address at 5219 North U.S. Irkey 25E, Gray, Kentucky 4734, has filed with the Kentucky Public Service Commission in Case No. 2014-00159 an application to adjust its retail rates and cherges. The need for this adjustment is due to an increase in Cumberland Valley's expenses in the areas of wholesels power costs, depreciation, and general operating sypenses. Cumberland Valley is proposing to increase the electric revenues by \$1,605,137 or 3.95% and CATV rates by \$23,512 or 34.6%. The rates are to be filed with the Kentucky Public Service Commission on June 20, 2014 and are effective July 22, 2014. The rates contained in this notice are the rates proposed that differ from these proposed rates contained in this notice. In addition, the Kentucky Public Service Commission may change the effective date.

A person may examine this application at the office of Cumberland Valley, Electric, inc. located at 6219 North U.S. Havy 25E, Gray, Kentucky 40734, Monday through Friday, 7:30a.m. to 4:00p.m. or at www.cumberlandvalley.coop. A person may else examine this application at the Kentucky Public Service Commission offices located at 211 Sover Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00a.m. to 4:30p.m., or through the commission the Sover Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00a.m. to 4:30p.m., or through the commission through its Web site, at http://psc.ky.gov.

Any comments regarding the application may be submitted to the Public Service Commission for the request including the status and interest of the party, if the Commission the Public Service Commission control of the Soverice Commission of the request including the status and interest of the party, if the Commission of

grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thiny (30) days of initial publication of the notice, the commission may take final action on the application.

Cumberland Valley Electric, Inc. 6219 North U.S. Hwy 25 E PO Box 440 Gray, Kentucky 40734 606-528-2677

Percent ...

. rlandvalley.coop ww.cumi The requested dollar amounts and percentage change for Cumberland Valley Electric, inc. are

Rate Class Increase Dollar s property surrent tax ell subseom the sale If proper-I in writing of record by seer prior to of the puroperty shall blect to the

ments, reand stipulacord; sements for inst the foli estate; lects which tion and sea may dis-

e property bring two-e appraised se year right tion will exunt to KRS

ect to the redemption, le, provided A Sec. 2410. is 1at day of

C. MANN

IONER CIRCUIT

1344 CY 40702 16-528-0616

NWEALTH NTUCKY UDICIAL CUIT CIRCUIT URT ON NO. II STION NO. 21-138

eri Canada tita Canad an Canada id husband. kins; Geor-neds Dupler nd. Cherles single; Gary snada and berly Cana-a Ann Cans. Plaintiffs.

re Canada of bushard

Being that tract or In. parcel of land lying in Whitley County, Kan-tucky, on waters of Sanders Creek which Sanders Creek which was acquired by Dora Canada by deed of Er-nest White and Roxie White, his wife, dated April 20, 1959, which is duly recorded at Deed Book 197, Page 101, Whittey County Court Clerk's Office, and bounded as foland bounded as fol-

TRACT NO. 1: BE-GINNING on a maple at the Clay Smith corner; thence running with his line, Southwest to an oak: thence Southwest to a white oak corner in the 86 acre survey; thence a Northwest course with the 86 sore tract line to two white calis, Thomas Smith corner; thence Northeast to a containing 16 scres, more or less. TRACT NO. 2: Ad-

joining tract 1 above. branch, thence with the line of Isaac Smith tract to a stake, a cor-ner of the John Smith tract sold by L. J. Steely; thence down the hill a conditionat line made by L. J. Steely and John Smith to a pine, thence with the John Smith line to where it crosses the with the county road to a branch known as the Big Branch; thence up the branch with its meanders to the Beginning, subject to an existing sase-ment for a road.

As the boundary lines now exist, this tract of land could be described as follows:

BEGINNING at a branch known as the Bid Branch where it crosses the Sanders Creek county road; thence with the said county road and the Luther Thomas line to the Blue Smith line; thence with the Blue Smith line; thence Smith line to the J. L. Creech line; thence with the J. L. Creech line to the BEGIN-NING, subject, however, to essement for an existing road through this property.
(A copy of said Deed

ley having joined in this conveyance in order to release the Ben retained on this

(A copy of said Property Line Agreement is filed se Exhibit "F to the Comptaint.)

(3) That at the time of their respective purchaser(s) of the said of the control of the

deaths, George Caneda and wife, Dors Canda and wife, Dors Car-ada, owned e tract of real property in Whit-ley County, Kentucky, which is more partic-ularly bounded and described as follows;

Being a tract or percel of land lying in Whitey County, Kentucky, on Sand-ers Creek, which was acquired by George Canada and wife, Dora Canada, by deed of Robert J. Chesnut and wife, Joyce Chesnut (a/k/a Robert J. Chest-(alt/a Robert J. Chest-nut and write, Joyce Chestnut); and Lee Croley, dated May 14, 1980, which is duly re-corded at Deed Book 284, Page 267, Whittey County Court Cierk's Office, (The said Lee Croley and Hazel Cro-ley having tolmed in from the date of Bate

property shall verify their ability to pey or secure the purchase price prior to bidding on said property.

3. The risk of loss for the subject property shall pass to the purchaser on the date of sale. Possession of the premises shall pass to the purchaser upon payment of the purchase price and

delivery of deed.
4. The purchaser shall be required to assums and pay all taxes or assessments upon the property for the current tax year and all subsequent years. an subsequent years.
All taxes or sases-ments upon the prop-erty for prior years shall be paid from the sale proceeds if prop-erty claimed in writing and filed of record by

Lot #3, Block "H" payment of the pur-chase price. Block "H" of the Ralph 5. The property shall F. Reasor Subdivisio

Hillcrest Health & Rehab Director of Dietary Services

Award winning long term care and rehabilitation center, named Best Places to Work' in Kentucky is looking for a qualified dietary supervisor to join our team.

A dietary supervisor funder supervision of a Registered Dietifian) is responsible for dietary employee supervision, purchasing, overall quality of services, assisting with resident charling and participating in care planning for our residents.

Qualifications:

- Education High school degree or equivalent required
 Certified Dielary Manager (CDM) Certificate is preferred.
 Associates Degree or Bachelors Degree also preferable.

2-4 years of food service operations experience preferably in healthcare environment

- Computer experience is required. Position Requires:
- Organizational Skills
 Communication Skills • Leadership Skills
- Patience and courtesy in dealing with residents

Excellent wages and benefit package, including health insurance and 401K.

For more information, contact Gail Gibbs at (606) 528-8917 or email your resume to gagibbs@hsimai.com.

" judgment against trje _r ,	** ** Residential, Schools and Churches Marketing Rate		1,315,615		4.77%	
Defendant, Swade"	Marketing Rate		1,310,610		0.00%	
Smith, plus costs is as	Schedule II	•	-		0.00%	
follows:	Small Commercial		82,855		5.74%	
(1) The sum in the	Small Commercial, w/ Demand	•	9.153		1.12%	
amount of \$87,175.01,	Schedule III	•	J.155		1.12.4	
plus interest on the	3-Phase Schools and Churches		21,920		1.63%	
principal balance of	Schedule IV	•	,		1	
\$84,525.95 at the con-	Large Power >2500 kW	2	29,741		1.38%	
tract rate of 5.99% per	Schedule IV-A	•				
annum from March 6,	Large Power 50 -2500 kW		62.958		1.05%	
2014 until paid. The	Schedule VI		,			
additional sum of	Outdoor Lighting	8	83.604		6.43%	
\$4,401.61 plus Inter-	CATY	-				
est on the principal	CATV Pole Attachments	\$	23,512		34.61%	
balance of \$4,208.94	•					
at the contract rate	The present and proposed rate structure of C	umber	land Valley Elec	tric. Inc. a	re listed be	iow
of 6.875% per annum	Bate Class		Present		roposed	
from March 6, 2014 un-	Schedule I - Residential, Schools and Church	es		_		
til paid.	Customer charge		5.74	\$	10.70	
(2) The sum in the	Energy Rate per kWh		0.08563		0.08563	
amount of 444.00	Schedule I- Marketing Rate	-		-		
se costs harein ex-	Energy Rate per kWh	8	0.05138		0.05138	
pended; and attorney	Schedule II - Small Commercial No Demand					
fees in the amount of	Customer charge		5.74	\$	11.04	
\$2,070.00, shall be re- Imbursed to the Plain-	Energy Rate per kWh up to 3000 kWh	8	0.09519		0.09519	
tiff from the proceeds	Energy Rate per kWh over 3000 kWh	\$	0.08880	\$	0.08880.0	
of the sale.	Schedule II- Small Commercial w/ Demand					
Property Address	Customer charge	8	5.74	\$	11.04	
is: 205 Reasor Street.	Energy Rate per kWh up to 3000 kWh		0.09519		0.09519	
Corbin, KY 40701.	Energy Rate per kWh over 3000 kWh	8	0.08880	\$	0.08880	
The following prop-	Demand Rate per kW		4.22	\$	4.22	
erty located in Whit-	Schedule III - 3 Phase Schools and Churches			2		
ley County, Kentucky,	Customer charge	\$	0.07915		40.00	
to-wit:	Energy Rate per kWh Schedule IV- Large Power > 2500	•	0.07815	•	0.07915	
Let #3, Block "H"	Customer charge	8	_	\$	50.00	
and part of Lot #1,	Energy Rate per kWh		0.05058	:	0.05151	
Block "H" of the Raiph	Demand Rate per kW	i	9.55	•	6.55	
F. Ressor Subdivision	Schedule IV-A- Large Power 50 - 2500	•		•	0.33	
	Customer charge	\$	_	2	40.00	
Rehab I	Energy Rate per kWh	Ĭ	0.06078	i	8.06078	
kenab i	Demand Rate per kW	i	4.22	i	4.32	
	Schedule VI - Outdoor Lighting	•		_		
for	175W MV		8.25		8.78	
	400W MV		12.28		13.07	
OT	100W Open Bottom		8.27		8.80	
OI I	100W Colonial Post	8	9.32	\$	9.92	
	100W Direct. Flood	8	10.03		10.97	
VICACI	400W Direct. Flood		15.95	3	15.98	
71663	400W Cobre Head	8	15.95		16.98	
	CATY					
ation center, named	2 Party Pole	\$	3.58		5.24	
or a qualified dietary	3 Party Pole	\$	2.98		3.97	
Registered Dietitian)	2 Party Anchor	8	3.58		4.43	
, purchasing, overall	3 Party Anchor	\$	2.36	\$	2.92	
ing and participating	2 Party Ground		0.26		0.21	
	3 Party Ground	¥	0.18	\$	0.13	
•	I					

		L	Current	1_	Pr	roposed					
	Average	0	ilar Amount f Average	1 -	ollar Amount Average	in	crease				
Rate Class	kWh Usage	ı	Usage	ı	Deage	1	offar	Percen			
Schedule I	ł	1		1		ı					
Residential, Schools and Churches	1,148	8	103.88	1	108.84	8	4.96	4.8%			
Merketing Rate	1,001	į s	56.74	 \$	56.74	18	•	0.0%			
Schedule II	1	1		1		ı		l			
Small Commercial No Demand	926	13	92.29	۱s	97.59	8	5.30	5.7%			
Small Commercial, w/ Demand	4.098	2	475.16	١s	480.46	1	5.30	1.1%			
Schedule III		ŀ		l		Į -		l l			
3-Phase Schools and Churches	31.003	8	2,453,86	1 8	2,493.86	8	40.00	1.5%			
Schedule IV		1		ľ		1					
Large Power >2500 kW	915.327	ı	65,481,27	l٤	86,382,53	s	901.25	1.4%			
Schedule IV-A		ľ		ľ	,	ľ					
Large Power 50 -2500 kW	97,269	ı	6.494.66	ls	6,562.87	2	68.21	1.1%			
Schedule VI	J.,	ľ	-,	ľ	•••	ľ					
Outdoor Lighting	84	ı	6.49		18.10	le	0.61	8.4%			
CATY		ľ	4.45	Į۳	10.10	ľ	••••	0.7.7			
								34.6%			



Times-Tribune RIBUNE 201 N. Kentucky Ave./P.O. Box 516 Corbin, KY 40701 (606) 528-2464

AFFIDAVIT OF PUBLICATION

I, Trish Humphry of the Times-Tribune Newspaper, published at Corbin, Kentucky, and having the largest general circulation of any newspaper in
Corbin, Kentucky, and having the largest general circulation of any newspaper in Whitley County, Kentucky, do hereby certify that from my own knowledge and a
check of the files of this newspaper that the advertisement of Official Notice for Lumb Valley Electric was inserted in the Times-Tribune on the following date:
inserted in the Times-Tribune on the following date:
Times-Tribune June 160, 23, 30, 2014
Signature: Trush Humphrey
Subscribed and Sworn to Before me by: Crish Humphrey This 1 day of July , 2014.
Notary Public True Some
My Commission Expires: 7-12-2014

Corbin Science Camp draws kids from across the Tri-County



4/16

The Corbin Independent School System held its annual science camp for kids last week. Lauren Shackleford, Brooklyn Hoskins and Kerissa Parsons from a fourth-tosixth grade class eat the ice cream they made as part of a science experiment. In addition to making ice cream, kids participated in many other educational science experiments, such as making oobleck, a putty-like substance with its name originating from a Dr. Seuss book. Although the camp was heid by the Corbin School System, many kids from Laurel, Knox and Whitley schools also attended.

UNIVERSITY UPDATES

LMU announces Spring 2014 Dean's List Lincoln Memorial University has announced that the following students were placed on the Dean's List for the spring semester of 2014.

> Jessica Baker of Barbourville Amanda Bruce of Gray Taylor Calebs of London Taylor Calebs of London
> Vanessa Chavies of Flat Lick
> Samantha Creasy of Girdler
> Kaylyn Evans of Flat Lick
> Sarah Fugate of London
> Shelby Jones of Williamsburg
> Cassidy Lay of Williamsburg
> Addison Middaugh of Corbin Ronee Napier of London Clandis Smith of Corbin Rachel Stargel of Barbourville

Story idea?

Call Managing Editor Becky Killi. at (606) 528-2464, Ext, 37.

Official Notice

Cumbertand Valley Electric, Inc., with its principal office at Gray, Kentucky and with its address at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, has filed with the Kentucky Public Service Commission in Case No. 2014-00159 an application to adjust its retail rates and charges. The need for this adjustment is due to an increase in Cumberland Valley's expenses in the areas of wholesale power costs, depreciation, and general operating expenses. Cumberland Valley is proposing to increase its electric revenues by \$1,605,137 or 3.95% and CATV rates by \$23,512 or 34 6%.

The rates are to be filed with the Kentucky Public Service Commission on June 20. 2014 and are effective July 22, 2014. The rates contained in this notice are the rates proposed by Cumberland Valley, Inc., but the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates contained in this notice. In addition, the Kentucky Public Service Commission may change the effective date.

ly examine this application at the office of Cumberland Valley Electric, Inc. 7:30 a m. to 4 00 p m. or at www.cumberandvalley.coop. A person may also examine this application at the Kentucky Public Service Commission offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4.30 p m., or through the commission's Web site at http://psc.ky.gov

Any comments regarding the application may be submitted to the Public Service Commission through its Web site, http://psc.ky.gov, or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602. A person may submit a timely written request for intervention to the Public Service Commission Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication of the notice, the commission may take final action on the application.

> Cumberland Valley Electric, Inc. 6219 North U.S. Hwy 25 E PO Box 440 Gray, Kentucky 40734 606-528-2677

Knox County Farmers' Market to open Thursday

By Kristina Smith

Knox County residents now have their own Farmers' Market to visit with the opening of the Knox County Farmers' Market on

Thursday.
The Farmers' Market, located on Oid 25E between Rite Aid and Little Caesar's Pizza. will be open every Thursday through the

nursuay inrough the end of October from 5 p.m. to 8 p.m. Union College will play a big role in the development of the Farmers' Market. Partnering with the col-lege will be Lend A Hand, Grow Appalachia, the Knox County Health

Department, Spread the Health Appalachia, Barbourville Tourism and other members of the community.

In a press release sent out Friday, Union College President Marcia Hawkins expressed her excite-ment for the opening of

the market.
"The Knox County
Farmers' Market is a wonderful project focused on our local food economy. Union is proud to be involved in this community wide effort to increase availability of fresh produce and sup-port local farmers," Hawkins said.

Kathryn Engle, of Lend A Hand and Grow

Hawkins' excitement "I'm really excited about the Farmers about the Farmers'
Market starting in Knox
County. Lots of great
people and organizations
have worked hard getting this off the ground,"
Engle said.
Members of the Knox
County Farmers' Market
include: Belinda
Pritchard of the Knox
County Health

County Health Department, community members Mary Beth Jewell and Tabitha Hoffman, Kathryn Engle of Lend A Hand and Grow Appalachia, Lend A Hand interns Laura Brookshire and Hannah Bingham, and Meghann Gaunt Chesnut and Monica Clouse of Union

TDAIN A CALLERY

pened to the furniture so that they can restore the passenger car to its

FROM FRONT PAGE

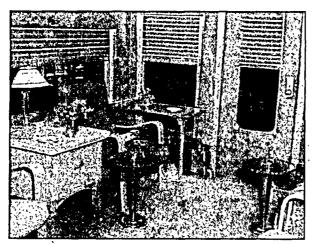
While in Jacksonville, the furni-ture from the Clinchfield was bought by a man from Corbin before the Clinchfield passenger car was bought by the Watauga Valley Railroad Society. Now the Watauga Valley Railroad Soclety wants to know what hap-

They believe there was a dining room suite, two couches and various chairs and end tables in the passen-

chairs and end tables in the passenger car.

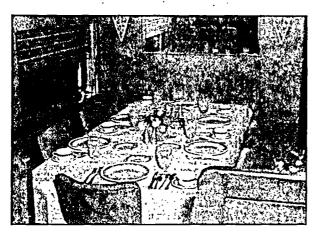
They are also looking for photos of the furniture if they are not able to obtain the furniture itself.

Anyone with information about the furniture is asked to contact the president of the Watauga Valley Railroad Society, Mike Tilley, at 423-335-0903.



PHOTOS SUBMITTED

Above and below are samples of the type of furniture the The Wataings Yalley Railroad Society is looking to find. The furniture would have filled a Clinchfield 100 passenger car that drove through Corbin until it retired in 1983.



Rate Class	ir.	crease Dollar	Percent
Schedule I	,	•	
Residential, Schools and Churches	\$	1,315,615	477%
Marketing Rate		•	0.00%
Schedule II			
Small Commercial		82,655	5 74%
Small Commercial, w/ Demand	\$	9 153	1.12%
Schedule Iti			•
3-Phase Schools and Churches	s	21,920	1 53%
Schedule IV			
Large Power >2500 kW	5	29,741	1 38%
Schedule IV-A			
Large Power 50 -2500 kW -	2	62.958	1 05%
Schedule VI	•	•	
Outdoor Lighting .	\$	83 604	6 43%
CATV	•		
CATV Pole Attachments	•	23.512	34 61%

Rate Class		Present	Proposed
Schedule I - Residential, Schools and Churches			
Customer tharge	\$	574	\$ 10.70
Energy Rate per kWh		0 08553	\$ 0.06563
Schedule I - Marketing Rafe			
Energy Rate per kWh		0 05138	\$ 005138
Schedule II - Small Commercial No Demand			
Customer charge	\$	574	\$ 11.04
Energy Rate per kWh up to 3000 kWh	5	0.09519	S C 09519
Energy Rate per kWh over 3000 kWh	ż	0.08880	S 0.08880
Schedule II - Small Commercial of Demand		•	
Customer charge	5	5 74	S 11 04
Energy Rate per kWh up to 3000 kWh		0 09519	\$ 0.09519
Energy Rate per kWh over 3000 kWh		08880	05880.0
Demand Rate per kW	2	4.22	\$ 4.22
Schedule III - 3 Phase Schools and Churches			• –
Customer charge	1	•	\$ 40.00
Energy Rate per kWh	Š	€ 07915	\$ 0 07915
Schedule IV - Large Power > 2500			
Customer charge	\$	•	\$ 50.00
Energy Rate per kWh			\$ 0.05151
Demand Rate per kW	Š	6.55	\$ 655
Schedule IV-A - Large Power 50 - 2500	•		•
Customer charge	2		\$ 40.00
Energy Rate per kWh	š	0.06078	\$ 0.06078
Demand Rate per kW	š		\$ 4.32
Schedule VI - Outdoor Lighting	_		
175W MV		8 25	\$ 878
400W MV	Š	12.28	
100W Open Bottom	š	8 27	
100W Colonial Post	i		\$ 992
100W Direct, Flood	i	10 03	
400W Direct, Flood	i	15 95	
400W Cobra Head	i	15.95	
CATV	•	10.00	
2 Farty Pole		3 58	5 5 24
3 Party Pole		298	
2 Party Anchor	į		443
3 Party Anchor	i	2.36	
2 Party Ground	•		\$ 0.21
3 Party Ground	i		\$ 013
2.50.000	•	0.0	- 0.3

			Current	Proposed				
	Average		iar Amount of Average		alar Amount of Average		C/BBA0	
Rate Class	· PWY: Usage	1	<u> V9398</u>		Usage	ı	Dofer	Percent
Schedule I	l	1		l		1		i
Residential Schools and Churches	1,146	8	103 88	1 8	108 84	İ٤	4 95	48%
Mercetono Russe	1,001	š	56 74	3	56 74	ŝ	•	0.0%
Schedule II	1	ľ		ľ		ľ		
Small Commercial No Demend	' 1926	3	92.29	1	97.59	l s	5 30	5.7%
Small Commercial w/ Demand	4.098	١ž	475 16		480 46			1 1%
Schedule #1	1	Ι-		ľ		ľ		
3-Phase Schools and Churches	31,003	s	2,453 86	s	2,493 86	4	40.00	16%
Schedule IV		١٠.	-,	1 -		ľ		
Large Power >2500 kW	915.327	3	85 481 27	*	68,362 53	ls	801.25	14%
Schedule IV-A	1	ľ		ľ		ľ		
Large Power SC -2500 kW	87,269	2	6 494 66	١s	6 562 87	l٤	68 21	1 1%
Schedule VI		ľ		Ι-		ľ		
Outdoor Lighting	84	1 8	9 49	s	10 10	s	061	64%
CATV	1	ľ		ľ		ľ	-	
CATV Pole Attachment		1 2	3 08	8	4 12	,	\$100	34 6%

FIVE WAYS TO CELEBRATE THE RETURN OF THE SUN



(BPT) - With warm weather in sight, it's time to celebrate the return of sun, travel and outdoor parties. Whether taking a break from the workday to enjoy the park or hosting an event for friends, there are many ways to bask in the warmth.

LUNCH IN THE PARK

The cold of winter has kept you and your coworkers eating lunch indoors or at your desk. Now that the days of craving warm weather are over, it's time to hring your lunch outdoors and soak up the sun. Invite your coworkers to gather at a picnic table at a nearby park or bring a blanket to a grassy area to enjoy a polluck-style meal. Offer a snack of your favorite Athenos Hummus paired with the authentic Greek brand's baked plta chips in addition to fresh, crunchy vegetables for dipping. Push "work talk" aside and take a moment to appreciate the clear sky while chatting about vacation plans.

OUTDOOR EXERCISE 1

Get ready for the return of swingy dresses, casual Tshirts and brightlythe joy of exercising outside. Go for a run in the park to appreciate the newly uncovered green grass and flowers or get together with friends for yoga in the park. No matter what activity you choose, you'll feel great being outside and knowing that you are making healthy choices.

QUALITY TIME FOR TWO

Mouthwatering fresh produce is a sure sign of the season. Spend a memorable day with a significant other or your best friend perusing your local farmers market stalls for seasonal fruits and vegetables. Invite your special someone to help you whip up a delicious lunch or dinner featuring chicken accompanied by a succulent strawberry salad or side dish presenting the fresh produce you found at the market. Don't forget to celebrate your relationship with a toast of Cupcake Vineyards Red Velvet before enjoying your flavorful dish with a side of laughter.

A BACKYARD PARTY

Nothing quite says warm weather like firing un the grill! Invite friends

guests' taste buds with an unexpected delicious appetizer, like a refreshing grilled Mediterranean-styled flatbread featuring fresh diced tomatoes, red onlons, Kalamata olives and Athenos Feta Cheese.

SPEND TIME WITH YOURSELF

If you're someone who enjoys time by yourself every once in a while, take advantage of outdoor relaxation. Head to the beach with your chair, umbrella and SPF 30 to enjoy a book you've been dying to read or enjoy! the afternoon in your own backyard while sipping on freshly squeezed lemonade. Spending time alone is one of the best ways to take a break from parties and get-togethers to appreciate the joy of spending time outdoors.

Because the increase in temperature is usually accompanied with lighter fare for your taste buds, there's no better time to be reacquainted with white wine, an easy go to for pairing with the dishes of the season. Look for a wine that is vibrant and refreshing, such as Cupcake Vineyards Sauvignon Blanc. With tasting notes of Meyer lemon and key lime, this wine complements many foods without overpowering delicate dishes like grilled seasonal vegetables.

Official Notice

Cumberland Valley Electric, Inc., with its principal office at Gray, Kentucky and with its address at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, has filed with the Kentucky Public Service Commission in Case No. 2014-00159 an application to adjust its retail rates and charges. The need for this adjustment is due to an increase in Cumberland Valley's expenses in the areas of wholesale power costs, depreciation, and general operating expenses. Cumberland Valley is proposing to increase its electric revenues by \$1,605,137 or 3 95% and CATV rates by \$23,512 or 34 6%.

The rates are to be filed with the Kentucky Public Service Commission on June 20, 2014 and are effective July 22, 2014. The rates contained in this notice are the rates proposed by Cumbertand Valley, Inc., but the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates contained in this notice. In addition, the Kentucky Public Service Commission may change the effective date.

A person may examine this application at the office of Cumberland Valley Electric, Inc. located at 6219 North U.S, they 25E, Gray, Kentucky 40734, Monday through Friday 7:30 a.m. to 4 00 p.m. or at www.cumberandvalley.coop. A person may also examine this application at the Kentucky Public Service Commission offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the commission's Web site at they fineschip gov

Any comments regarding the application may be submitted to the Public Service Commission through its Web site, http://bsc.ky.gov, or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602. A person may submit a timely written request for intervention to the Public Service Commission Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of Initial publication of the notice, the commission may take final action on the application.

Cumberland Valley Electric, Inc. 6219 North U.S. Hwy 25 E PO Box 440 Gray, Kentucky 40734 606-528-2677 colored shorts by stepping up your exercise routine. After a boring winter on the treadmill, now is the perfect time to reacquaint yourself with and family to enjoy a beautiful day in your backyard while munching on your favorite seasonal dishes. To keep things interesting, surprise your



2014 Countdown to Kindergarten Schedule of Events

brought to you by



@ PNC | Grow Up Great



Starting June 2nd, 2014 through July 28th, 2014 any child who has registered for kindergarten with Corbin Independent, Whitley County Board of Education, or Williamsburg Independent should visit either Corbin Public Library or Whitley County Public Library with the coupon they received upon registering for their free Countdown to Kindergarten t-shirt.

The t-shirt becomes your child's ticket to each of the following events.



Thursday, June 12, 6:00-8:00 PM Living Arts and Science Center's Mobile Planetarium at The Corbin Center

222 Corbin Center Drive, Corbin, KY

Saturday, June 14, 3:30-5:30 PM Lexington Children's Theatre "Kindergarten



Rumpus"
Whitley County Middle School Cafeteria, 351 Boulevard of
Champions, Williamsburg, KY

***Please call ahead and register for the 3:30 or 4:30 activites by Monday, June 9th by contacting Amie or Jermy Kisling at (859) 254-4546 x226



Saturday, June 21 ali day Swim Day at Kentucky Splash Waterpark 1050 Hwy 92 W. Williamsburg, KY

Friday, June 27, 8:00 PM
The Dane Ceutre & City of
Williamsburg Dance Party
Bill Woods Park, Williamsburg, KY







Saturday, July 19, 11:00 AM

Corbin Public Library Story & Activity Time***

215 Roy Kidd Avenue Corbin, KY

***Please call the library at (606) 528-6366 to register by July 12th

Tuesday, July 29, 3:00 - 4:00 PM
Whitley County Public Library Slory & Activity Time
285 South 3rd St. Williamsburg, KY



Visit your school website or call your local elementary school for more details.

The requested dollar amounts and percentage change for Cumberland Valley Electric, Inc. are listed below

Rate Class	<u>Inc</u>	rease Doller	Percent
Schedule I			
Residential, Schools and Churches	\$	1,315,615	477%
Marketing Rate	5	- .	- 0.00%
Schedule II			-
Small Commercial	\$	82 855	5 74%
Small Commercial, w/ Demand	Š	9,153	1 12%
Schedule III			
3-Phase Schools and Churches	\$	21,920	1 63%
Schedule IV			·
Large Power >2500 kW		29,741	1.38%
Schedule IV-A			
Large Power 50 -2500 kW		62,958	1 05%
Schedule VI			
Oundoor Lighting	\$	83,504	8.43%
CATY			•
CATV Pole Attachments	3	23.512	34 61%

The present and proposed rate structure of Cumberland Valley Electric, Inc. are listed below

Rate Class	ı	Property '	Proposed
Schedule I - Residental Schools and Churches	•	, :	٠.
Customer charge			\$ 10.70
Energy Rase per LWh		0 08563	\$. 0.08563
Schedule I - Marketing Rate	•		
Energy Rate per kWh		0 05138	\$ 0.05136
Schedule II - Small Commercial No Demand	•		
Customer charge		5 74	\$. 11.04
Energy Rate per kWh up to 3000 kWh		0 09519	\$ 0.09519
Energy Rate per kWh over 3000 kWh	s	0 08880	\$ 0.08880
Schedule II - Small Commercial w/ Demand			
Customer charge		5.74	\$.1104
Energy Rate per kWh up to 3000 kWh ·		0 09519	\$ 0.09519
Energy Rate per kWh over 3000 kWh	. 1	0.08880	\$ '0.06880
Demand Rate per KW		4.22	3 422
Schedule III - 3 Phese Schools and Churches			· ·
Customer charge , .		•	S . 40 00
Energy Rate per kWh	,	0 07915	\$ 0 07915
Schedule IV - Large Power > 2500	:		
Customer charge	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	• :	2 50 00
Energy Rate perkWh	8	. D.05058	\$, 0.05151
Demand Rate per kW		6.55	\$. 655
Schedule IV-A - Large Power 50 - 2500			
Customer charge	\$	•	\$ 40.00
Energy Rate per kWh	•	0,06078	\$ 1 0 00078
Demand Rate per kW	\$	4 22	\$ 4.32
Schedule VI - Outdoor Lighting	,	-	
175W MV	~ .	" 8 25	\$ 8.78
400W MV	; *	· 12.28	\$ 13 07
100W Open Bottom	i. • \$. 8 27	\$ 6.80
100W Colonial Post		9.32	\$ 992
, 100W Direct Flood	` ` \$	10 03	\$ 10.67
400W Direct, Flood		15 95	\$ 16.98
400W Cobra Head	•	15 95	\$ 16 98
CATY -			
2 Party Pole		3 58	\$ 5.24
3 Party Pole	. \$	2 96	\$ 397
2 Party Anchor	, . 	_3 58	\$ 443.
3 Party Anchor	\$	2.36	\$ 292
2 Party Ground	• • •	0.26	\$ 0.21
3 Party Ground		0.16	S . D 13

The effect of the proposed rates on the average monthly bill by rate class.

		Current Proposed		roposed		
Rete Cons	Average NWh Usage	Doker Amount of Average <u>Usage</u>	Dollar Amouns of Average Usage	Dotal	ferens	
Schedule I	1.	{	[5	111	l - 5, 1	
Residential, Schools and Churches	1,146	\$ 103.88	\$ 108 84	3 496	48%	
Mertestong Rate	1,001	8 5674	\$ 5674	[* ' -	0.0%	
Schedule II	١.	1	1	1	1 1	
Small Commercial No Demand	926				5.7%	
Small Commercial w/ Demand	4 098	8 475 15	\$ 480.46	\$ 5.30	1.1%	
Schedule III		i	١,		1. 1	
3-Phase Schools and Churthes	31,003	8 2,453.86	\$ 2,493.86	8 40.00	1.5%	
Schedule IV		ł	J	1 1	1 1	
Large Power >2500 kW	915 327	\$ 65 481.27	8 66,362 53	\$ 801.25	14%	
Schedule IV-A	I		i		1 1	
Large Power 50 -2500 kW	87,269	8 6,494 65	\$ 6 562 67	6 68.21	1 1%	
Schedule VI	- 11	-	1	1 :	1 1	
Outdoor Lighting	5 84	5 , 9 49	\$ 10 10	\$ 0.81	64%	
CATV .	1 .		i		i i	
CATV Pole Attachment		\$ 3.06	\$ 4 12	\$1.05	34.6%	

6/30

EKU announces spring 2014 graduates

SPECIAL TO THE TIMES-TRIBUNE

Eastern Kentucky University recognized 1,707 graduates at the conclusion of the Spring 2014 semester. The graduates were honored at commencement ceremonies May 10.

Local EKU graduates include:

William Christopher Lay, Corbin, BS in Correctional & Juv Jus Studies and Certificates in COR Intervention Stra and Youth Services

Whitney Danielle Saylor, Corbin, BS in Criminal Justice and an AA degree in Police Studies

Studies
Erin Marye Watts,
Corbin, BS in Geology
and a Certificate in
Geographic Inform Sys

Geographic Inform Sys Toni Michelle Petrey, Williamshurg, BS in Correctional & Juv Jus Studies and a Certificate in COR Intervention Stra

in COR Intervention Stra Terry Sue Sasko, Williamsburg, BS in Correctional & Juv Jus Studies and Certificates in COR Intervention Stra and Youth Services

Amanda Ashley Gray, Barbourville, Magna Curn Laude BS in Communication Disorders

Corey Patrick Jones, Barbourville, BA in Gen Studies in Arts & Sciences

Joseph N. Liford, Bimble, BS in Criminal Justice

Julie Ann Poore, Corbin, BSN in Nursing (Post-RN) Emily Ann Hollins,

Emily Ann Hollins, Woodbine, BS in Public Health

Gregory Nathaniel Petrey, Woodbine, BS in Geology Amy Michelle

Durham, East Bernstadt, BSN in Nursing (Post-RN)

Elizabeth Marie Schneider, East Bernstadt-Magna Cum Sciences Magen Marie Joseph, London, BSW in Social

Doris Ruth Karr, London, BS in Psychology

Psychology
Whitney Grace
Larkey, London, BS in
Elementary Education
Teaching
Kristin Nicole

Murphy, London, Summa Cum Laude BA in Chemistry Sara Beth Parman,

Sara Beth Parman, London, MSN in Nursing (Post-RN)

Loni Jonise Payne, London, Cum Laude BS in Middle Grade Education

Ryann Lee Poerio, London, AAS in Medical Laboratory Technology

Laboratory Technology
Bradley T. Robertson,
London, BA in Gen
Studies in Business &
Tech

Vincent Angie Rotondi, London, Magna Cum Laude BS in Middle Grade Education

Melissa Kimberiy Sarver, London, (40743), BSW in Social Work Alicia Annette Sexton, London, (40743), BSN in

Nursing (Post-RN)
Megan Olivia
Shepherd, London,
MAED in Library
Science F-12
Ashley Nichole
Sizemore, London, BS in

Biology
Brad Wayne Harold
Smith, London, AGS in

General Studies Amanda Kay Southard, London, BS in

Psychology
Tara Alyse Steadman,
London, Magna Cum
Laude BSN in Nursing
(Post-RN)

Melissa Faye Swett, London, MA in Clinical Mental Hith Couseling

Holly Nicole Tate, London, BSW in Social Work Kellen James Turne

Kellen James Turner, London, AGS in AGS Conc. - Physics & Engineer Corbin, BS in Middle Grade Education Brice T Ansbro,

Brice T Ansbro, Corbin, With High Distinction AGS in AGS Conc. - Homeland

Nathan Scott Austin, Corbin, BS in Construction Management

Jessica Lynn
Blackwood, Corbin, BA
in Gen Studies in
Education
Michael Christopher

Michael Christophe Brown, Corbin, BA in Gen Studies in Health Sciences

Jaclyn MaCall Chadwell, Corbin, Cum Laude BS in Middle Grade Education

Holly Renea Chitwood, Corbin, BSN in Nursing (Post-RN) Shelley Diona Cov

Shelley Diana Cox, Corbin, BSN in Nursing (Post-RN) Sara Shaylee Crawford, Corbin, BS in

Elementary Education
Teaching
Kenneth Edward
Cumpston, Corbin, MS in
Adult Juvie Comm Corr
Leader

Hope Marie Faulkner, Corbin, BA in Gen Studies in Arts &

Amanda L. Frye,
Corbin, BS in Psychology
Cheryl Boggs Fuller,
Corbin, BS in Risk
Management &
Insurance

Jessica Marie Gibson, Corbin, BSW in Social

Josbua Dean Hart, Corbin, BS in Agriculture Holly Danielle Henderlight, Corbin, Magna Cum Laude BS in Elementary Education Teaching

James Brent Holstein, Corbin, BA in Englisb Teaching David Elias Isaac,

SONIC

Corbin, BA in Gen Studies in Health Sciences

Adria Lynn Kersey, Corbin, MAED in Communication Disorders

Sabrina Desirae Lambert, Corbin, BSN in Nursing (Post-RN) David Scott Lanham,

David Scott Lanham Corbin, BA in Gen Studies in Health Sciences Stacie Michelle

Lawless, Corbin, Summa Cum Laude BS in Elementary Education Teaching

Teaching
Ashley Lauren Lay,
Corbin, BS in
Elementary Education
Teaching

Nikki L. Lefevers, Corbin, BA in Gen Studies in Arts & Sciences

Rylie Alexis Lowans, Corbin, BS in Psychology Matthew C. McVay, Corbin, BA in English Amanda Ruth Carol Middleton, Corbin, BSN in Nursing (Post-RN) Dale Edward

SEE EXU. PAGE 11



Official Matie

Cumberland Valley Electric, Inc., with its principal office at Gray, Kentucky and with its address at 6219 North U.S. Hwy 25E., Gray, Kentucky 40734, has filed with the Kentucky Public Service Commission in Case No. 2014-00159 an application to adjust its retair rates and charges. The need for this adjustment is due to an increase in Cumberland Valley's expenses in the areas of wholesale power costs, depreciation, and general operating expenses. Cumberland Valley is proposing to increase its electric revenues by \$1,605,137 or 3,95% and CATV rates by \$23,512 or 34,6%.

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Cumberland Valley Electric, Inc. 8219 North U.S. Hwy 25 E PO Box 440 Gray, Kentucky 40734 608-528-2677 www.cumberlandvalley.coop Laude BS in Psychology Tiffany Nicole
Woolum, East Bernstadt,
Cum Laude BSW in Social Work
Deanna C. Dozier, Lily
MAED in School Counseling
Shawn Tyler Barton,
London, AGS in General Wesley Jacob Bill, London, Summa Cum Laude BS in Occupational Science Rebecca L. Caldwell.

London, MAED in School Counseling Joseph Preston Carlson, London, MBA in Accounting Christon Andrew

Cornett, London, Cum Laude BS in Wildlife

Management
Crystal Joyce Davis,
London, Magna Cum Laude BS in Criminal Justice Rachel Marlene

Doughty, London, MAED in Special Education
Winston O'Neal
Duncan, London, BA in
Gen Studies in Business
& Tach

Gen studies in Dusiness
& Tech
Whitney J Ellis,
London, PSYS in School
Psychology
Derek K. Farris,
London, BA in History

Tommie Lee Griffin, London, BSN in Nursing (Post-RN)

Emily Kathryn Hankins, London, MAED in Communication

Disorders'
Lora Kay Hansford,
London, ASN in Nursing
Dawn Renee Hearn,
London, BS in Police

Trista Grace Hicks, London, BS in Correctional & Juv Jus Studies

Valerie Lynn House, London, BA in Gen

Studies in Education Veronica Lynn House, London, BSN in Nursing (Post-RN)

Kathy Lynn Howard, London, BS in Middle Grade Education Frances Evelyn Lee Hunley, London, BS in Deaf/HH (P-12) Elem

Teaching
Brittany Nicole Jones, London, BS in Psychology

Tina Lee Jones. London, BA in Gen Studies in Arts &

London, Cum Laude BS in Middle Grade Education

Amher Rae Weeks London, BSN in Nursing (Post-RN) Sarah Elizabeth

Wilson, London, (40743), Cum Laude BS in Wildlife Management Sarah Elizabeth Wilson, London, BS in

Child and Family Studies
Ashlee Suzanne Allen,
Corbin, MA in Clinical
Mental Hith Couseling

Whitney D. Allen,

America's Drive-In. **TEXT** sonic1832 to 876642 to receive updates & deals from Sonic



DOT PHYSICALS | \$50 SPORTS PHYSICALS | \$25 WALK-INS WELCOME

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- Employment Physicals Drug & Alcahol Screenings
- Physical & Occupational Therapy
- ER Coverage 24 Hours a Day, 7 Days a Week 4 50 5



BAPTIST HEALTH

OCCUPATIONAL MEDICINE

95 Bryan Boulevard | Carbin 526-4590 | www.baptistworx.com/corbin

The requested dollar amounts and percentage change for	Cumberland Valley	Electric, tric. an	e ksted belo
			•
Rate Class	125	zease Dollar	Percent
Schedule 1			
Residential Schools and Churches	\$	1,315 615	4.77%
Marketing Rate	\$	•	D 00%
Schodule H			
Smat Commercial	\$	\$2,855	574%
Small Commercial, w/ Demand	S	9,153	1 12%
Schedule Iff			
3-Phase Schools and Churches	3	21,920	1.63%
Schedule IV			
Large Power >2500 kW	\$	29,741	1.39%
Schedule IV-A			
Large Power 50 -2500 kW	\$	62,958	1 05%
Schedule VI			
Outdoor Lighting	\$	83 604	6 43%
CATV			
CATV Pole Attachments	\$	23,512	34 6 1%

Rene Class		Present		Proposed
Schedure I - Residential Schools and Churches				
Customer charge		574	8	10 70
Energy Rate per kWh	8	0 00563	\$	0 08563
Schedule I - Merketing Rate				
Energy Rate per kWh	2	0 05138		0 95138
Schedure II - Small Commercial No Demand				
Customer charge	\$	5 74	8	11 04
Energy Rate per kWh up to 3000 kWh	\$	0 09519	\$	0 09519
Energy Rute per kWh over 3000 kWh	\$	0 05880	\$	C 08880
Schedule II - Small Commercial of Demand			•	
Customer charge	5	5 74	\$	11 04
Energy Rate per kWh up to 3000 kWh	\$	0 09519	8	0.09519
Energy Rate per kWh over 3000 kWh	8	0 08880	\$	0.08880
Demand Rate per KW	\$	4 22	8	4 22
Schedule III - 3 Phase Schools and Churches				
Customer charge	5	-	\$	40 00
Energy Rate per kWh		0 07915	8	0 07915
Schedure IV : Large Power >2500				
Customer charge		•	8	50 00
Energy Rate per kWh	5	0.05058	8	0.05151
Demend Rate per KW	- 5	6 55	8	6 55
Schedule IV-A - Large Power 50 - 2500				
Customer charge	5	•	8	40 00
Energy Rate per kWh		0 06078	5	0.06078
Demand Rate per kW	3	4.22	8	4 32
Schedule VI - Outdoor Lighting				
175W MV	8	8.25	8	8 78
400W MV	\$	12 28	8	13 07
100W Open Bottom	. 2	8.27		0 80
100W Colonial Post	•	9 32		9 92
100W Direct. Flood	8		8	10 67
400W Direct Flood	8	· 15 95	8	16 98
400W Cobre Head		15.95	s	16 98
CVIA				
2 Party Pole	\$	3 58	\$	5.24
3 Party Pole		2 98		3 97
2 Party Anchor	\$	3 58	\$	4 43
3 Party Anchor	\$	2 36		2 92
2 Party Ground		0.26	\$	921
3 Party Ground	\$	0 16	S	0 13

		Current		P	Proposed			
Baye Class	Average SWh Liseste	1	itar Amount of Average 121499		iler Amount of Average Listes		Dept.	Person
Schedure I	1	ì		l		l		l
Residential, Schools and Churches	1,146	\$	103.88	8	108 84	8	4 95	489
Manustring Rate	1,001	18	56 74	18	56 74	1 5		0 02
Schedule N		1 -			•	t		
Small Commercial, No Demand	926	ĺs	12.29	ĺs	97 50	ĺŝ	6 50	571
Small Commercial of Demand	4,096	18	475 15	8	480 45	18	5 30	1 11
Schedule III		ł		l		ŀ		1
3-Phase Schools and Churches	31,003	ls:	2 453 86	Ìs	2,493 €	\$	40 00	161
Schedule IV	ſ	1		1		Ĺ		1
Large Power >2500 KW	915 327	ls:	65,481,27	8	66,382.53	١s	901.25	141
Schedule IV-A	1	Ľ		ı		ŀ		1
Large Power 60 -2500 kW	27,269	\$	6 494.66	3	6,562 87	3	88.21	1 11
Schedule VI	1	ĺ		1		ı		1
Outdoor Lighting	84	18	9 49	3	10 10	18	0 61	649
CATY	į.	•				i		1
CATV Pole Attachment	1 .	18	3 05	1 8	4 12	ı	\$1.06	34 65

The Harlan Daily Enterprise

P.O. Box 1155 — Harlan, Kentucky 40831 (606) 573-4510

NOTARIZED PROOF OF ADVERTISING

State of Kentucky County of Harlan

Before me, a Notary Public, in and for said County and State, this 2nd day of July, came 202 Bll, personally known to me,
who being duly sworn, states as follows: That he/she is <u>Class</u> Od My, of The
Harlan Daily Enterprise, and that said publication of 6-18-14 (0-25-14 7-2-14), carries
the advertising of: <u>Cumber and Valley Electric</u>
Signature: <u>Exabell</u>
Notary Public: Mylene Miniard 444744
My Commission Expires: <u>N6/19/15</u>

Classified

LEGALS

Notices

PUBLISHER'S NOTICE

PUBLISHER'S NOTICE

All real estate advertising to the Fair Housing Act which makes it illegal to advertise any preference, limitation or discrimination based on race color, religion, sex, handicap lamilial status or national origin, or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal custodians pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any solvential status in the intention of the law. Our read-read estate which is in violation of the law. Our read-res are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toli-free at 1-800-889-3777. The toli-free telephone number for the hearing Implied is 1-800-927-9275.

number for the hearing impaired is 1-800-927-9275.



Miscellaneous

MOWING MACHINE 451 New Holland, \$1,000, 573-9311.

Yard Sale

Yard Sale
YARD SALE: Friday & Saturday, June 20 & 21, rain or
shine at the home of Carlisa
Pugh, at Verda, 8 miles from
Harian on KY 38, Yellow house
beside the KY 38 Trackside
Market. Phone 837-2121, cell
273-6033 email me at carlisapugh@windstream.net. Sale
starts at 7 a.m., lots of clothes,
handbags, dishes, curtains,
pictures, NASCAR items, new
electric blankets, toya, old
dassware, handing lights, customs, towels, and much, much
more.

Business Consulting
PRESSURE WASHING
HOMES, ETC: Mike 574-8966.

Help Wanted General

Help Wanted General

PERSONAL
ASSISTANT NEEDED!

We are seeking for a personal assistant. We need somebody that can work Monday through Friday, also be reliable, responsible and organized, Basic computer skills needed good with organization. Salary/Weethy Rate: 3530, Ins.

Miscellaneous

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LEGALS

NOTICE OF BOND RELEASE
In accordance with KRS 350.093, notice is hereby given that
Nally & Hamilton Enlerprises, Inc., P.O. Box 157, Bardstown,
Kentucky 40004 has applied for a Phase I Bond Release on increment no. 7 of permit no. 848-0206 which was last issued August 22, 2012. Increment no. 7 covers an area of approximately
acres of surface area and underlies an additional acres of under-

acres or surrace area and underies an accinonal acres or under-ground area.

The permit area is located approximately 0.88 miles Southwest from Lewis Creek Road's junction with U.S.119 and located in Coldinon Branch, Lewis Creek and Wilson Fork. The permit area is also located approximately 1.00 mile south of Partridge in Har-tan and Letcher Counties.

The bond now in effect for increment no. 7 is a surety bond in the amount of \$369,000.00 of which 60 % of the original total bond amount of \$369,000.00 is to be included in this application for re-lease.

INVITATION TO BID

The Harian County Board will be accepting Bids until July 3, 2014 at 11:00 a.m. at the central office located at 251 Ball Park Road, Harian, Kentucky 40831 on the following: Three (3) New 2014 1/2-ton Regular Cab Pick-up trucks. 133.0 Work Truck 133.0 Work Truck Wheel Drive

 Wheel Drive
 Traillering/Handling Suspension
 Emissions, Federal Requirements
 4.3L Flexhed Emissions, Federal Requirements
 5 Speed Automatic Transmission OO IL GVWR

3 42 Ratio Rear Axle

4.2 * diagonal color display AM/FM radio with USB ports Trailering Package Color: Silver

Bids should be submitted to the Harlan County Board of Educa tion at the above address in a sealed envelope clearly marked "2014 Truck Bids" by 11:00 on July 3, 2014, when bids will be opened and read aloud. The Hartan County Board of Education opened and read alouto. The manage retains the right to reject any and all bids.

LEGALS

NOTICE OF BOND RELEASE PURSUANT TO APPLICATION NUMBER 848-5297

In accordance with the provisions of KRS 350.070, notice is hereby given that Lone Mountain Processing, Inc., P.O. Drawer C, St. Charles, VA 24282 has applied for a Phase II & III bond release on increment #1. The operation located 0.50 miles east of Holmes Mill in Harian County. The tast issued date was 02-08-2014. The operation consists of 10.90 acres. The area is approximately 1.50 miles east from KY 38's junction with CR 1128 and located 0.04 miles north of Clover Fork. The latitude is 36"51"58". The longitude is 82"59"33". The total surety bond remaining for increment number 1 is \$36,50.00.00 which 100% will be released with this Phase II & III bond release application. Reclamation for inc. 1 was completed in fail 2001. Written comments, objections, and request for a public haring or informal conference must be filed with the cabinet at: Director in thomat conference must be filed with the cabinet at: Director

reciamation for Inc. 1 was completed in fall 2001.
Written comments, objections, and request for a public hearing or informal conference must be filed with the cabinet at; Director of the Division of Field Services, #2 Hudson Hollow Complex Frankfort, Kentucky, 40501, by August 1, 2014.
A public hearing on the application has been scheduled for August 4, 2014 @ 910 a.m. at the Department for Surface Mining Reclamation and Enforcement's Middlesboro Regional Office, 1804 Cumberland Avenue, Middlesboro, KY 40965. The hearing will be cancelled if no request for a hearing of informal conterence is received by August 1, 2014.



Help Wanted General

Local Company is seeking to hire full time diesel mechanic for their coal preparation plant. Successful candidate should be experienced in servicing and operating heavy equipment (i.e. loaders, dozers, off road trucks) and hold a Kentucky surface permit. Service truck and tools will be supplied by company. To be considered for this position, please forward your resume to PO Box 349, Bledsoe, Kentucky 40810 or irccjobs.com. EEO employer

Help Wanted General

Perry County Coal Corporation, Hazard, KY is now accepting applications for the following position. UG Electrician - Perry County Coal Corp. is seeking an Underground Electrician, Ossalified applicants are required to have at least 3. years of experience as an underground coal mine electrician. Applicants must be able to maintain, repair and replace electrical components in underground mine equipment and related facilities. They must also be able to use electrical schematics and test equipment to troubleshoot problems. Qualified applicants nust be able to work with 12 volt to 12,470 volt electrical components. They must also be able to perform electrical inspections and complete inspection books in timely manner. State and Federal Electrical Certifications are required. All work activities must comply with State, Federal and Company rules, regulations and policies. All work activities must comply with Safety and Environmental policies. EMT or MET Certification is preferred. A High School diploma or equivalent is preferred.

Applications will be accepted at the following offices: Kentucky Employment Services (OET)

Perry County Coal Corporation is an Equal Opportunity Employe. We shall abide by the requirements of 41 (FR §§ 60-14(a), 60-300.5(a) and 60-741.5(a). These regulations prohibit discrimination against qualified individuals based on their status as protected veterans or individuals with discibilities, and prohibit discrimination organs! as protected veterans at individuals with disabilities, and prohibit disammation oganst all individuals based on their race, color, religion, sex, or national origin. Moreover, these lations maying that covered prime commeters and subcontractors take affirmative actio enal origin, protected vet



NATIONAL MARKETPLACE

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tata. marc.gowniand101@not- ence is received by Friday July 25, 2014. mail com for more info.

Houses For Sale

4 BEDROOM, 1-1/2 acres, 5 miles past ARH, fireplace, hardwood floors, \$74,900, 573-5457

FOR SALE: 3 BR Mobile Home 14x70, furnished, new heat pump, porches and un-derpinning, good condition. Must be moved. 273-5933 or 664-2944.

MUST BE MOVEDI 14x70 1990 Clayton Trailer.,3 bed-room, 2 bath, with porch, heat pump with 3 year warranty. \$4,000 OBO. 606-877-4626 or 606-273-5487.

DOG GROOMING Tina Harris Ph. 606-573-1219

Miscellaneous

FOR SALE: Clothes dryer, excellent condition, \$50. 573-1784.

Trucks/SUVs/Vans 1995 CHEVY VAN: 350 Engine, A/C, new tires, new battery, 12 passenger, 606-374-3838.

Miscellaneous ANNUITY.COM

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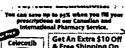
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LEGALS

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- 606-526-3						
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Wasta-line Replacement (siz-story Apartment

Waste-line Replacement (six-story Apartment Building)
The Information for Bidders, Form of Bid, Form of Contract, Drawings, Specifications and other contract documents may

C S Design, Inc. 1086 Wellington Way Lexington, Kentucky 40513

The Housing Authority of Hartan
509 Poplar Street,
P.O. Box 855
Hartan, Kentucky 40831
idditional information is rovided in the bidding documents. Copies of the bidding ocuments must be purhased et the following location to be eligible to submit a id for this project:
Lynn knaging 328 Old Vine Street
Laxington, Kentucky 40507

Lexington, Kentucky 40507 Telephone: (859) 255-1021 Attention: Plan Distribution

Attention: Plan Distribution
Department
www.hynnimaging.com
Pre-Bid Conference will be
ald on July 9, 2014, at 10:30
m. (local time) at the House
gauthority's main office for
urposes of answering Bidars' questions and to conder any suggestions.
The Houseing Authority
of Hartan
By: Donald Deaton,
Executive Director



Notices

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it lilegal to advertise fany preference, limitation or discrimination based on race color, religion, sex, handicap familial status or national origin, or an intention to meke any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with the river age of 18 living with pu status mictudes children un-tier the age of 18 living with parents or legal custodians pregnant women and people securing custody of children Junder 18.

securing custropy or union-under 18.

This newspaper will not knowingly accept any advert-sing for real estate which ie in violation of the law. Our read-ers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis To-complain of discrimination call HUD toll-free at 1-800-669-3777. The toil-free lelephone number for the hearing imumber for the hearing im aired is 1-800-927-9275.



**Business Consulting** 

PRESSURE WASHING HOMES, ETC: Mike 574-8968.

4 SEDROOM, 1-1/2 acres, 5 miles past ARH, fireplace, hardwood floors, \$74,900, 573-5457.

Out of State Properties

SPEEDWELL, TN: Overlook ing Norris Lake. Clayton Home, 3 bedroom, 2 bath, in-cludes efficiency cottage and land Excellent condition. Five minutes from Union County dock. \$72,500 for sale by own-er, 941-475-4562.

Apartments/Townhouses

FOR RENT: 2600 sq. ft. duplex, 3 BR, 2 bath, appliances furn., garage \$700 per mo. plus \$350 deposit. 573-3963.

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LEGALS

NOTICE OF BOND RELEASE
In accordance with KRS 350.093, notice is hereby given that
Natily & Hamilton Enterprises, Inc., P.O. Box 157, Bactstown,
Kentucky 40004 has applied for a Phase I Bond Release on increment no. 7 of permit no. 848-0206 which was last issued August 22, 2012. Increment no. 7 covers an area of approximately
acres of surface area and underfles an additional acres of under-

acres of surface area and underlies an additional acres of underground area. It is located approximately 0.88 miles Southwest from Lewis Creek Road's bunction with U.S.119 and located in Coldinor Branch, Lewis Creek and Wilson Fork. The permit area is also located approximately 1.00 mile south of Partndge in Harlar and Lether Counties. The bond now in effect for increment no. 7 is a surery bond in the amount of \$359,000.00 of which 60 % of the original total bond amount of \$359,000.00 is to be included in this application for release.

amount of \$389,000.00 is to be included: All mining area was back-filled and graded with all highwalls eliminated and the area was seeded, this work was completed in the fail of 2011. This is the final advertisement of the application, Written comments, objection and request for a public hearing or informat conference must be filled with the Director, Ovision of Field Services, 42 Hudson Hollow Complex, Frankfort, Kentucky 40601 by Friday July 25, 2014.

A public hearing on the application has been scheduled for Monday July 28, 2014 at 9 00 a m., at the Department for Natur-

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up!

LEGALS NOTICE OF BOND RELEASE **PURSUANT TO APPLICATION NUMBER** 

PURSUANT TO APPLICATION NUMBER 848-5297 In accordance with the provisions of KRS 350 070, notice is hereby given that Lone Mountain Processing, Inc., P.O. Drawer C, St. Charles, VA 24282 has applied for a Phase II & III bond re-lease on increment #1. The operation located 0.50 miles east of Holmes Mill in Harlan County. The last issued date was 02-06-2014. The operation consists of 10.90 acres.

The area is approximately 1.50 miles east from KY 38's junction with CR 1128 and located 0.04 miles north of Clover Fork. The latitude is 38'51'58'. The longitude is 82'59'33'. The longitude is 82'59'33'. The longitude is 82'59'33'.

The lotal surety bond remaining for increment number 1 is \$36,500.00 of which 100% will be released with this Phase II & III bond release application.

bond release application. Reclamation for Inc. 1 was completed in fall 2001.

Reclamation for Inc. 1 was completed in fall 2001. Written comments, objections, and request for a public hearing or informal conference must be filled with the cabinet at; Director of the Division of Field Services. #2 Hudson Hollow Complex Frankfort, Kentucky, 40601, by August 1, 2014.

A public hearing on the application has been scheduled for August 4, 2014. @ 9.001 a.m. at the Department for Surface Mining Reclamation and Enforcement's Middlesboro Regional Office, 1804 Cumberland Avenue, Middlesboro, KY 40965. The hearing will be cancelled in or equest for a hearing or informal conference is received by August 1, 2014. ence is received by August 1, 2014.

Help Wanted General

# NOW HIRING

erry County Coal Corporation, Hazard, KY is now accepting application for the following positions, UG Hoist Operator - Perry County Coal Corp. is seeking an Underground Hoist Operator. Qualified applicants must be able to operate the hoist that pulls the transportation vehicle up the slope area at an underground mine. Applicants must also be able to operate an endloader and forklift to load and unload mine supplies. They must also be able to preform general labor and clean-up duties on the outside areas of an underground mine. One (1) year of experience as an UG Hoist Operator is preferred. Experienced Underground Miner Certification and Hoist Operator Certification is required. All work activities must comply with State, Federal and Company rules, regulations and policies. All work activities must comply with Safety and Environmental policies. EMT or MET Certification is preferred. A High School diploma or equivalent is preferred.

Applications will be accepted at the following offices: Kentucky Employment Services (OET)

Perry County Coal Corporation is an Equal Opportunity Employer.



Miscellaneous

# NATIONAL **MARKETPLACE**

al Resources, Middlesboro Hegional Office, 1804 East Cumber-land Avenue, Middlesboro Kentucky 40965-1229. This hearing will be canceled if no request for a hearing or informal confer-ence is received by Friday July 25, 2014.

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## LEGALS

## Yard Sale

GARAGE/ESTATE SALE: July 1st, 2nd and 3rd. Grays Knob. Follow signs. Beside of old Hall School, now the ChalleNGE Academy. Two bedroom suites, stove, lots of house items. Priced to move.

HUGE YARD SALE on Wednous TANU SALE on Wed-nesday, July 2nd and Thursday, July 3 from 9 a.m.-2 p.m. each day at the home of Bo and Penny Lee of Wallins. The address is 344 South Wallins Avenue.

**Business Consulting** PRESSURE WASHING HOMES, ETC: Mike 574-8966.

## Help Wanted General

therapist and competitive reim-bursement. For more informa-tion please call 855-231-1070 or go to our website at www.safy.org

Nurse Practitioner: Mountain Medical Enterprises PLLC in Hartan, KY is seeking PLLC in Marian, RY is seeding a Nurse Practitioner to provide coverage for the Harian ARH Fast Track ER. Interested applicants are requested to submit resume via email at mountainmedical@bellsouth.

net. For more information visit www.mmeplic.com or 608-573-7322

# LEGALS

# NOTICE OF BOND RELEASE

NOTICE OF BOND RELEASE
PURSUANT TO APPLICATION NUMBER
848-5297
In accordance with the provisions of KRS 350.070, notice is
hereby given that Lone Mountain Processing, Inc., P.O. Drawer
C, St. Chartes, VA 24282 has applied for e Phase il 8 all bond release on increment #1. The operation located 0 50 miles east of
Holmes Mill in Harian County. The last issued date was 02-052014. The operation consists of 10.90 acres.
The area is approximately 1.50 miles east from KY 38's junction
with CR 1128 and located 0.04 miles north of Clover Fork. The
latitude is 36'51'58'. The longitude is 82'59'33'.
The total surety bond ramaning for increment number 1 is
335.00.00 of which 100% with be released with the Phase It 8 ill
bond release application.
Reclamation for inc. 1 was completed in fall 2001.
Written comments, objections, and request for a public hearing
or siformal conference must be filed with the cabinet at, Director
of the Division of Field Services, #2 Hudson Hollow Complex
Frankfort, Kentucky, 40601, by August 1, 2014.
This is the final advertisement of the application. A public hearing on the application has been scheduled for August 1, 2014.
19.00 a.m. at the Department for Surface Mining Reclamation and
Enforcement's Middlesborn, KY 40955. The hearing will be cancelled if
no request Lot a hearing or informal conference is sectioned.

August 1, 2014. gust 1, 2014. Prott: \$27 - Land 6 St. Common Community (Common Common Co

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200

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www OmahaSteaks.com/hmb Class A CDL Coal Truck Driver Needed Day Shift - Minimum 2 Years Experience Hauling Coal Mechanic Needed For Night Shift 608-909-0954 or 276-393-6401 for more info. 57

## Houses For Sale

4 BEDROOM, 1-1/2 acres, 5 miles past ARH, fireplace, hardwood floors, \$74,900. 573-

Apartments/Townhouses FOR RENT: 2600 sq. ft. du-plex, 3 BR, 2 bath, appliances turn., garage. \$700 per mo., plus \$350 deposit. 573-3963.

# Pets

DOG GROOMING Tina Harris Ph 606-573-1219

# Miscellaneous

DISH TV Retailer. Starting at \$19.99/month (for 12 mos.) & High Speed Internet starting at

\$14.95/month (where available.) SAVE! Ask About SAME DAY Installa-tion! CALL Now! 1-



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Carl foll time 1 Apr 341 2176



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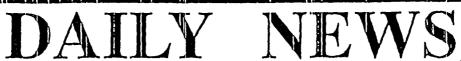


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Official Notice

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120 N. 11th Street, PO Box 579, Middlesboro, KY 40965 Phone 606-248-1010 Fax 606-248-7614

# Affidavit Of Publication

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(Signed) Kare Rhymes)  VORN AND SUBSCRIBED to before me, a notary public, on this the 9 day of	<del>-</del>		6-17-14 le-24-14 7-1-14
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2 Livan Sliv 10 427574	July AND SUBSCRIBED to before in July A.D. &	2014.	•

# COMMUNITY CALENDAR

To place an announcement in the Community Calendar, email: bmoore@civitasme-dia.com; fax: 606-573-0042 attention Bethany Moore; or arop a written copy of the announcement by our office at 120 North 11th Street, Middlesboro (behind Food City). Announcements should be submitted no later than four days before the event. If information is received in time, it will be published one or two days before the event. Announcements will not be accepted by phone. For more information, call 606-909-4145 or 606-573-4510 ext. 1164.

## TODAY-THURSDAY

Trinity Baptist Church will have VACATION BIBLE SCHOOL from 6-8:30 p.m., through June 19 for classes K-adult. The Rev. Keith Medley welcomes everyone.

## TODAY-FRIDAY

Northside Baptist Church will have VACATION BIBLE SCHOOL from 6-8:30 p.m. through June 20. Classes will be held Sunday through Thursday. Family night will begin at 6 p.m. on June 20. The VBS motto is "Discouran Perida" motto is Discover, Decide, Defend. Everyone welcome.

Winchester Avenue Church of God will have VACATION BIBLE SCHOOL, Everywhere Fun Fair VBS 2014, from 6-8:30

p.m. through June 20.

Bright Star Baptist Church, located at 121 Arie Turner Lane in Middlesboro, will have VACATION BIBLE SCHOOL from 6-8 p.m., through June 20 (free food from 5:30-6 p.m.) The theme is Agency D3, Discover, Decide, Defend. There will be music, Bible stories, crafts and games.

Faith Chapel Missionary Baptist Church of Ewing, Va., will have BIBLE SCHOOL at 7 p.m. through June 20. Everyone is welcome.

Julian/St. Anthony Catholic Churches, located at 118 East Chester Avenue in 118 East Chester Avenue in Middlesboro across from the library, will have VACATION BIBLE SCHOOL from 9 a.m. to noon through June 20. The theme is "Son Treasure Island VBS." Each day your kids will learn how Jesus' life illustrated Cod's love as described in 1 God's love as described in 1 Corinthians 13.

JUNE 16, 20 A surface RETRAINING CLASS will be held from 8 a.m. to noon June 16 and 20 at the Office of Mine Safety and Licensing, 174 Ball Park Road in Harlan. For more information, call 606-573-1260.

. JUNE 17 Lone Jack School Center

will have a regular scheduled SBDM MEETING at 6 p.m. on June 17 at the school.

Frakes School Center will have a SITE BASE MEETING at 6 p.m. on June 17.

JUNE 19 An INITIAL MET CLASS will be held from 8 a.m. to noon on June 19 at the Division Mine Safety, located at 174 Ball Park Road in Harlan. For more

information, call 606-573-1260. JUNE 20

Esther Mason will present the FRUGAL FRIDAY SERIES, featuring old time skills with a modern twist, at the Pineville/ Bell County Public Library. Embark on a green and sustainable journey that will enrich the earth and your pockets. "Herbal Remedies" will be held from 3:30-5 p.m. on June 20. Programs are free by registering at the Pineville/Bell County Public Library. For more information, call 606-337-3422.

JUNE 20-22

The Upper Room Revival Center East, 730 Winchester Avenue, will have REVIVAL SERVICES with Bishop Kevin Magness on June 20 and 21 at 7 p.m. and June 22 at 6 p.m. For more information, contact the church at 606-526-7283. Pastor Mark and Tammy Gilbert invite everyone to attend.

JUNE 20, 25

The Arc of LENOWISCO annual picnic will be from 10 a.m. to 2 p.m. June 25 at Bullitt Park. There will be food and fun. Reservations are required by June 20. Call Wendy Wampler at 276-523-0682, or email wwampler@ frontierhealth.org.

TODAY-HILY 26

Elks Lodge No. 119 of the Benevolent and Protective Order of Elks will offer free of charge MARTIAL ARTS TRAINING and physical fitness activities. Classes run through July 26 and are open to boys and girls, ages 8-14. Classes will be held Saturdays, from 10 a.m. to 2 p.m. Kid friendly lunches will be provided (pizza and het down). Free Tehitrs and hot dogs). Free Tshirts will be provided to anyone who enrolls. Anyone who completes the entire course will receive a free karate uniform. Parents must provide proof that they receive some form of public assistance. Parents or guardians must complete registra-tion forms before beginning. Register on Mondays and Thursdays hetween 6-7 p.m. For more information, contact the Elks Lodge at 606-248-9133 after 7 p.m.

JUNE 22-26 VACATION BIBLE SCHOOL at Newtown Baptist Church

will be held from 6-8 p.m. each night, June 22-26.

JUNE 23, 24, 26 Prospective enrollees for the Funeral Service Program at SKCTC must attend a PRE-ADMISSION CONFERENCE in order to be accepted. During the sessions, potential students will learn about the requirements to enter the program and gain information regarding financial aid and much more. Conference dates include: June 11. Middlesboro campus. room 215. Science and Tech Building; June 23, Middlesboro, room 215, Science and Tech Building: June 24. Cumberland, Falkenstine Hall, room 209: June 26, Whitesburg campus. All sessions will begin at 5 p.m. For more information, contact program Director Denise Shumate at 606-589-3141.

JUNE 23-27 VACATION BIBLE SCHOOL at Little Creek Missionary Baptist Church will be held from 7-9 p.m., June 23-27 for all ages. The theme is Miracles of God. Everyone welcome.

An underground RETRAINING CLASS will be held from 8 a.m. to noon June 23-27 at the Office of Mine Safety and Licensing, located at 174 Ball Park Road in Harlan. For more information. call 606-573-1260.





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Case No., 2014-02119 as application to adjust its in due to an increase or Cumberland Valley's expense and general operating generals. Cumberland Vi 51,605,137 or 3,95% and CATV rates by \$23,512 or The rates are to be filed with the Kennicky Public!

mission on June 20, 2014 and an

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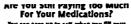


A person may paramer this application at the office of Cumberland Valley Direttic, Inc., Increed at 6.111 Month II.5, they III.C. corp., Servicely 40734, Monthy Thomps Fridge,

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It's ilegal for companies doing business by phone to promise you a loan and ask you to pay for it before they deliver. For more information, call foll-free 1-877-FTC HELP. A public service message from The Daily News and the Federal Trade Commission.

We will not knowingly accept any edvertising for real estate which is in violation of the law. All persons are hereby in-formed that all dwelling adver-tised are available on an equal opportunity basis.





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## PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise fany preference, limitation or discrimination based on race color, religion, sex, handicap, familial status or national on-gin, or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal custodians pregnant women and people securing custody of children under 18.

This newspaper will not

secting custory under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this hewspaper are available on an equal opportunity basis. To bomotain of discrimination ogli



Special Notices

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Sarage Sales and Special Sale
Ads MUST be pre-paid before running. We accept Visa, Maste

can Express & Discover

Yard Sale

SIDEWALK SALE SHOE SHOW, Middlesboro Mall sidewalk sale. Shoes for the entire family at savings up to 50% off. June 25 thru July 6 Don't miss the best buys of the

Appliance Services Will fix your torn up appliances. ARS Services, 606-242-9640

Child / Elderly Care

Available for in home elder care days or nights. References. 608-269-8026

NOTE TO PARENTS: \$: 1 Kentucky State Law requires licensing for child care facilities providing care for 4 or more children not related to the E-censee by blood, marriage or adoption. Daycare centers must irribute address in ads must include address in ads

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House Cleaning Services We don't cut corners, we clean them!! 608-269-2803

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Advance-Fee Loans or Credit Offers: Companies that do business Companies that do business by phone can't ask you to pay for credit before you get it. For more information, call toll-free 1-877-FTC HELP. A public service message from The Daily Naws and tha Federal Trade Commission.

Other Services

if you need Backhoe service, Dozier service or till dirt and rock Piease call 606-248-6000 or 606-269-3320

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Shades Cafe/Steakhouse needs servers/kitchen staft/dishwashers/cooks. Please bring resume to John Brown's Law Office.

Apartments/Townhouses 1 BD apt. All utilities furnished except electricity. \$400/mo. \$400/dep. 606-248-1317

1 BD apt., stove & refrigerator furnished. W/D hook-up, CH/A. 606-248-4827.

. Houses For Rent

M'boro, nice, 2Br, ranch huge LR, FP, equip kit, dining m., garage. Beautiful setting. garage. Beautiful setting, private. NO PETS, SMOKING, or HUD. Sec. dep., ref. req'd, 606-269-1344

House for rent in H'Gate. 2BD, refrig, stove; CHA, W/D. Close to M'boro & Taz, Ready to move in. 423-869-9244

380, 28A house in Higate area. NO Pets, NO smoking. \$700/mo.; \$300/dep. References required. 423-869-4976 3BD, 2BA-house, CH/A, walk to hosp. M'boro. \$450/mo, 423-869-5632, 928-387-1525

For rent: 38/R house, CHA, large yard, quiet neighborhood, NO PETS, NO HUD, \$525/mo. \$500/dep. 606-248-4359

Rentals

NICE 28D 1BA MH, CH/A, storage building. 6 ml from Pville \$375/mo. + dep. 606-670-7532

3BD 1BA MH in M'Boro. \$400/mo. \$200/sec. dep. Rent does not incl. utilities or appli-ances, NO Pets. References required, 606-337-1925

Miscellaneous

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LEGALS

NOTICE OF SALE NOTICE OF SALE
COMMONWEALTH OF KENTUCKY
44TH JUDICIAL CIRCUIT
BELL CRCUIT COURT
CIVIL ACTION NO. 13-CH00428
NATIONSTAR MORTGAGE LLC, PLAINTIFF. Apartments/Townhouses

# **Bella Gardens**

is currently taking applications

for the 1, 2 and 3 bedroom waiting list Rent is based on 30% of gross income

apply at: 200 Bella Garde Middleshorn IV 40965

(606)248-1602 TDO# 711
This institution is an equal opportunity provider and employer figure Housing Opportunity





- Tri LEGALS

NOTICE OF SALE
COMMONWEALTH OF KENTUCKY
44TH JUDICIAL CIRCUIT
BELL CIRCUIT COURT
CIVIL ACTION NO. 14-6-00046
VANDERBILT MORTGAGE AND FINANCE, INC., PLAINTIFF,

VANESSA MIRACLE FIKIA VANESSA JACKSON: UNKNOWN SPOUSE OF VANESSA MIRACLE FIKIA VANESSA JACKSON: UNKNOWN SPOUSE OF FIRE WAY VANESSA JACKSON: COLLEEN MIRACLE: UNKNOWN SPOUSE OF COLLEEN MIRACLE: UNKNOWN SPOUSE OF SHELLA GREEN: UNKNOWN SPOUSE OF SHELLY GREEN: UNKNOWN SPOUSE OF WANDA LEE RICE GREEN; FIRST RESOLUTION INVESTMENT CORP., and BELL COUNTY, KENTUCKY, DEFENDANTS.

DEFENDANTS.

Notice is hereby given that the undersigned Master Commissioner will on July 3, 2014 at 10:00 a.m., at the Beil County Court-house door facing the Post Office, in Pineville, Kertucky, offer for sale at public auction and outcry to the highest and best bidder.

sale at public auction amo outury to use treatment.

14.5 Sam Low Branch Road, Calvin, Kentucky.

14.5 Sam Low Branch Road, Calvin, Kentucky.

Situate in Bell County, Kentucky. Beginning at a 16" Popiar tree and corner to Barry Bingham (IDB 321 Pg 217); thence lollowing Bingham property B 47 degrees 17"-01" E a distance of 87.59 leet to a tree stump, thence S 68 degrees 33"-01" E a distance of 130.71 leet to a power pole; thence N 43 degrees 11"-55" E a distance of 130.71 leet to a power pole; thence N 43 degrees 11"-55" E a distance of 174.49 feet to a steel fence post; thence N 30 degrees 07"-12" W a distance of 25.40" W a distance of 139.41 feet to a steel fence post; thence S 54 degrees 53"-01" W a distance of 288.82 feet back to the point of beginning and containing 1 00 acres.

Being the same property conveyed to Colleen Miracle and Vanessa Miracle by Deed recorded August 9, 2006, in Deed Book 333, Page 157 in the Office of the Bell County Clerk. There is also included a 1999 Clayton Mobile Home, Serial No.

CLH024S5ZTNAB.
The property is being sold to pay the principal Judgment of \$35,983.75, plus interest, costs and fees. Terms: ten percent (10%) of the purchase price due at time of sale; balance with mirry (30) days. Bond: with approved surety and interest at 12% per annum from date of sale until paid. The sale shall otherwise:

NOTICE OF SALE
COMMONWEALTH OF KENTUCKY
44TH JUDICIAL CIRCUIT
BELL CIRCUIT COURT
CIVIL ACTION NO. 13-CI-00152
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION,
PLAINTIFF.

PLAINTIFF. VS.
PAULINE FORD and LILLIAN FORD, DEFENDANTS.
Notice is hereby given that the undersigned Master Commissioner will on July 3, 2014 at 10:15 a.m., at the Bell County Courthouse door lacing the Post Office, in Pinerville, Kentucky, offer for sale at public auction and outcry to the highest and best bidder.

Parcel No.: 069-23-14-011.00.
The following described properly located in Bell County, Kentucky, and being more fully described as follows, b-wit: The South Fifty (50) feet of Lots Fourteen (14), Filtenen (15), and Sixteen (18), Block Five Hundred Three (503), Section Northeast, Middlesboro, Bell County, Kentucky, as shown by plat of said City on file in the Bell County Court (clerk's Office, Being the same property conveyed to Pauline Ford and Lillian Ford, unmarried who acquired title by virtue of a deed from Jerry L. Brittain, a single man, dated January 14, 2000, recorded January 20, 2000, at Deed Book 300, Page 669, Bell County, Kentucky records.
Subject to all restrictions, conditions and covenance.

tucky records.

Subject to all restrictions, conditions and covenants and to all legal highways and easements. Commonly known as: 806 North 28th Street, Middlesboro, KY 40965.

The property is being sold to pay the principal Judgment of \$43,652.50, plus interest, costs and fees. Terms: ten percent (10%) of the purchase price due at the time of the sale; balance within thirty (30) days. Bond: with approved surety and interest at twelve percent (12%) per annum from date of sale until paid. The sale shall otherwise be in accordance with the local rules of court as amended.

as amended.
Dated this 29th day of May, 2014.
JEFFERY W. HELTON
Bell Circuit Court Master Commissioner

NOTICE OF SALE

COMMONWEALTH OF KENTUCKY
44TH JUDICIAL CIRCUIT
BELL CIRCUIT COURT
CIVIL ACTION NO. 13-C1-00386
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION,
PLAINTIFF.

PLAINTIFF.

VS.

KIMBERLY A. MASON, DEFENDANTS

Notice is hereby given that the undersigned Master Commissioner will on June 26, 2014 at 10:00 a.m., at the Bell County Courthouse door facing the Poets Office, in Pinevelle, Kentucky, offer for sale at public auction and outcry to the highest and best bidder.

Rouse door taking user orst under, at nurser was a translet at public auction and outlory to the highest and best bidder, vtz:

38 Round Ridge Cemetery Road, Pineville, Kentucky 40977. Located on the Ridge Road of Upper Laurel Fork, Bell County, Kentucky, and being more particularly described as follows:
BEGINNING at an iron pin set in a white eak stump on the South sade of an old county road, a common corner with a Samuel Partin and Caleb Miracle and others; therox, with the line of Caleb Miracle and others; therox, with the line of Caleb Miracle and others; therox, with the line of Indep Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, Partin, P

103.12 feet to the pount or beginning, containing 1.00 across more or less. Being a part of the same property conveyed by Jimmy Murray and Myrtle Murray, husband and wrie, to Kimberry A. Mason, single, by Deed dated March 2, 2012 and recorded on March 7, 2012 in Deed Book 355, Page 447, of the Beil County Clerk's Of-

fice.

Tax Map Number 015-00-00-029.00.

The property is being sold to pay the principal Judgment of \$104.351.77, plus miterest, costs and fees. Terms: one-third (1/3) of the purchase price due at the time of the sale; balance within thirty (30) days. Bond: with approved surety and interest at whelve percent (12%) per annum from date of sale until paid. The sale shall otherwise be in accordance with the local rules of court as a preceded.

as amended.
Dated this 29th day of May, 2014.
JEFFERY W. HELTON
Bell Circuit Court Master Commissioner

HARVEY H. JOHNSON, AKA HARVEY H. JOHNSON, JR.; MONICA DENISE JOHNSON, AKA MONICA D. JOHNSON; CAPITAL ONE BANK (USA), NA and COMMERCIAL BANK,

INC.. DEFENDANTS

Notice is hereby given that the undersigned Master Commissioner will on June 26, 2014 at 10.15 a.m., at the Bell County Courthouse door facing the Post Office, in Pineville, Kentucky, offer for sale at public auction and outcry to the highest and best bidder,

sale at public auction and outcry to the highest and best bidder, VIZ:
Parcel No: 069-24-16-007.00.
The following real properly located in Bell County, KY, and more particularly bounded and described as follows:
The North one hundred (100) feet of Lots # Fifteen (15) and Sixteen (18). Block one hundred three (103), Section Southeast, Middlestoro, Bell County, Kentucky, as shown by Plat Book 2, Page 12, Slide 141 on file in Bell County Clork's Diffice. Being the same property conveyed to harvey H. Johnson, Jr. and wile, Monica D. Johnson who acquired title, with rights of survivorship, by virtue of a deed from Deborah J. Good, single, dated September 28, 2005, recorded Cotober 3, 2005, at Deed Book 328, Page 877, Bell County, Kentucky records. Subject to all restrictions, conditions and covernants and to all legal highways and easements. Commonly known as: 801 West Chester Avenue, Middlesboro, KY 40985.
The property is being sold to pay the principal Judgment of 586, 939.59, plus interests, costs and fees. Terms; ten percent (10%) of the purchase price due at the time of sale; balance within thin'ty (30) days. Bond: with approved surrely and interest at welve percent (12%) per annum from date of sale until paid. The sale shall otherwise be an accordance with the local rules of court as amended.

Jated this 29th day of May, 2014.
JEFFERY W. HELTON
Bell Circuit Courl Master Commissioner

NUTICE OF BOND RELEASE
In accordance with the provisions of KRS 350 093, notice is
hereby given that LCC Kentucky, LLC, 1051 Main St Suite 2,
Miton, WV 25541 has applied for Phase II & III Bond Refease on
Permit Number 807-407 which was last issued on July 13,
2009. Increments 2.5.7,9.11,14,15 comprise an area of approximately 444.11 acres of the total area of 1229,6 acres, located
30 miles southeast of Bewerly in Bef County.
The permit area is approximately 1 mile east from Route 2011's
junction with Bell Branch Road and located 1 mile north of
Storey Fork. NOTICE OF BOND RELEASE

In e permit area is approximately 1 miles east from House 2011 a junction with Beil Branch Road and located 1 mile north of Stoney Fork. The total bond in now effect for increment 2 is a surety bond in the amount of twenty four thousand and six hundred dollars (224.600 00). Approximately fifteen percent (15%) of the remaining bond amount totaling \$24.600 is included in this application for Phase III release. The total bond in now effect for increment 5 is a surety bond in the amount of seventy thousand and three hundred dollars (370.300 00). Approximately fifteen percent (15%) of the remaining bond amount totaling \$70,300 is included in this application for Phase III release. The total bond in now effect for increment 7 is a surety bond in the amount of four thousand dollars (\$4,000.00). Approximately fifteen percent (15%) of the remaining bond amount totaling \$4,000 is included in this application for Phase III release. The total bond in now effect for increment 9 is a surety bond in the amount of eleven thousand and eight hundred dollars (\$11,800 00). Approximately forty percent (40%) of the remaining bond amount totaling \$11,800 is included in this application for Phase II if elease. The total bond in now effect for increment 11 is a surety bond in the amount of fifteen thousand and three hundred dollars (\$15,300 00). Approximately fifteen percent (15%) of the remaining bond amount totaling \$15,300 is included in this application for Phase III if release.

The total bond in now effect for increment 14 is a surety bond in the amount of seven thousand and three hundred dollars (\$7,500 00). Approximately fifteen percent (15%) of the remaining bond amount totaling \$7,500 is included in this application for Phase II iI II release.

The total bond in now effect for increment 14 is a surety bond in the amount of seven thousand and five hundred dollars.

oond amount totaling \$7,500 is included in this application for Phase II.8 II release.
The total bond in now effect for increment 15 is a surely bond in the amount of seven thousand dollars (\$7,000.00). Approximately lifteen percent (15%) of the remaining bond amount totaling \$7,000 is included in this application for Phase III release. The rectamation work performed includes: Backfilling, grading, and re-vegetation which was completed in the fall of 2000.
Written comments, objections, and requests for a public hearing or informal conference must be filled with the Director, Division of Field Services, \$2 Hudson Hollow, U.S. 127 South, Frankfort, KY 40501 by August 18, 2014.
A public hearing on the application has been scheduled for August 19, 2014 at 9 90 a. m. at the Division of Mine Reclamation and Enforcement's Middlesborn Regional Office, 1804 East Cumberland Ave, Middlesborn (KY 40565. The hearing will be cancelled if no request for a hearing or informal conference is received by August 19, 2014.

JEFFERY W. HELTON
Bell Circuit Court Master Commissioner

## LEGALS

Official Bettics riscopal effice at Gay, Kentucky and with its address at £21% A. has filled with the furnishing Public Service Commission in as its retail rates and charges. The need for the adjustment is expenses in the areas of wholesale power costs, fireprotation magnet, in Combination Valley Sectics, loc., sett is principal efficient for for feether and with its address from 15. New 252, Geog. Secticity 4074h. Into Medium the General principal for the Committee Valley Server Committee New 2014-0179 an application to address the set all state and drayes. The revert feether due to an increase in Committee Valley's sporters in the areas of wholesale power cares, deprivate and special general generals. Committee of Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Section 15. Sec

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date. A person many usarine this application at the effice of Camberland Valley Detric, Inc. Incated at \$2' Berlin S.H. Hery S.E. Gery, Leonardy 40'734, Menday through Inday. Person may also examine this application 7.9" Am. m. 40' Am. are at wave-combined-olley-scope. A person may also examine this application at the Seneschy thinks, Service Commission offices located at 21'1 Sower Soulvest, Frankfort, Senesch Mendagh phrough Anticy, 80' Am. in 24' Jun, are through the commission White the Entry/Incluty of high comments reparding the application flaw just be abbricted to the Public Service Commission through of Web state, http://lich.ly.gov. or by male the Public Service Commission. Prof Office Bed 51's, Frankfort of Web state, http://lich.ly.gov. or by male the Public Service Commission. Prof Office Bed 51's, Frankfort and the Service of the Service Commission of the Service Commission. Prof Office Bed 51's, Frankfort and the Service of the Service Commission of the Service Commission. Prof Office Bed 51's, Frankfort and the Service Commission of the Service Commission. Prof Office Bed 51's, Frankfort and Service Commission.

	its Web site, http://psc.ky.gov Kentucky-10602. A person m Commession Post Office But 6	or by mail t	Public Service	Commission , Pos	Office Box 615	Frankfort,
	Commission Past Office But 6	is, frankfar	L Kentucky 406	equesi na morre 02, establehme d	ncom 100 cme ru: ve arounds far I	the request
1	Commission Post Office Box 6 Including the status and inter- ortervention within thirty (30 action in the application,	est of the par	ry. If the Corns	nission does not re	ceive a written	request for
	action on the annication.	CONTRACTOR	79 broncacore	of the notice, the	DAYMESON MA	y take Imal
	CHIMOGRAPHA HARRY EXECUTE, INC	ALD MADE	CZ IMA DEU	U Box 440		
1	Gray, Kentucky 40734 - 606-52	2-2677 · ww	w.cumberlandv	alley.coop		
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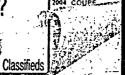
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207 VAN

Reach over 17,400 readers at once when you advertise your "stuff" in the

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## LEGALS

CO PER

# Notices

All Legal Advertising must be in written form and be in our office 2 days prior to run.

# ATTENTION!

ATTENTIONI
NON-PROFIT ORGANIZATIONS CAN RUN THEIR ANNOUNCEMENTS: IN THE
BULLETIN BOARO AT NO
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dasaffed@ middlesboro dailynews com WRITE IT DOWN
AND MAIL OR BRING INTO
THE OFFICE 120 N. 1111
ST. P.O. BOX 579 MIDDLESBORO, KY 40965

It's illegal for companies doing business by phone to promise you a loan and ask you to pay you a loan and ask you to pay for it before they deliver. For more information, call toll-free 1-877-FTC HELP. A public service message from The Oally News and the Federal Trade Commission.

We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby in-formed that all dwelling adver-

# Special Notices

for ALL 2 day		
Run	Date	Deadline
Tues.	Fri.	2 p.m.
Wed.	Mon.	2 p.m.
Thurs.	Tues.	2 pm.
Fri	Wed.	2 p.m.
Sat.	Thurs.	2 p.m.
Garana S	alee end	Special Sale

pre-paid before running. We accept

# an Express & Dis Estate Sales

Estate Sale July 2-5, 8-5 Wed. Fri. Sat. 8-

# Financial

# Advance-Fee Loans or Credit

Advance-Fee Loans or Credit
Companies that do business
by phone can't ask you to pay
for credit before you get it. For
more information, call full-free
1-877-FTC HELP. A public
service message from The
Daily News and the Federal
Trade Commission.

## Other Services

If you need Backhoe service, Dozier service or fill dirt and rock Please call 606-248-6000 or 606-269-3320

## Clerical

Help Wanted: P-T, must be energetic, self-motivated & have good telephone skills. Satary commiserate wiperformance & experience. Send complete resume wheterences & recent photo to K-188, c/o Middlesboro Daily News, PO Box 579, Middlesboro, KY 40965

Drivers & Delivery

Delivery Driver – CDL –
BONUS!!!

Middlesboro Straight TruckFlatbed Driver, Part-Time with
a weekly guarantee. Perfect
for retiree! Requires 24
months CDL Experience.
Clean MVR and Current Health
Card

Montett/Teledyne 5—

Montett/Teledyne

Card Moffett/Teledyne Experience are all a plus! Benefit Package Available! Call 865-933-7627

# Maintenance / Domestic

Minternance / Domestic Middlesboro Nursing & Rehabilitation Facility is now accepting applications for a full-time Maintenance Assistant. Must have experience in basistant. Must have experience in basis and work required. Must show previous employment history and references. Wages based upon experience Please apply in person at 235 New Wilson Lane, Middlesboro, KY or e-mail resume to ssmith@pmdky.com

# Restaurants

Shades Cafe/Staskhouse needs servers/kitchen

## Houses For Rent

38D, 28A house, CH/A, walk to hosp. M'boro. \$450/mo. 423-869-5632, email: eleanorow@yahoo.com

3BD 2 BA house for rent in Tazewell, \$650/mo. + dep. 423-869-3418, 606-248-9972

3BR, 2BA house in Tazewell, NO Pets or Smoking, \$550/mo. 608-302-1731

4BR/2BA house for rent, #8H/25A house for rem, Middlesboro, city view. \$650/mo. Water Incl. Require 1st & last month rent. Ref. Re-quested. 859-358-8692

## Rentals

NICE 2BD 1BA MH, CH/A, storage building, 8 mi from P'ville, \$375/mo. + dep. 606-670-7532 670-7532

3BD 2BA C H/A. New Tazewell Area. \$550/mo \$500/dep. Call 865-585-3149

# Autqs under \$5000

Nice looking 1998 Bonneville SSE; Needs 3 8 L V6 / sse; Needs 3 & L V67, run-ning 3 weeks ago! NEW Tires with less than 2000 miles, good Interior and trans!!! If run-ning worth \$1350 - Sacrifice for \$895, 859-899-9650

# Auto - Classic / Antiques

2 Volkswagens for sale or trade. Both good motors, clear KY titles, 1971 & 1973, 423-259-2104 or 606-505-0069.

## Miscellaneous

# DISH TV Retailer.

Starting at \$19.99/month (for 12 mos.) & High Speed Internet starting at \$14.95/month (where available.)
SAVE! Ask About
SAME DAY Installation! CALL Now! 1-800-401-1670

## LEGALS

NDTICE OF SALE

COMMONWEALTH OF KENTUCKY
44TH JUDICAL CIRCUIT
BELL CIRCUIT COURT
CIVIL ACTION NO. 19-C-00307
LEODA CASH and GROBER CASH, her husbend; WILMER
GIBSON and HUI SUN GIBSON, his wife; GEORGE GIBSON,
unmarried; WANDA GIBSON, unmarried; JUDY BLEVINS, unmarried; MANDA GIBSON, unmarried,
PLAINTIFFS.

ANASTASIA SHAW; UNKNOWN SPOUSE OF ANASTASIA SHAW; MARIE GIBSON; UNKNOWN SPOUSE OF MARIE GIBSON; TAMELA WILKINS; ANTHONY WILKINS; JOSEPH MOORE; INTERMINE MOORE; HARD STORE AND S

DEFENDANTS
Notice in hereby given that the undersigned Master Commissioner will on July 17, 2014 at 10 00 a.m., at the Beil County Courthouse door facing the Post Office, in Pineville, Kentucky, offer for sale at public auction and outray to the highest and best bioder,

vt2:

Lot No. 7 (seven) in Block "F" of the Pineville Land and Lumber

Company's Addition to the City of Pineville as appears from the

# Miscellaneous

Selli sisopobo

OMAHA STEAKS: ENJOY 100 percent guaran-teed, delivered to-the-door Omaha Steaks! SAVE 74 percent PLUS 4 FREE Burgers - The Family Value Combo - ONLY \$39.99. ORDER Today 1-800-712-4684 Use code 48829ZYL or www.OmahaSteaks.com/fvmb

# Want To Buy

Buying catalytic convert-ers, batteries, etc. Open-ing Tuesday, 9AM, 606-337-3200, Pineville



# LEGALS

# NOTICE OF SALE COMMONWEALTH OF KENTUCKY 44TH JUDICIAL CIRCUIT BELL CIRCUIT COURT CML ACTION NO. 14-CH00046 VANDERBILT MORTGAGE AND FINANCE, INC., PLAINTIFF, VS.

VANDERBILT MORTGAGE AND FINANCE, INC., PLAINTIFF, VS.
VANESSA MIRACLE FACA VANESSA JACKSON; UNKNOWN SPOUSE OF VANESSA MIRACLE FACA VANESSA JACKSON; OLLEEN MIRACLE; UNKNOWN SPOUSE OF COLLEEN MIRACLE; UNKNOWN SPOUSE OF COLLEEN MIRACLE; UNKNOWN SPOUSE OF SHELLY GREEN; UNKNOWN SPOUSE OF WANDA LEE RICE GREEN; HINNOWN SPOUSE OF WANDA LEE RICE GREEN; HIST RESOLUTION INVESTMENT CORP, and BELL COINTY, KENTUCKY, DEFENDANTS.
Notice is hereby given that the undersigned Master Commissioner will on July 32, 2014 at 10:00 a.m., at the Bell County Courthouse door daring the Post Office, in Preville, Kernucky, offer for sale at public auction and outcry to the highest and best bidder, viz:

sale at public auction and outcry to the highest and uses section, viz:

145 Sam Low Branch Road, Calvin, Kentucky.

156 Bell County, Kentucky.

157 Single Indian property 5 47 degrees 17-01* E a distance of 187.59

158 Single Indian property 5 47 degrees 17-01* E a distance of 130.71 feet to a power pole; thence N 43 degrees 11*-55* E a distance of 174.499 feet to a steel fence post; thence N 30 degrees 07-12* W a distance of 139.41 feet to a steel fence post; thence N 25 degrees 45*-04* W a distance of 139.41 feet to a steel fence post; thence N 25 degrees 63*-01* W a distance of 280.82 feet back to the point of beginning and containing 1.00 acres.

acres.
Being the same property conveyed to Colleen Miracle and Vanessa Miracle by Deed recorded August 9, 2006, in Deed Book 333, Page 157 in the Office of the Bell County Clerk. There is also included a 1999 Clayton Mobile Home, Sertal No. CLH024352TNAB.

CLH024352TNAB.
The property is being sold to pay the principal Judgment of \$35,983.75, plus interest, costs and fees. Terms: ten percent (10%) of the purchase price due at time of sale; balance within thirty (30) days. Bond: with approved surely and interest at 12% per arrumn from date of sale until paid. The sale shall otherwise his accordance with the sole shall otherwise.

SIDEWALK SALE
SHOE SHOW, Middlesboro
Mail sidewalk sale. Shoes for
the entire family at savings up
to 50% off. June 25 thru July 6.
Don't miss the best buys of the
year.

5 FAMILY YARD SALE July 1 & 2, 7a m.-3p.m. Park-ing lot of Walnut Hill Baptist Church, Glöson Station, VA. 2 minutes from Neighborhood Market. Rocking chair, cloth-ing, adurt & children's clothing, household items.

Appliance Services Will fix your form up appliances. ARS Services, 606-242-9840.

Child / Elderly Care

NOTE TO PARENTS: Kentucky State Law requires licensing for child care faculities providing care for 4 or more children not related to the lichildren not raiated to the li-censee by blood, marriage or adoption. Daycare centers must include address in ads.

Brown's Law Office.

Technical Trades

Heip Wanted iniet "Lathe " Boring & Milling Ma chine" Resumes must be submitted by mail no later submitted by mail no later than July 9, 2014 to: MACHINIST MACHINIST P.O. Box 2342 Middlesboro, KY 40965

For Sale By Owner

Multi-functional brick home for sale, Woodland Hills, Pineville, House & pool house, 3400 st. Could be used to generate income. Visit wew forsatebyown er.com, type in 130 Dogwood Trail, Pineville, KY or call 606-269-1191

Apartments/Townhouses 2 BD Apartment for rent, \$420. Calvin, KY. 608-337-9350

2 BD 2 1/2 BA luxury apt. on Fountain Square, 1 car garage & deck. 606-499-0834

2 BR M'Boro, CH/A, W/D hook-up, range/refrig. NO Pets. \$475/mo. + den. 606-302-1731

LEGALS

NOTICE OF BOND RELEASE

NOTICE OF BOND RELEASE
In accordance with the provisions of KRS 350 093, notice is
hereby given that LCC Kentucky, LLC, 1051 Mam St Surle 2.
Milton, WV 25541 has applied for Phase II & III Bond Release on
Permit Number 807-0407 which was last issued on July 13,
2009, incrementa 2,5,7,9,11,14,15 comprise an area of approxinately 44.11 acres of the total area of 1229.6 acres, located
3 0 miles southeast of Bewerly in Bell County.
The permit area is approximately 1 mile east from Route 2011's
junction with Bell Branch Road and located 1 mile north of

Stoney Fork.

The total bond in now effect for increment 2 is a surety bond in the amount of twenty four thousand and six hundred dollars (\$24,600.00). Approximately fifteen percent (15%) of the remaining bond amount totaling \$24,600 is included in this application. ing bond amount total for Phase ill release.

(\$24,600.00). Approximately fifteen percent (15%) of the remaining bond amount totaling \$24,600 is included in this application for Phase III release.

The total bond in now effect for increment 5 is a surely bond in the amount of severnly thousand and three hundred dollars (\$70,000.00). Approximately fifteen percent (15%) of the remaining bond amount totaling \$70,300 is included in this application for Phase III release.

The total bond in now effect for increment 7 is a surely bond in the amount of four thousand dollars (\$4,000 0). Approximately fifteen percent (15%) of the remaining bond amount totaling \$4,000 is included in this application for Phase III release. The total bond in now effect for increment 8 is a surety bond in the amount of eleven thousand and eight hundred dollars (\$1,000.0). Approximately forty percent (40%) of the remaining bond amount totaling \$11,800 is included in this application for Phase III ill release.

The total bond in now effect for increment 11 is a surely bond in the amount of iffeen thousand and three hundred dollars (\$15,300.00). Approximately fitteen percent (15%) of the remaining bond amount totaling \$15,300 is included in this application for Phase III if release.

The total bond in now effect for increment 14 is a surely bond in the amount of seven thousand and five hundred dollars (\$15,750,00.0). Approximately introduced in this application for Phase II if it release.

The total bond in now effect for increment 15 is a surery bond in the amount of seven thousand dollars (\$7,000.00), Approximately lonty percent (40%) of the remaining bond amount totaling \$7,500 is included in this application for Phase III ill release.

The total bond in now effect for increment 15 is a surery bond in the amount of seven thousand dollars (\$7,000.00), Approximation of the semanting bond amount totaling \$7,500 is included in this application for Phase III ill release.

The reclamation work performed heldudes: Backfilling, grading, and re-vegetation which was completed in the fall of 2000

Field Services, #2 Hudson Hollow, U.S. 127 South, Frankfür, n.t. 40601 by August 18, 2014.

A public hearing on the application has been scheduled for August 19, 2014 at 19:00 a.m. at the Division of Mine Reclamation and Enforcement's Middlesboro Regional Office, 1804 East Cumberland Ave., Middlesboro, KY 40965. The hearing with be cancelled if no request for a hearing or informal conference is received by August 18, 2014.

Being the same property conveyed to Rich Moore by Deed from Kisse Wintord, the Bell Nahonal Bank, the First State Bank and Herve Hopkins, by and through J.E. Evans, Master Commissioner of the Bell Circuit Court, dated November 7, 1930, and recorded in Deed Book 103, Page 423, in the Office of the Bell County Court Clerk.

Court Clerk. The property is being sold for the purpose of paying the costs of the action. Terms: ten percent (10%) of the purchase price due at the time of the sale; balance within thirty (30) days. Bond: with approved surely and interest at twether percent (12%) per annuar from date of sale until paid. The sale shall otherwise be in accordance with the local rules of sale until add. Dated this 26th day of June, 2014.

JEFFERW M. HELTON
Bell Circuit Court Master Commissioner

LEGALS

NOTICE OF SALE
COMMONWEALTH OF KENTUCKY
44TH JUDICIAL CIRCUIT
BELL CIRCUIT COURT
CIVIL ACTION NO. 13-CH0310
BANK OF AMERICA, N.A., PLAINTIFF,
VS.
DAWN HOSKINS FKA DAWN COLE STEVIE HOSKINS, DEFENDANTS

Notice is hereby given that the undersigned Master Com er will on July 17, 2014 at 10:15 a.m., at the Bell County house door facing the Post Office, in Prieville, Kentucky sale at public auction and outcry to the highest and best offer for

sale at public auction and outcry to the highest and best bidder, viz:

118 Martha Lock Brock Road, Kettle Island, KY 40958.

TRACT I. Stuated and being on the Right Hand Fork of Straight Creek in Bell County, Kentucky and being more particularly described thus: BEGINNING on a small black pine tree, standing on the North side of the county road, near the limestone quarry, thence up the hill northerly to a marked cale bush; thence a westerly course to a small Pine Tree and fence post, being a divided line between J.G. Gross and Muma Pierce; thence down the hill to the country road with the line between Joe Pierce, Mima Pierce and J.G. Gross; thence with the county road to the beginning, containing ¼ (three-quarters) of an acre, more or less.

TRACT II; Lying on the Right Hand Fork of Straight Creek, Bell County, Kentucky above Kettle Island Creek above the present county and state road and being a part of the J.G. and Virgie Gross and transferred to Memma and Joe Pierce March 18, 1935. Book No. 110, page 508. BEGINNING at a small Black Pine above the county road, being the assets moment of Ethel Hubbards line, thence east with the country road of stance of 48 feet; thence N west up the hill a distance of 54 feet to a stake can be the hill.

TRACT II; LEGINNING at a strained when he heepinning. Hubbards line, thence east with the country road a distance of 48 feet; thence in west up the hit a distance of 54 feet to a stake; thence westward a distance of 48 feet to a stake and wire fence. Ethel Hubbard's line; thence southward to the beginning.

TRACT III. BEGINNING at a dogwood and cak bush in the line between Crito Brock and Mimia Pierces approximately 55 feet from the state road and Mimia Pierces beginning comer, thence north 30 west approximately 456 feet to a Mimia Pierces back comer, thence south 60 W. 354 feet to a spruce pine in hollow, thence south 30 west 292 feet to a comer of lence 14 feet from a small beech tree, thence south 30 east approximately 203 feet to an oak bush and ferce post, thence north east with back of Ethel Hubbards line to her north east back comer, thence south seat with Sade Hubbard line to a small Black Pine; thence north east stay forward the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the stat

19 mg

as amended.
Dated this 26th day of June, 2014.
JEFFERY W HELTON
Bell Circuit Court Master Commissioner

JEFFERY W. HELTON Bell Circuit Court Master Commission

LEOALS

deficient justice. See that it is proposed office a forgy feetundry and with its biddees at \$27.7 Rests U.S. Hery ZSF, Gregy, Entending 47.9 As field with the feetundry hade with its biddees at \$27.9 Rests U.S. Hery ZSF, Gregy, Entending 47.9 XIA, had field with the Feetundry Public Server Commission in Care He, 2014-00.159 an application is to discuss and charges. The need for the adjustment is the as in someron in comberdant Melary seperates in the exerce of whetheals prover course, deprecation, and general operations; Comberland Melary is proposing in increase the referrit serverses by \$1.50,53.17 at \$1.9 Mel. and \$1.00 Mel. \$1.50,53.17 at \$1.9 Mel. and \$1.00 Mel. \$2.00 Mel. and \$1.00 Mel. \$2.00 Mel. \$2

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# **AFFIDAVIT OF PUBLICATION**

I, Tiffany Stephens
of The McCreary County Record, a legal newspaper holding a second class mailing permit, published weekly in Whitley City, county of McCreary, Commonwealth of Kentucky, do swear and subscribe that the attached proof of publication of a legal notice, as required and prescribed by KRS Chapter, was published in said newspaper in the issue of
June 18, 2014, June 25, 2014 & July 2, 2014
64" for which the sum of \$ 756.72 is due and payable.
Signed: Diffary Stephens
Title:Circulation Manager
Subscribed and sworn to before me, a notary public for the County of McCreary, Commonwealth of
Kentucky, this 2nd
day of July, A.D. 20 14 arely Sue anderson
My Commission expires Dec. 17, 2016

(SEAL)

Land	<b>Postings</b>
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"The Following Properties have been posted. No Hunting, Trespassing, No Fishing, No 4 Fishing, No 4
wheeling. Not
responsible for
accidents or injuries
that may occur on
any and all
properties. "

BARNETT, Glenn 3 acres on Doc West Rd.

BARNETT, Jim- 34 acres & pond, Sandhill & 11.3 acres, Beulah Heights. 11/14

BENTON, Norma - 2 land on Shirt Factory Road. 8/14

**BLACK, David & Larry** David and Larry Black.

BLANKENSHIP, Milton & Linda - 1591 Mount Pleasant Rd., Strunk, KY 5/14

thy- Approx 22 acres & Debble - 2 ponds, 617 Murphy Rides

BRUMETT, All property on Foster Rd. 2/15.

BRYANT, Claude & Ruby 2 acres more or less at the end of GOINS, Ruby Melissa Claude Bryant Rd. 9/14

BRYANT, Katheryn-30 acres & pond in Oval Rd. No Greenwood. Bryant Rd. responsible accidents. 10/14

BRYANT, Kenneth L. 2 Tracts, Approx 32 acres • ponds and .46 acres on Beulah Heights Rd. City, Ky. 8/14. 5/15

Land Postings

Dobbs, Marvin Heirs 10 acres on Hwy 1363 Near Sherd Dobbs Cemetery. 5/15

DOBBS, Philip & Property, Debble house & pool on the Fordie Coffey Rd.

DOPLE, Faye Approx 8 acres, Hwy 1044, off Bethel Rd. Pine Knot. 12/14

Duncan, Rick & Louise Approx 1 acre on 4083 MILLER, Anthony &

FOSTER, Randy & Lin-da- 3 tracts of land on Hwy 742 and Foster Rd. No trespassing. 11/15

FOSTER, Ray - Land on Hwy 742 and land on Foster Rd, Strunk. trespassing. Authorized use only.

GILREATH, Kenneth & Debble - 10+ acres on Raybon Rd. 10/14

pond Pig Skin Rd 3/16.

GILREATH, William & Joan 12.5 acres on Pig Skin Rd. No Trespase ing, No hunting, 12/14

Approx. 1 acre, Mill Creek Rd. Parkers Lake.1.95 acres Winding Ridge, Whitley City. 2/15

Brad Approx 80 acres 450 Calvin Staley Rd Whitley City 6/15

HAMLIN, Nonnie, Approx 3 acres, George Sampson Rd, Whitey

BRYANT, Lawrence.
Hill, Roy & Dorothy
No trespassing on 260
C. Bryant Rd
Williamsburg, Ky. 2/15
Strunk, 5/15

Land Postings

LEWIS, Joyce -One house & approx 3-4 acres between Steams & Revelo, adjacent to U.S. Hwy 1651, 8/14

LOUDERMILK, Darrell & Freda - 46 acres in-cluding pond, 419 N Hwy 1651. No fishing, no trespassing, no hunting, 10/15

LYONS, Bryce Approx Heights Rd. 11/14.

S. Hwy 1851 Steams. Judy - Bear Creek 5/15 Farm & Ponds, Bear Creek Rd. & all properties. Premises is closed to the public & livestock 5/15

> MORGAN CHILDREN, Cart 20 acres · undivided. No planting, digging, or cutting trees. 4/15.

MDRGAN, Oscar & GIBSON, Kendra-Property and pond on Worley Hill Top. 10/14

GILREATH, Kenneth Creek. 10/14

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MORGAN, Tim & Don-GILREATH, Lealle & ma All properly belong-ing to Tim & Donna Brenda 12 acres mond Pla Skin Rd 3/18 gan Rd. 3/15.

> MURPHY, Dean & Na-dine Property & 2 ponds on Meadow ponds on Meadow Grove Rd, Pine Knot.

MURPHY, Edith- Approx 3acres, Hwy 27 across from Southway Stop & Go, formerty Post Mill property. 7/14

NEAL, Cecil- Approx. 35 acres, Bethel Rd. & Approx. 3 acres, Pine Knot. 3/15

NEW, Frank 3 Tracts on West Hwy 92, Steams: 8 acres in back of Hill Top Church; 1 acres across from Church; 1 acre on old homeplace.

CASADA, Judy 2 acros at 408 E Hwy 1470 Strunk, Ky 1/15 A ponds, Greenwood Land & Well, AKA Taylor Heira Approx.

CLARKS Jenet Wells not responsible Place, Hwy 927, Taylor Branch Rd.

**Land Postings** 

SPRADLIN, Hural 5 acres & 2 ponds on Hural Spradlin Rd. 11/14.

STALEY, Mr. & Mrs. Thurman - Approx 5 acres on Hwy 90, 11 acres Sawver Church Rd., 1 acre on HWY 896, 9/14,

STEPHENS, Lewis & Bonnie- 7 acres & 2 ponds, Lloyd Martin Rd, Pine Knot. 10/14

STEPHENS, Owen & Juanita - 2 acres, 825 E Hwy 1470, Marsh Creek Rd. 7/14 .

STEPHENS, Rubie House & property & pond lying on Pig Skin Rd. 9/14.

STEPHENS, William L & Jean - All properties. located at the end of Peal Dogwood Road, end of Bear Wallow School Road and east of the old Whitley City

STEPHENS, Zella & Floyd 1.9 acres at 592 Cal Hill Rd. 2/17

STOGSDILL, Lena-30 acres, more or less, on Hwy 896 Eagle Rd. 9/15

STRUNK, Gene J. & Barbara Sue 2 tracts: Approx 7 acres and 1 acre & pond, Marches Siding, 10/14.

STRUNK, Hazel- Ap prox 2 acres on Doc West, Rd. 7/14

STRUNK, Heirs- 87 acres, Greenwood 2/15

TAYLOR, Sheila Appox 25 acres on Hwy 92, Holly Hill. 7/14.

#### Official Notice

Cumberland Valley Electric, Inc., with its pnncipal office at Gray, Kentucky and with its address at 6219 North U.S. Hwy 25E , Gray, Kentucky 40734, has filed with the Kentucky Public Service Commission in Case No. 2014-00159 an application to adjust its retail rates and charges. The need for this adjustment is due to an increase In Cumberland Valley's expenses in the areas of wholesale power costs, depreciation, and general operating expenses. Cumberland Valley is proposing to increase its electric revenues by \$1,605,137 or 3,95% and CATV rates by \$23,512 or 34,6%.

The rates are to be filed with the Kentucky Public Service Commission on June 20. 2014 and are effective July 22, 2014. The rates contained in this notice are the rates proposed by Cumberland Valley, Inc., but the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates contained in this notice. In addition, the Kentucky Public Service Commission may change the effective date

nine this application at the office of Cumb located at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, Monday through Friday. 7:30 a m to 4:00 p.m. or at www.cumberandvalley.coop. A person may also examin application at the Kentucky Public Service Commission offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the commission's Web site at http://psc.ky.gov.

ents regarding the application may be submitted to the Public Service Commission through its Web site, http://psc.ky.gov, or by mail to Public Service. Commission, Post Office Box 815, Frankfort, Kentucky 40602. A person may submit a timely written request for intervention to the Public Service Commission. Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication of the notice, the commission may take final action on the application.

> Cumberland Valley Electric, Inc. 6219 North U S. Hwy 25 E PQ Box 440 Grav. Kentucky 40734 606-528-2677 www.cumberlandvallev.com

Rate Class	Inc	Percent		
Schedule (				
Residential, Schools and Churches	\$	1,315,615	477%	
Marketing Rate	3	-	0 00%	
Schedule II ·				
Small Commercial	5	82,855	5.74%	
Small Commercial, w/ Demand	2	9,153	1,12%	
Schedule III				
3-Phase Schools and Churches	3	21,920	1 63%	
Schedule IV				
Large Power >2500 kW	\$	29,741	1.38%	
Schedule IV-A				
Large Power 50 -2500 kW	\$	62,958	1.05%	
Schedule Vf		•		
Outdoor Lighting	\$	63,604	5.43%	
CATV				
CATV Pole Attachments -	\$	23,512	34 51%	

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Eddle-All property owned on Wilson Ridge 10/14
COFFEY, CARL & CAROLYN - Approx 3
Eastwood Way, Stearns, 1 acre on Valley Rd & 14.2 acres
between Tom Meadows & Laxton Rds of Mt. Pleasaant. 5/15
COFFEY, Milford- Approx 5 9/10 acres on the Doc West Rd, Steams. 8/14
CORDELL, Peggy - Land & 3 Ponds, Day Ridge Rd. 1/15
COROELL, Ruth - All houses and Land in Revelo. 7/14
CORDER, Richard & Tamara Corder Owens All properties & ponds in McCreary &
surrounding counties. 12/14
COX, Dorothy = 25 acres & pond, Hwy KY 478. 9/14
COX, Lena Property Homeplace & All (ap- prox 13 acres) Rube Cox Rd, off Round Top Rd. Strunk 5/15
COX Mike & Cathy- Approx 7 acres & pond on Moore Spur Rd. No hunting, fishing, no traspassing 8/14
Creekmore Gary & Carol All land & pond. Marsh Creek. No hunting, or trespassing 5/15
CREEKMORE, Jason & Mindy 1 acre of land owned by Jason & Mindy Creekmore on Williamsburg St. 3/14
DAUGHERTY, Lottie Catherine 716 E. Hwy 92 Pine Knot, Ky. 6/15.
OAVIS, Delphia- 2 tracts on E Hwy 2792 at Wild Bill Stephens Rd, Pine Knot. 6/15
DENNEY, Loma - 2 houses & approx 2 acres on Denney Lane S. Hwy 1651, Revelo.'

7/14

DICK, Bobby- 6 acres, Steams on Johnny Dick Rd. No trespass-

ing, keep off. 11/14

Laxton fively

6/15

acres on Day Ridge

JOSEPH, Anthony 2+ acres , Cleamon Strunk Rd. No Tresspassing

JUSTICE, Brenda

1/2 acre on Beulah Heights Rd. 5/15

KEITH, Kelby & Mary

7.5 acres Alum rd. No hunting. No trapping. No

Approx 36 acres on Hwy 896, Parkers Lake, No Hum-ing & No Fishing. 11/14.

Wilburn

trespassing, 12/14.

LAMB,

ROSS, Logan & Helen

Bear Creek Farm & 3

ponds, Bear Creek Rd &

all properties. Premises closed to the public.

SLAVEN, Gordon & Bradley 200 acres on Skull Bone Tower Rd.

SLAVEN Heirs- 40 acres, Chewford & Perkins Creek, South

SMITH, Steve & Paula - Approx 23

acres Vanover Ridge Rd. Parkers Lake.

10/14

8/14

7/14

WHITNEY, Joe & Dawn - 1.89 acres on Fed Stephens Rd., Pine Knot. 9/14

WILSON, Christine 7

acres, Williamsburg St, Whitley City. 10/14.

WILSON, Rodney &

Brandon - 2 tract of fland on Rock Creek & 1 tract on Bell Farm.

WITT, J.D. - Approx 400 acres & ponds, Hwy 92 E & Witt Rd., Holly, Hill. No hunting or fishing on Witt Farm. Not responsible for accidents. 1/15

and the property of the same of the co

11/14

ble for injuries or acci-	Nevelsvilla. 7/14	10/14	Schedule III. 3 Phase Schools and Churches Customer charge Energy Rate per KWh		****	- 0.07045	<b>:</b> .	40.80
HOWARD, Jerry & Ed- ward - 5 acres, Old Baptizing Hole Rd.	OWENS, Gary W acre & house, No Tres- passing or Soliciting.	TERRY, R. L. Approx. 5 acres on Williamsburg St. 3/14.	Energy kale per kWh Schedule IV - Large Power > 2500 Customer charge Energy Rate per kWh Dernand Rate per kW	•		0.00000	<b>S</b> ,	07915 50 00 05151 6 55
(Wiborg Loop) Wiborg 11/14.	12/15 PARKS, Everett - 34	THOMAS, Dale - 3 tracts. Approx 70 acres on Kill-Mill Rd	Schodule IV-A - Large Power 50 - 2500 Customer charge Energy Rate per kWh Dernand Rate per kW			0.05078	 \$ \$ 0:	40 80 08078 4 32
Sharon (Land on Clea- mon Strunk Rd. Posi- tively no trespassing)	acres & pond, Duck Run 9/14 PERKINS, Ed & Elva	off Bethel on Waters of Marsh Creek. 6/15.	Schedule VI - Outdoor Lighting - 175W MV 400W MV 100W Open Bottom		1	12.28 8.27	\$ \$	678 13 07 8 80
INMAN, Phillip Approx. 27 acres – 2 tracts on	All property on Ky Hwy 1651 in Steams. No Trespassing 11/14	TRAMMELL, Anthony & Karen - All property, buildings & ponds	100W Colonial Post 100W Direct. Flood 400W Direct. Flood 400W Cobre Head CATY			10 03 15 95	\$	9 92 10 67 16 98 16 98
Osborne Creek. Absolutely No Trespassing.  11/14  INMAN, Phyllis - 2+	PERKINS, Hobert - 23 acres, more or less & pond, end of Hobert Perkins Rd., Pine Knot.	owned by Anthony and Karen Tranmell, Cal Hill Rd, Bethel Rd & Crabtree Rd (off Marsh	2 Party Pole 3 Party Pole 2 Party Anchor 3 Party Anchor 2 Party Ground		•	2 98 3 58 2 38	Š	5.24 3.97 4.43 2.92 0.21
acres Cleamon Strunk Rd & 2+ acres, old HWY 27 & Cleamon Strunk Rd. ! NO	PERRY, Altred L. & Patrick R Approx 50	TRAMMELL, Roy Ri- chard & Alene- All prop-	3 Party Ground  The effect of the proposed rates on the average month along with average usage are listed below:	hly bill by rate	class		Proposed	013
Trespassing. 7/15	acres, NE of Vanover Ridge Rd. 7/14.	erty & pond, Little Rock Creek & Murphy Ridge, Strunk, 6/15	Rate Class Schedule I	Average KWh Usage	Dollar Amount of Average <u>Usace</u>	Dollar Amount of Average <u>Usage</u>	Increase Dollar	Percent
Serena - All property at 228 Holloway Cemetery Rd. 5/15	PERRY, Glen & Kathy 30 acres more or less at the end of Hicks Perry Rd. 4/15.	TUCKER, Glen Heirs- All property & ponds on Day Ridga, Piney	Residential, Schools and Churches Mariesting Rate Schedule II Smail Commercial No Demand	1,146 1,001 826	\$ 103.88 \$ 56.74 \$ 92.29	\$ 108.84 \$ 56.74 \$ 97.56	\$ -	0.0%
JOHNSON, Jack- 51 acres & pond on Creek- more-Privett Rd. old Hill Place. 6/18	PERRY, Johnny All property owned by Johnny Perry on South-	Creek & Marshes. 3/15 VAUGHN, Jason & Ro-	Small Commercial of Demand Schedule III 3-Prisse Schools and Churches Schedule IV Large Power >2500 kW	4,098 31,003 915,327	\$ 475.16 \$ 2,453.86 \$ 65,481.27	\$ 2,493 86 8 66,382,53	\$ 40 80	16%
JOHNSON, Noisn- Approx 6 acres and	em Hwy. 12/14.	sie 2 tracts of Land in Revelo. 1/15	Schröden IV-A Large Power 50 -2500 kW Schröden VI Outdoor Ughting	87,269 84	\$ · 8 494 66	S 6 962 87	8 68 21	11%
tower on Steams Tower Rd. 7/14  JONES, Curtis & Ro-	5.1 acres, Worley Hill & Property Poplar Springs Rd. 5/15	WATERS, Rosa & Charles - Home & 11.5 acres on Brownia Duncan Rd., 700 Sandhill	CATV CATV Pole Attachment		\$ 306	\$ 412		
naid 83 acres in Clark Hollow off Dean Philips Rd. No Trespassing, 8/14.	PERRY, Namen 22.6 acres & ponds on Eagle Creek Rd. 3/15.	Rd. 9/15 WATSON, Steven & Lois- All property	Land Postings Land Posting WOOD FAMILY YANCEY, Conni CEMTERY, Old E. Hwy tracks of land W 92, Pine Knot (next to T. Rd. 06/15	e, 2 oods	ers TOP PAY! \$50,000 4% b fome weekend nteed!!! Great	Earn R onus. A s guar	#-IN-OH \$3 on Bonus	atbed O/Os 2,000 Sign- s, \$3500-
JONES, Doris Ann- Heir of Ethel Jones 51 acres more or less on Beaty Jones Rd. 10/14	PERRY, Oscar Leroy 14.1 acres & pond off Eagle Creek Rd. 3/15	owned by Steven & Lois Watson on Childers Ridge, 1/15 WATTERS. Loretta	Chitwood Cemetery Schurch) is a private cemetery. NO vehicles (cars, trucks, heavy at the end of W.	in enny, Lying .	cluding 401Kt & Class A CDI 261-210 http://www.sch	6 mo t/t i -877- e	rogram, Co	
Jones, Jonathan Ryan Approx. 7.3	PHELPS, Lois- Approx 110 acres on Chewford Rd, Pine Knot. 4/15	Approx 30 acres on Devils Creek Rd. No trespassing, 11/14.	equip including tractors) Rd.06/15 allowed on grass in cemetery. No driving in grass. Feel tree to walk	na	Tre	nsf	`.	

through our cemetery anytime. Any damage to

our Family Cemetery could result in damage payments from the

WORLEY, Bobby Joe & Linda - All properties at 160

Holloway Cemetery Rd & 25 Nevels Drive.

WRIGHT, Morris H. -92.5 acres, 5075 Marsh

Creek Rd., Strunk. 5/15

Yancey, Clayton Farm.

Approx 990 acres & 1

pond on Vanover Ridge

trespasser, 1/15

9/14

5/15

Deed Book 202

Pg.446 Abbie Maxwell, Beulah

Maxwell to Sandra Maxwell for in

consideration of love and affection a

certain tract or parcel of land lying and being in McCreary County.

Pg.450 Williard Worley and wife Jeanette Worley to Melvin W. Dover,

Jr and wife Cherrie L. Dover a certain

tract or parcel of land lying and being

in McCreary County for the sum of

Pg.453 James C. Corder and wife

ebbie Cordder to K7 Properties,

LLC a certain tract or parcel of land

lying and being in McCreary County.

Pg.456 Randy Kidd and wife Karen E. Kidd to K7 Properties, LLC

\$124,000.00.

a certain tract or parcel of land lying

Pg.480 Myrtle Vaughn to Danny

Vaughn, Amanda Sue Vaughn and

Myrtle Vaughn for in consideration of

love and affection a certain tract or

parcel of land lying and being in Mc-

Pg.465 Greg Neal and wife Tonya

Neal to David Day a certain tract or

parcel of land lying and being in Mc-

Creary County for the sum of

Pg.468 Geneva Baird Duncan to

Gary D. Baird, Nona Ball, Sherri

Lynn King, Darren Ball, Connie Tay-

lor, Gordon Baird, and Larry Baird

for in consideration of love and affec-

tion a certain tract or parcel of land lying and being in McCreary County.

Creary County.

\$2,000.00.

and being in McCreary County.

#### Land Postings

"The Following Properties have been posted. No Hunting. No Trespassing, No Fishing, No 4 wheeling. Not responsible for accidents or injuries that may occur any and all proporties. "

BARNETT, Glenn 3 acres on Doc West Rd.

BARNETT, Jim- 34 acres & pond, Sandhill & 11.3 acres, Beulah Heights, 11/14

BENTON Norms - 2 tracts of land on Shirt Factory Road. 8/14

BLACK, David & Larry David and Larry Black

BLANKENSHIP, Milton & Linda - 1591 Mount Pleasant Rd., Strunk,

BROWN, James & Kathy- Approx 22 acres & 2 ponds, 617 Murphy

BRUMETT, All property on Foster Rd. 2/15.

BRYANT, Claude & Ruby 2 acres more or less at the end of Claude Bryant Rd. 9/14

BRYANT, Katheryn-30 acres & pond in Greenwood. Oval Rd. responsible accidents, 10/14

BRYANT, Kenneth L-2 Tracts, Approx 32 ponds and .46 acres on Beulah Heights Rd. 5/15

BRYANT, Lawrence No trespassing on 260 C. Bryant Rd C. Bryant Ho Williamsburg, Ky. 2/15

CASADA, Judy - 2 ecres at 408 E. Hwy 1470 Strunk, Ky 1/15

#### Land Postings

Dobbs, Marvin Heirs

DOBBS, Philip & Property, of on the Debble house & pool on the Fordie Coffey Rd.

DOPLE, Faye Approx 6 acres, Hwy 1044, off Bethel Rd. Pine Knot.

Duncan, Rick & Louise

FOSTER, Randy & Lin-da- 3 tracts of land on Hwy 742 and Foster Rd. No trespassing.

FOSTER, Ray - Land on Hwy 742 and land on Foster Rd, Strunk. No trespassing.
Authorized use only. 10/14

GIBSON, Kendra- Property and pond on Wor-ley Hill Top. 10/14

GILREATH, Kenneth & Debble - 10+ acres on Raybon Rd. 10/14

GILREATH, William &

GOINS, Ruby Melissa Approx. 1 acre. Mill Creek Rd. Parkers Lake 1.95 acres Winding Ridge, Whitley City. 2/16

Brad Approx 80 acres, 450 Calvin Staley Rd Whitley City 8/15

HAMLIN, Nonnie, Approx 3 acres, George Sampson Rd, Whiltey City, Ky. 8/14.

Hill, Roy & Dorothy 28 acres & pond. 130 Claude Hill Rd., Strunk, 5/15

HORNING, David & Nancy - 267 acre fam & 4 ponds, Greenwood area. No recreational

#### Land Postings

LEWIS, Joyce -One 10 acres on Hwy 1383 house & approx 3-4
Near Sherd Dobbs acres between Stearns
Cemetery 5/15 & Revelo, adjacent to U S. Hwy 1651. 8/14

> LOUDERMILK, Darreil cluding pand, 419 N Hwy 1651, No fishing. trespassing, no hunting. 10/15

LYONS, Bryce Approx 52 acres on Beulah Heights Rd. 11/14.

Louise
Approx 1 acre on 4063
S. Hwy 1651 Steams.
5/15
Creek Rd. & all
properties. Premises is
cleant of the outific. closed to the public & liveslock 5/15

> MORGAN CHILDREN, Carl 20 acres undivided. No planting, digging, or cutting

MORGAN, Oscar & Cavil Heirs - Larry, Doris, Ralph, Clyde, Jim & Norma - 2 ponds, Osborne Creek, 10/14

MORGAN, Tim & Don-GILREATH, Leslie & na All property belong-ing to Tim & Donna Brenda 12 acres & Morgan at 49 Tim Mor-pond Pig Skin Rd 3/18.

Joan 12 5 acres on Pig Skin Rd. No Trespass-ing, No hunting. 12/14 ponds on Meadow dine Property & 2 ponds on Meadow Grove Rd, Pine Knot. 3/15.

MURPHY, Edith-Approx 3acres, Hwy 27 across from Southway Stop & Grinnell, Karen & property. 7/14

NEAL, Cacil-Approx. 35 acres. Bethel Rd. & Approx. 3 acres, Pine Knot. 3/15

NEW, Frank 3 Tracts on West Hwy 92, Steams; 6 acres in back of Hill Top Church; 1 acres across from Church; 1 acre on old homeplace

#### Land Postings

SPRADLIN, Hural 5 acres & 2 ponds on Spradlin Rd. 11/14.

STALEY, Mr. & Mrs. Thurman - Approx 5 acres on Hwy 90, 11 acres Sawyer Church Rd., 1 acra on HWY 896. 9/14.

STEPHENS, Lawis & Bonnie- 7 acres & 2 ponds, Lloyd Martin Rd. Pine Knot. 10/14

STEPHENS, Owen & Juanita - 2 acres, 825 E Hwy 1470, Marsh Creek Rd, 7/14

STEPHENS. Rubie House & property & pend lying an Pig Skin Bd 9/14

STEPHENS, William L & Jean - All properties Peal Dogwood Road, end of Bear Wallow School Road and east of the old Whitley City Elementary

STEPHENS, Zella & Floyd 1.9 acres at 592 Cat Hill Rd. 2/17

STOGSDILL, Lena-30 acres, mo on Hwy 898 Eagle Rd. 9/15

STRUNK, Gene J. & Barbara Sue 2 tracts: Approx 7 acres and 1 acre & pond, Marches Siding, 10/14.

STRUNK, Hazel- Approx 2 acres on Doc West. Rd. 7/14

STRUNK, . Verton Heirs- 87 acres. Greenwood 2/15

TAYLOR. Sheila Appox 25 acres on Hwy 92, Holly Hill. 7/14.

NEW, Larry (LC) Jr.- Taylor & George P. Land & Well, AKA Taylor Heirs Approx. Reed Owens Home: 200 acres located on

#### Official Notice

Cumberland Valley Electric, Inc., with its principal office at Gray, Kentucky and with its address at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, has filed with the Kentucky Public Service Commission in Case No :2014-00159 an application to adjust its retail rates and charges. The need for this adjustment is due to an incréase in Cumberland Valley's expenses in the areas of wholesale power costs, depreciation, and general operating expenses. Cumberland Valley is preposing to increase its electric revenues by \$1,605,137 or 3 95% and CATV rates by \$23,512 or 34 6%.

The rates are to be filed with the Kentucky Public Service Co. 2014 and are effective July 22, 2014. The rates contained in this notice are the rates proposed by Cumberland Valley, Inc., but the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates contained in this notice. In addition, the Kentucky Public Service Commission may change the effective date.

A person may examine this application at the office of Cumberland Valley Electric, inc. cated at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, Monday through Friday, 7.30 a m. to 4 00 p m. or at www.cumbendvalley.coop. A person may also examine this application at the Kentucky Public Service Commission offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a m. to 4:30 p.m., or through the commission's Web site at http://pac.ky.gov

Any comments regarding the application may be submitted to the Public Service Commission through its Web site, http://psc.ky.gov, or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602. A person may submit a timely written request for intervention to the Public Service Commission submit a timely written request for intervention to the Public Service Commission Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication of the notice, the commission may take final action on the application.

> Cumberland Valley Electric, Inc. 6219 North U.S. Hwy 25 E PO Box 440 Gray, Kentucky 40734 608-528-2677

ed dollar amounts and perce

Rate Class		Inc	rease Dollar	Percent
Schedule i			•	
Residential, Schools and Churches	,		1,315.615	4.77%
Marketing Rate		3	•	0 00%
Schedule II				,
Small Commercial		3	82,855	5 74%
Small Commercial, w/ Demand		\$	9,153	1.12%
Schedule III				
3-Phase Schools and Churches		\$	21,920	1 63%
Schedule IV				
Large Power >2500 kW		3	29,741	1.38%
Schedule IV-A				
Large Power 50 -2500 kW		\$	62,958	1.05%
Schedule VI	•			
Outdoor Lighting .		3	83,604	6 43%
CATV	*			
CATV Pole Attachments		\$	23,512	34 61%

Ra'e Class		Present	Proposed	
Schedule I - Residential, Schools and Churches				
Customer charge	8	574 \$	10 70	
Energy Rate per kWh	5	0 08563 8	0 08563	
Schedule I - Marketino Rate				
Energy Rate per kWh		0 05138 \$	0.05138	
Schedule II - Small Commercial No Demand				
Customer charge	\$	574 \$	11 04	
Energy Rate per kWh up to 3000 kWh	\$	0 09519 \$	0 09519	
Energy Rate per kWh over 3000 kWh		0.06880 \$	0.08880	
Schedule II - Small Commercial w/ Demand				
Customer charge	\$	574 \$	11 04	
Energy Rate per kWh up to 3000 kWh	5	0 09519 \$	0.09519	
Energy Rate per kWh over 3000 kWh		0 06880 \$	0.08880	

CLARK	, Ja	net	8
Eddie-A	al (	oro;pe	erty
owned	on	Wils	son
Ridge.	10/14		
			_

COFFEY, CARL & CAROLYN - Approx 3 acres (2 tracts) acres (2 Eastwood Way,

Steams, 1 acre on Valley Rd & 14.2 acres between Tom between Tom Meadows & Laxton Rds of Mt. Pleasaant. 5/15

CORDELL Peggy -Land & 3 Ponds, Day Ridge Rd. 1/15

CORDELL. Ruth - All houses and Land in Revelo. 7/14

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COX, Dorothy - 25 acres & pond, Hwy KY 478. 9/14

12/14

COX, Lena Property Homeplace & All (ap-prox 13 acres) Rube Cox Rd. off Round Top Rd. Strunk 5/15

COX Mike & Cathy-Approx 7 acres & pond on Moore Spur Rd. No hunting, fishing, no

Creekmore Gary & Carol All land & pond. Marsh Creek. No hunting, or trespassing 5/15

CREEKMORE, Jason & Mindy 1 acre of land owned by Jason & Mindy Creekmore on Williamsburg St 3/14

DAUGHERTY, Lottie Catherine 716 E. Hwy 92 Pine Knot, Ky.

DAVIS, Delphia 2 tracts on E Hwy 2792 at Wild Bill Stephens Rd. Pine Knot. 6/15

DENNEY, Loma - 2 houses & approx 2 acres on Denney Lane S. Hwy 1651, Revelo. 7/14

ble for injuries or acci-dents. 8/14 7/14 #2/1,

HOWARD, Jerry & Ed-ward - 5 acres. Old Baptizing Hole Rd. (Wiborg Loop) Wiborg. 12/15

INMAN, Eddie & Sharon (Land on Cleamon Strunk Rd. Posi-tively no trespassing) 11/14

COFFEY, Milford- Ap-prox 5 9/10 acres on 27 acres - 2 tracts on the Doc West Rd, Osbome Creek, Abso-lutely No Traces lutely No Trespassing. 11/14

> INMAN. Phyllis - 2+ acres Cleamon Strunk Rd & 2+ acres, old HWY 27 & Cleamon Strunk Rd. NO Trespassing 7/15

ISERAL, Eric & Serena - All property at 228 Holloway 228 Holid Cemetery Rd. 5/15

JOHNSON, Jack- 51 acres & pond on Creekmore-Privett Rd. old Hill Place 6/16

JOHNSON, Nolan-Approx 6 acres and tower on Steams Tower Rd. 7/14

JONES, Curtis & Ronald 83 acres in Clark Hollow off Dean Phillips Rd. No Trespassing 8/14,

JONES, Dorls Ann-Heir of Ethel Jones 51 acres more or less on Beaty Jones Rd. 10/14

Jones, Jonathan Ryan Approx. 7.3 acres on Day Ridge Rd. 5/15

JOSEPH, Anthony- 2+ acres , Clearnon Strunk Rd. No Tresspassing 6/15

JUSTICE, Brenda - 1/2 acre on Beulah Heights Rd. 5/15

KEITH, Kelby & Mary 7.5 acres Alum rd. No hunting. No trapping. No trespassing, 12/14.

Wilburn LAMB. 7/14 LAMB, Wilburn
DICK, Bobby- 6 acres, hyprox 36 acres on
Dick Rd. No trespassing, keep off. 11/14

LAMB, Wilburn
Approx 36 acres on
Hwy 896, Parkers
Lake, No Huntling, keep off. 11/14

11/14.

PARKS, Everett - 34 acres & pond, Duck Run 9/14

PERKINS, Ed & Elva All property on Ky Hwy 1651 in Steams. No Trespassing 11/14

PERKINS, Hobert - 23 acres, more or less & pond, end of Hobert Perions Rd., Pine Knot.

PERRY, Alfred L. & Patrick R. - Approx 50 acres, NE of Vanover

PERRY, Glen & Kathy 30 acres more or less at the end of Hicks Perry Rd. 4/15.

PERRY, Johnny All property owned by property owned by Johnny Perry on South-em Hwy 12/14.

PERRY, Martha 5.1 acres, Worley Hill & Property Poplar Springs Rd. 5/15

PERRY, Namen 22.6 acres & ponds on Eagle Creek Rd. 3/15.

PERRY, Oscar Leroy

14.1 acres & pond of Eagle Creek Rd 3/15

PHELPS, Lois- Approx 110 acres on Chewlord Rd, Pine Knot. 4/15

ROSS, Logan & Helen Bear Creek Farm & 3 ponds, Bear Creek Rd & all properties. Premises closed to the public. 10/14

SLAVEN, Gordon & Bradley- 200 acres on Skull Bone Tower Rd.

SLAVEN Heirs- 40 acres, Chewford & Perkins Creek, South

SMITH, Steve & Paula - Approx 23 acres Vanover Ridge Rd. Parkers Lake. 7/14

18ylor Branch "Ho 1

TERRY, R. L. Approx. 5 acres on Williamsburg

THOMAS, Dale -- -3 tracts Approx 70 acres on Kill-Mill Rd off Bethel on Waters of 6/15.

TRAMMELL, Anthony & Karen - All property. buildings & ponds owned by Anthony and Karen Trammell, Cal Hill Rd, Bethel Rd & Crabtree Rd (off Marsh Creek Rd) 11/14

TRAMMELL, Roy Richard & Alene- All prop-erty & pond, Little Rock Creek & Murphy Ridge,

TUCKER, Glen Heirs-All property & ponds on Day Ridge, Piney Creek & Marshes 3/15

VAUGHN, Jason & Ro-sie 2 tracts of Land in Revelo, 1/15

WATERS, Rosa & Charles - Home & 11.5 acres on Brownie Duncan Rd., 700 Sandhill Rd. 9/15

WATSON, Steven & Lois- All property owned by Steven & Lois on Childers Ridge. 1/15

WATTERS, Loretta Approx 30 acres on Devils Creek Rd. No trespassing 11/14.

WHITNEY, Joe & Dawn - 1.89 acres on Fed Stephens Rd., Fed Stephens Pine Knot. 9/14

WILSON, Christine 7 acres, Williamsburg St. Whitley City. 10/14.

WILSON, Rodney & Brandon - 2 tract of lland on Rock Creek & tract on Bell Farm, 11/14

WITT, J.D. - Approx 400 acres & ponds, Hwy 92 E & Witt Rd., Holly Hill. No hunting or fishing on Witt Farm. Not responsible for accidents. 1/15

•	4.44	•	9.44
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The effect of the proposed rates on the everage monthly bill by rate of along with average, usage are issed below:

•	• ===		Current	Pr	Proposed			
Rate Class	Average kWh Usage		lar Amount of Average Lisage		oher Amount of Average Usage		Crease Dotar	Percent
Schedule I	1	١				ŀ		
Residential, Schools and Churches	1 146	8	103 88	s	108 84	3	496	4 8%
Marketing Rate	1,001	1 \$	56 74	8	56 74	8	-	0.0%
Schedule II	ł	1		1				ŀ
Small Commercial, No Demand	926	\$	92.29	8	97 59	8	5.30	57%
Small Commercial w/ Demand	4,098	8	475 16	\$	480 46	8	5.30	117
Schedule III	1	l		l				
3-Phase Schools and Churches	31,003	18	2,453 86	18	2,493 86	\$	40 00	1 69
Schedule IV				ı		ı		
Large Power >2500 KW	915 327	8	65 481.27	\$	66 382 53	8	901 25	1.4%
Schedule IV-A	ì	١.		١.		1		i i
Large Power 50 -2500 kW	87,269	18	6,494 66	8	6,562.87	8	68.21	1 19
Schedule VI	ı			ı		ľ		
Outdoor Lighting	84	l S	9 49	8	10 10	s	0.61	6 4%
CATV	1	1		l		ı		
CATV Pole Attachment	1	\$	3 06	1	4 12	١.	\$1 06	34 6%

### Land Postings

WOOD FAMILY CEMTERY, Old E. Hwy 92, Pine Knot (next to T. Chitwood Cemetery acturch) is a private cemetery. NO vehicles (cars, trucks, heavy equip including tractors)

allowed on grass in cemetery No driving in grass. Feel free to walk through our cemetery anytime. Any damage to our Family Cemetery could result in damage payments from the trespasser, 1/15

WORLEY, Bobby Joe & Linda - All properties at 160 Holloway Cemetery Rd & 25 Nevels Drive. 9/14

WRIGHT, Merris H. . 92.5 scres, 5075 Marsh Creek Rd , Strunk. 5/15

Yancey, Clayton Farm, Approx 990 acres & 1 pond on Vanover Ridge 5/15

### Land Postings

YANCEY, Connie, 2 YANCEY, tracks of land Woods

**Land Postings** Kenny,

YOUNG, Cecil & Shirley- Approx 4 acres or Approx 13 acres. Lying at the end of Woods Rd.06/15 George Sampson Rd

Land Postings

# (METATIC VICTORIA)

### Deed Book 202

· Pg.476 Larry Taylor and Sherry Taylor to Craig Taylor and Leslie Taylor for in consideration of love and affection among kinamen a certain tract or parcel of land lying and being

in McCreary County.
Pg.492 Claymon Howard Marlow and wife Auyounne Mariow to Michaele Shane Mariow a certain tract or parcel of land lying and being in McCreary County for the sum of \$1,000.00

Pg.497 Bank of McCreary County to Jacob Trammell and wife Megan Trammell a certain tract or parcel of land lying and being in McCreary

County for the sum of \$25,000.00. Pg.507 Josh Morgan and wife Santanna Moore Morgan to Travis Moore and wife Brenda K. Moore for in consideration of love and affection a certain tract or parcel of land lying

and being in McCreary County.
Pg.510 Travis Moore and wife Brenda Moore to Josh Mergan and Santanna Moore a certain tract or parcel of land lying and being in Mc-Creary County for the sum of \$2,500.00.

Pg.512 Carmen Bryant to Paul Summer, Jr and wife Lens Summer a certain tract or parcel of land lying and being in McCreary County for the sum of \$1,000.00.

Pg.520 Leah Jo Hatfield Stephens and husband Brad Stephens to Matthew Sewell and Brian Sewell a certain tract or parcel of land lying and being in McCreary County for the sum of \$1,500.00.

Pg.527 Glennis Dean Helton and wife Tammy Whitehead Helton to Katelynn P. Whitehead and Dustin L. Goins a certain tract or parcel of land lying and being in McCreary County for the sum od \$63,500.00.

Land Postings
"The Following
roperties have been posted. No Hunting,
No Trespassing, No
Flahing, No 4 wheeling, Not
responsible for
iccidents or injuries that may occur on

BARNETT, Jim- 34 ecres & pond, Sandhill & 11.3 acres, Beulah Heights. 11/14

BENTON, Norma . 2 racts of land on Shirt Factory Road. 8/14

BLACK, David & Larry

FOSTER, Ray - Land

All Properties owned by

All Properties owned by David and Larry Black.

BLANKENSHIP, Milton & Linda - 1591 Mount Pleasant Rd., Strunk, KY. 5/14

BROWN, James & Ka-thy- Approx 22 acres & Debble - 10+ acres 2 ponds, 617 Murphy Ridge Rd., Strunk 8/14 GILREATH, Kenneth & Debble - 10+ acres & on Raybon Rd. 10/14 GILREATH, Lesile & Rende 12 acres & Rende 12 acres &

BRUMETT, All property on Foster Rd. 2/15.

BRYANT, Claude &

BRYANT, Katheryn-30 acres & pond in Greenwood Ovai Rd. Bryant Rd. responsible accidents. 10/14 for

BRYANT, Kenneth L-BRYANI, Renneun L-2 Tracts, Approx 32 acres & 2 ponds and .48 acres on Beulah Heights Rd. City, Ky. 8/14. 5/15

Williamsburg, Ky. 2/15 Strunk. 5/15

#### Land Postings

DOBBS, Philip & Debbie Property, house & pool on the Fordie Coffey Rd. 9/14.

BARNETT, Glenn 3 acres on Doc West Rd. acres, Hwy 1044, off Bethel Rd. Pine Knot. 12/14

> Duncan, Rick & Louise Approx 1 acre on 4083 MILLER, Anthony & S. Hwy 1651 Steams, Judy - Bear Creek 5/15

FOSTER, Randy & LinrusieH, Randy & Lin-da- 3 tracts of land on Hwy 742 and Foster Rd. No trespassing. 11/15

on Hwy 742 and land on Foster Rd, Strunk. No trespassing. No trespassing, Authorized use only. 10/14

GILREATH, Kenneth Creek 10/14

GILREATH, William & Joan 12.5 acres on Pig MURPHY, Dean & Na-Skin Rd. No Trespass-ing, No hunting. 12/14 ponds on Meadow GOINS Buthy Mallers Grove Rd. Pine Knot. Ruby 2 acres more or ing, wo muning. 22 is less at the end of GOINS, Ruby Melissa Claude Bryant Rd. 9/14 Approx. 1 acre, Mill Creek Rd. Parkers Lake 1.95 acres Wind-

ing Ridge, Whitley City. 2/15 GRINELL, Karen & Brad Approx 80 acres, 450 Calvin Staley Rd Whitley City 6/15

HAMLIN, Nonnie, Approx 3 acres, George Sampson Rd, Whiltey

BRYANT, Lewrence-No trespassing on 260 C. Bryant Rd Claude Hill Rd., Smule State

CASADA, Judy - 2 acres at 408 E. Hwy 115 A ponds, Greenwood land area. No recreational Reed Owens Home

### Land Postings

Dobbs, Marvin Heirs LEWIS, Joyce -One 10 acres on Hwy 1363 house & approx 3-4 Near Sherd Dobbs acres between Stearns Cemetery 5/15 & Revelo, adjacent to U.S. Hwy 1651.8/14 .

> LOUDERMILK, Date .... & Freda - 4.6 acres including pond, 419 N Hwy 1651. No fishing, no trespassing, no hunting. 10/15

LYONS, Bryce Approx 52 acres on Beulah Heights Rd. 11/14.

Judy - Bear Creek Farm & Ponds, Bear Creek Rd. & properties. Premises is closed to the public & livestock 5/15

MDRGAN CHILDREN, Carl 20 acres undivided. No planting, digging, or cutting trees. 4/15.

MUNGAN, Oscar & Cavil Heira - Larry, orly and pond on Worley Hell Top. 10/14

Can per - 10/14

Can per - 10/14

MORGAN, Tim & Don-GILREATH, Lesile & Donna All property belong-ing to Tim & Donna Morgan at 49 Tim Mor-gan Rd. 3/15.

3/15.

MURPHY, Edith-Approx 3acres, Hwy 27 across from Southway Stop & Go, formerly Post Mill property. 7/14

NEAL, Cecil- Approx. 35
acres, Bethel Rd. & STRUNK, Hazel- Approx. 3 acres, Pine knot. 3/15

STRUNK, Hazel- Approx. 2 acres on Doc West. Rd. 7/14

NEW, Frank 3 Tracts on West Hwy 92, Steams; 6 acres in back of Hill Top Church; 1 scres across from Church; 1 acre on old homeplace. Appox 25 acres on 12/14

### Land Postings

SPRADLIN, Hural 5 acres & 2 ponds on Hural Spradin Rd. 11/14.

LOUDERMILK Darreit STALEY, Mr. & Mrs. Thurman - Approx 5 acres on Hwy 90, 11 acres Sawyer Church Rd., 1 acre on HWY 896 9/14.

> STEPHENS, Lewis & Bonnie- 7 acres & 2 Liove Rd. Pine Knot. 10/14

STEPHENS, Owen & Juanita - 2 acres, 825 E Hwy 1470, Marsh Creek Rd. 7/14

STEPHENS, Rubie House & property & pond lying on Pig Skin Rd. 9/14.

STEPHENS, William L & Jean - All properties. located at the end of Peal Dogwood Road, end of Bear Wallow School Road and east of the old Whitley City Elementary School.

STEPHENS, Zella & Floyd 1.9 acres at 592 Cal Hill Rd. 2/17

STOGSDILL Lens 30 acres, more or less, on Hwy 896 Eagle Rd.

STRUNK, Gene J. & Barbara Sue 2 tracts: Approx 7 acres and 1 acre & pond, Marches Siding, 10/14.

prox 2 acres on Doc West, Rd. 7/14

Hwy 92, Holly Hill. 7/14.

#### Official Notice

Cumberland Valley Electric, Inc., with its principal office at Gray, Kentucky and with its address at 6219 North U.S. Hwy 25E , Gray, Kentucky 40734, has filed with the Kentucky Public Service Commission in Case No. 2014-00159 an application to adjust its retail rates and charges. The need for this adjustment is due to an increase In Cumberland Valley's expenses in the areas of wholesale power costs, depreciation. and general operating expenses. Cumberland Valley is proposing to increa electric revenues by \$1,605,137 or 3.95% and CATV rates by \$23,512 or 34 6%.

The rates are to be filed with the Kentucky Public Service Commission on June 20, 2014 and are effective July 22, 2014. The rates contained in this notice are the rates proposed by Cumberland Valley, Inc., but the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates contained in this notice in addition, the Kentucky Public Service Commission may change the effective date.

A person may examine this application at the office of Cumberland Valley Electric, Inc. located at 6219 North U.S., Hwy 25E, Gray, Kentucky 40734, Monday through Friday. 7.30 a.m. to 4.00 p.m. or at www.cumberandvalley.coop. A person may also exam application at the Kentucky Public Service Commission offices located at 211 Sow ces located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Fnday, 8 00 a m. to 4:30 p.m., or through the commission's Web site at http://psc.ky.gov.

ents regarding the application may be submitted to the Public Service Commission through its Web site, http://psc.ky.gov, or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602. A person may submit a timely written request for intervention to the Public Service Commission. Post Office Box 815, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of Initial publication of the notice, the commission may take final action on the application.

> Cumberland Valley Electric, Inc. 6219 North U.S. Hwy 25 E PO Box 440 Gray, Kentucky 40734 606-528-2677 www.cumberlandvallev.com

The requested dollar amounts and percentage change for Cumberland Valley Electric, Inc. are listed below

Rate Class Schedule I					Inc	rease Dollar	Percent	
Residential, Schools and Churches			٠		5	1,315,615	4.77%	
Marketing Rate					3	•	0.00%	
Schedule if	•							
Small Commercial					5	82,855	5 74%	
Small Commercial, w/ Demand					\$	9,153	1,12%	
Schedule III								
3-Phase Schools and Churches					5	21,920	1 63%	
Schedule IV								
Large Power >2500 kW				,	\$	29,741	1.38%	
Schedule IV-A		•						
Large Power 50 -2500 kW					\$	62,958	1 05%	
Schedule VI		-		•				
Outdoor Lighting					\$	83,604	6.43%	
CATV								
CATV Pole Attachments					\$	23,512	34 61 %	

The present and proposed rate structure of Cumberland Valley Electro

Rate Class		Present Proposed		
Schedule I - Residental, Schools and Churches				
Customer charge		5 74	\$ 1070	
Energy Rate per kWh	2	0 08563	\$ 0.08563	
Schedule 1 - Markenna Rate	-			
Energy Rate per kWh	2	0.05138	\$ 0.05138	
Schedule II - Small Commercial No Demand	-	•		
Customer charge	Ś	574	S 11 04	
Energy Rate per kWh up to 3000 kWh	Š	0.09513	\$ 0.09519	
Energy Rate per kWh over 3000 kWh	š	D 08880	\$ 0.08880	
Schedule II - Small Commercial w/ Demand				
Customer charge .	. 1	5 74	S 11 04	
Energy Rate per kWh up to 3000 kWh	, ,	D C9519	\$ 0.09519	
Francis Date, say tilds many 1000 tilds		A 0000A		

owned on Wilson	ble for injuries or acci-
COFFEY, CARL & CAROLYN - Approx 3 acres (2 tracts) Eastwood Way,	HOWARD, Jerry & Edward - 5 acres, Old Baptizing Hole Rd (Wiborg Loop) Wiborg 11/14.
Steams, 1 acre on Valley Rd & 14.2 acres between Tom Meadows & Laxton Rds of Mt. Pleasaant. 5/15	INMAN, Eddle & Sharon (Land on Clea mon Strunk Rd. Posi tively no trespassing 11/14
COFFEY, Milford- Approx 5 9/10 acres on the Doc West Rd, Steams. 8/14	INMAN, Phillip Approx 27 acres - 2 tracts or Osbome Creek. Abso- lutely No Trespassing 11/14
CORDELL, Peggy - Land & 3 Ponds, Day Ridge Rd. 1/15 CORDELL, Ruth - All houses and Land in	INMAN, Phyllis - 24 acres Cleamon Strunk Rd & 2+ acres, ok HWY 27 & Cleamor Strunk Rd. NO
Revelo. 7/14  CORDER, Richard &	Trespassing. 7/15
Tamara Corder Owens All properties & ponds in McCreary & surrounding counties. 12/14	ISERAL, Eric & Serena - All property a 228 Hollows Cemetery Rd. 5/15
COX, Dorothy - 25 acres & pond, Hwy KY 478. 9/14	JOHNSON, Jack 51 acres & pond on Creek- more-Privett Rd. old Hill Place, 6/18
COX, Lena Property Homeplace & All (ap- prox 13 acres) Rube Cox Rd. off Round Top Rd. Strunk 5/15	JOHNSON, Nolan- Approx 6 acres and tower on Steams Tower Rd. 7/14
COX Mike & Cathy- Approx 7 acres & pond on Moore Spur Rd. No hunting, fishing, no trespassing, 8/14	JONES, Curtis & Ronald 83 acres in Clari Hollow off Dear Phillips Rd. No Trespassing 8/14.
CREEKMORE Gary & Carol All land & pond. Marsh Creek. No hunt- ing, or trespassing. 5/15	JONES, Doris Ann Heir of Ethel Jones 5: acres more or less or Beaty Jones Rd. 10/14
CREEKMORE, Jason & Mindy 1 acre of land owned by Jason & & Mindy Creekmore on Williamsburg St. 3/14	Jenes, Jonathan Ryan Approx. 7.2 acres on Dey Ridge Rd. 5/15
DAUGHERTY, Lottle Catherine 716 E. Hwy 92 Pine Knot, Ky. 6/15.	JOSEPH, Anthorry- 2+ acres , Cleamon Strunk Rd. No Tresspassing 6/15
DAVIS, Delphia 2 tracts on E Hwy 2792 at Wild Bill Stephens Rd, Pine Knot. 6/15	JUSTICE, Brenda 1/2 acre on Beulah Heights Rd. 5/15
DENNEY, Loma · 2 houses & approx 2	KEITH, Kelby & Mary 7.5 acres Alum rd. No hunting. No trapping. No trespassing. 12/14.
acres on Denney Lane S. Hwy 1651, Revelo.	bespussing. (2) 14:

7/14

DICK, Bobby- 6 acres,

Steams on Johnny Dick Rd. No trespass-

PERRY, Oscar Leroy

14.1 acres & pond of Eagle Creek Rd. 3/15

PHELPS, Lola- Approx 110 acres on Chewford Rd, Pine Knot. 4/15

ROSS, Logan & Helen 8ear Creek Farm & 3 ponds, Bear Creek Rd & all properties. Premises

closed to the public.

SLAVEN, Gordon & Bradley- 200 acres on Skull Bone Tower Rd.

SLAVEN Heirs- 40 acres, Chewford & Perkins Creek, South East Pine Knot. 2/18

SMITH, Steve & Paula - Approx 23 acres Vanover Ridge Rd. Parkers Lake. 7/14

10/14

Approx 36 acres on Hwy 896, Parkers Lake, No Hunt-

ing & No Fishing. 11/14.

LAMB,

Janet & pro:perty	vehicles, not responsi- ble for injuries or acci- dents. 8/14	Place, Hwy 927, Nevelsville.	izylor a George n Taylor Heirs Approx. 200 acres located on	Demand Rate per KW Schedule III - S Phase Schools and Churches Customer charge	-		4.22		4.22
On Wilson	HOWARD, Jerry & Ed- ward - 5 acres, Old	OWENS, Gary W acre & house No Tres-	Taylor Branch Rd. 10/14	Energy Rate per kWh Schedule IV - Lerge Power > 2500 Customer charge Energy Rate per kWh				00 5	7915 50 00 5151
i - Approx 3 (2 tracts) Way,	Baptizing Hole Rd. (Wiborg Loop) Wiborg. 11/14.	passing or Soliciting. 12/15	THOMAS, Dale 3 tracts. Approx 70 acres on Kill-Mill Rd	Demand Rate per kW Schedule IV-A - Large Power 50 - 2500 Customer charge	,	•	655 1	; ;	6 55 40 00
1 acre on & 14.2 acres Tom	INMAN, Eddle & Sharon (Land on Clea-	PARKS, Everett - 34 acres & pond, Duck Run 9/14	off Bethel on Waters of Marsh Creek, 6/15.	Energy Rate per kWh Demsind Rate per kW Schedule V1 - Oxidoor Lighting 175W MV		; ;	0.06078 1 4.22 1 8.25 1	•	6078 4 32 8 78
& Laxton L Pleasaant.	mon Strunk Rd. Posi- tively no trespassing) 11/14	PERKINS, Ed & Elva All property on Ky Hwy	TRAMMELL, Anthony & Karen - All property,	400W MV 100W Open Bottom 100W Colonal Post 100W Direct. Flood			12.28 1 6.27 1 9.32 1	1	13 07 6 80 9 92 10 67
Milford- Ap-	INMAN, Phillip Approx. 27 acres - 2 tracts on	1651 in Steams No Trespassing, 11/14	buildings & ponds owned by Anthony and Karen Trammell, Cal	400W Direct. Flood 400W Cobre Head CATV			15 95 1 15 95 1		16 98 16 98
West Rd, 9/14 Peggy -	Osbome Creek. Absolutely No Trespassing." 11/14	PERKINS, Hobert - 23 acres, more or less & pond, end of Hobert	Hill Rd, Bethel Rd & Crabtree Rd (off Marsh Creek Rd) 11/14	2 Party Pole 3 Party Pole 2 Party Anchor 3 Party Anchor			3 58 1 2 98 1 3 58 1 2 36 1		5.24 3.97 4.43 2.92
Ponds, Day 1/15	INMAN, Phyllis - 2+ acres Cleamon Strunk Rd & 2+ acres, old	Perkins Rd., Pine Knot. 8/14	TRAMMELL, Roy Ri-	2 Party Ground 3 Party Ground The effect of the proposed rates on the average and	the part like with	, 1 1	0.26 1 6 b 16 1		0.21 0 13
"Ruth - All nd Land in 14	HWY 27 & Cleamon Strunk Rd. NO	PERRY, Alfred L. & Patrick R Approx 50	chard & Alene- All prop- erty & pond, Little Flock Creek & Murphy Ridge,	along with average usage are fissed below	F===	Current Dollar Amount	P Dollar Amount	roposed	
Richard &	Trespassing. 7/15	acres, NE ef Vanover Ridge Rd. 7/14.*	Strunk. 6/15	Rate Class	Average KWh Usace	of Average	of Average <u>Usage</u>	Increase <u>Dolter</u>	Percent
irder Owens ies & ponds Creary & G counties.	ISERAL, Eric & Serena - All property at 228 Holloway Cemetery Rd. 5/15	PERRY, Glen & Kathy 30 acres more or less at the end of Hicks Perry	TUCKER, Glen Heirs- All property & ponds on Day Ridge, Piney	Schedule 1 Residential Schoots and Churches Marketing Rate Schedule II	1,146 1,001	\$ 55.74	\$ 56.74	\$	48%
prothy - 25	JOHNSON, Jack 51	Rd. 4/15.	Creek & Marshes. 3/15	Small Commercial, No Demand Small Commercial, w/ Demand Schedule III	926 4 098		\$ 97.59 \$ 480.46		5.7% 1.1%
ond, Hwy KY 9/14	acres & pond on Creek- more-Privett Rd, old Hill Place, 6/18	PERRY, Johnny All property owned by Johnny Perry on South-	VAUGHN, Jason & Ro-	3-Phase Schools and Churches Schedule IV Large Power >2500 kW	31,003 915,327		\$ 2,493 86 \$ 66 382 53	\$ 40.00 \$ 901.25	1.6%
a Property	JOHNSON, Nolan-	em Hwy. 12/14.	sie 2 tracts of Land in Revelo. 1/15	Schedule IV-A Large Power 50 -2500 kW Schedule VI	87,259	\$ 6,494 66	\$ 6,562 87	\$ 58.21	1 1%
acres) Rube TRound Top 5/15	Approx 6 acres and tower on Steams Tower Rd. 7/14	PERRY, Martha 5.1 acres. Worley Hill & Property Poplar	WATERS, Rosa & Charles - Home & 11.5	Outdoor Lighting CATV CATV Pole Attachment		\$ 306	\$ 10 10 \$ 4 12	\$ 061 \$106	6 4% 34 5%
& Cathy- icres & pond	JONES, Curtis & Ro- nald 83 acres in Clark	Springs Rd. 5/15	acres on Brownie Dun- can Rd., 700 Sandhill Rd. 9/15	Land Postings Land Posti	ngs	Sea	led Pro	posal	
Spur Rd. No fishing, no j. 8/14	Hotlow off Dean Phillips Rd. No Trespassing. 8/14.	PERRY, Namen 22.6 acres & ponds on Eagle Creek Rd. 3/15.	WATSON, Steven & Lois - All property owned by Steven & Lois	WOOD FAMILY CENTERY, Old E. Hwy 92, Pine Knot (next to T.  YANCEY, Conit tracks of land \( \) Rd. 06/15	Noods ,	The McCrea: wiil accept p.m. local tir	ry County Bo sealed proj	oard of E posals u	ducatio intil 2:0

Schedule IV Large Power > 2500 kW Schedule IV-A Large Power 50 -2500 kW Schedule VI Outdoor Lighting CATV CATV Pole Attachment		9153	- 1	1	65 4 6,4
Land Postings	Land Po	ostings	_ T	_	_
WOOD FAMILY CEMTERY, Old E. Hwy 92. Pine Knot (next to T.	YANCEY, C tracks of lan Rd. 06/15		١	viil	Mci acc
Chitwood Cemetery	YANCEY,	Kanny.	Ι.		Bo

WATSON, Steven & Chitwood Cemetery Achurch) is a private cemetery. NO vehicles (cars. trucks, heavy equip including tractors) allowed on grass in cemetery. No driving in grass. Feel free to walk through our cemetery anytime. Any damage to our Family Cemetery could result in damage oavments from the Approx 30 acres on Devils Creek Rd. No WHITNEY, Joe & Dawn - 1.89 acres on Fed Siephens Rd, payments from trespasser, 1/15 from

WILSON, Christine 7 WORLEY, Bobby Joe acres, Williamsburg St, Whitiey City. 10/14. WILSON, Rodney & Brandon - 2 tract of Band on Rock Creek &

Lois- All property owned by Steven & Lois

trespassing. 11/14.

Pins Knot. 9/14

1 tract on Bell Farm

WITT, J.D. - Approx 400 acres & ponds, Hwy 92 E & Witt Rd , Holly Hill. No hunting or fishing on Witt Farm. Not responsible for accidents 1/15

Ridge. 1/15 -

WATTERS,

on Childers

Loretta

& Linda - All properties at 160 Holloway Cemetery Rd & 25 Nevels Drive. 8 2: 9/14

WRIGHT, Morris H. . 92.5 scres, 5075 Marsh Creek Rd , Strunk. 5/15

YANCEY. Clayton Farm, Approx 990 acres & 1 pond en Vanover Ridge 5/15 Ridge 5/15

Approx 13 ecres. Lying at the end of Woods Rd.06/15 YOUNG, Cacil & Shir-

ley- Approx 4 acres on George Sampson Rd. 9/14



### Creary County Board of Education

cept sealed proposals until 2:00 cal time, Monday, July 28, 2014, at ard of Education Central Office building located at 120 Raider Way, Stearns, Kentucky 42647 for the selection of a bank depository for all Board funds. Proposal forms may be obtained at the Board of Education Central Office building located at the address mentioned above The Board reserves the right to reject any/all proposals.

730 Autos

O-K-I-1/2-A-D-L- 4-U-F- U- R- Å

F- U- R- A
Restorer or Cruiser
Classic 1972 Rancher
QT 351 Cleveland Engine 4 Bolt Main ,
4 Barrel Carb, C-6
transmission. All origi-nal. California Owner
Rated 1 to 10 = 8 1/2.
All offers considered.
Lets Deal 451-8512

1976 El Camino, Black Good Condition, For sale or trade \$3,000 Call 676-9473

CARASALE

1998 Toyota Camry LE. 150,000 miles. Sunroof. Power Windows. A/C, 2.2L, \$3,200. Call 872-1063

and the state of the state of

### **NEWSPAPER AFFIDAVIT**

I, <u>Vernon Baker, Publisher of The Leslie County News</u> , published at <u>Main Street</u> , <u>Hyden, Kentucky</u>
41749 and having the largest circulation of any newspaper in Leslie County, Kentucky do hereby
certify that from my own knowledge and a check of the files of this newspaper that the advertise-
ment of OFAICAL NOTICE
for Cumbexland VAlley
ELECTRIC INC DO BOX 140 6RAY KY 48734
was inserted in The Leslie County News on the following dates:
was inserted in and some sound the first the following duties.
Date 6-19-14 Page 10 Column 5-6.7
Date 6 - 26 - 721 Page 8. Column 5-6-7
DatePageColumn
1/2 - 12/
- Van Bet
VERNON BAKER, PUBLISHER
STATE OF KENTUCKY
SCT.
COUNTY OF LESLIE
I, Danny Baker, Notary Public, State at Large, do hereby certify that the above newspaper affidavit
was subscribed and sworn to before me by <u>Vernon Baker, Publisher</u> on this the <u>Sec</u> day
of 7 41/4, 2014.
NOTARY PUBLIC Trains / Solid
MY COMMISSION EXPIRES 10-30-2017

## lassifieds

OTICE OF **ENTION TO** MINE Pursuant to ication Number 866-0359

edance with KRS 5, notice is hereby that B & W Re-1, Inc., 300 Lipeay, London, KY has applied for a for a surface coal and reclamation on affecting 75 6 ocated 0.6 mile st of Thousanda Leslie County. roposed operaapproximately le north of KY

8's junction with

Cemetery Road

mile northwest r Branch. sposed operation d on the Hyden quadrangle map. eration will use tour method of mining. The sura is owned by C. et al. James Fee 1 Fee. The applias been filed for aspection at the of Mine Rec-

State Office don, KY 40741or requests for a onference must with the Direcision of Mine

and Enforce-

ondon Regional

12 Hudson Hol-3. 127 South, : KY 40601. the final adverof the applicacomments, obat requests for a ed within thirty of this date. TICE OF

OT NOITY

AINE.

enent to

Director of the Division of Permits, #2 Hudson Hollow Complex, U.S. 127 South, Frankfort, Kentucky 40601.

### NOTICE OF INTENTION TO MINE 1

Pursuant to Application Number 866-7023, Renewal

nce with KRS In accord 350.055, notice is hereby given that Straight Creek Coal Mining, Inc., 10405 Hwy 221, P.O. Box 117, ney Fork, Kentucky, 40988, has applied for a renewal to an existing surface coal mining and reclamation operation located at Beverly in Clay and Leslie Countics. The total area within the permit boundary is 66.02 acres.

The operation is approximately 1.5 miles from KY 1780 junction with Phillips Fork Rd., and located on Honey Bra

The operation is located on the Helton U.S.G.S. 7 ½ Minute Observed 14 Minute Quadrangle Map. The surface area is owned by Elk Forest.

The application has been filed for public inspection at the Division for Mine Reclamation and Enforcement's London Regional Office, 85 State Police Road, London, Kentucky 40741. Written comments, objections, or requests for a rmit conference mus be filed with the Director, Division of Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kennicky 40601.

Whyrentwhen you can own? 3 bedroom, 2 1/2 bath home with 1700 sq ft in Acher Only

### **Mobile** Home

For Rent 14'X60' 2 BR 1 BA \$400,00/mo plus Security

Deposit Available Now. No Pets Inside Call

606-672-2332

### PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions e by the Department for Natural Resources. Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Leslie County

B&W Resources INC 8660346 5/6/2014 BLEDSOE COAL CORPORATION 5/7/2014 8665100 REVELATION ENER-GYLLC 8970581 5/29/2014

### **Have A** Great Day!

Month, June 2014 Taking extra classes will help you fluish college more quickly

Taking more classes each ter you're in college will belp you finish your degree earlier, according to the Kentucky Higher Education Assistance Auority (KHEAA).

especially important if, like many people, you'll need federal or pri-vate student loans to help pay for your education.

A full-time load for un dergraduate student erally considered 12

credit hours per semester, Associate's degrees usually require 60 credit hours to finish, bachelor's es 120 hours. If you take 12 hours each semester, you'll need five semesters to finish an emociate's degree and 10 semesters to finish a bachelor's degree. When you're plan-ning your schedule, think about taking that extra class each semester. The sooner you carn that deree, the sooner you can tart job hunting in your

KHFAA is the state a cy that administers Ken-tucky's student financial ald programs, including the Kentucky Educational Excellence Scholarship (KEES)

To find links to other use ful education websites. go to www.gotocollege. ky.gov. For more information about Kentucky scholarships and grant visit www.kbeaa.com visit www.khess.com; write KHEAA, P.O. Box 798, Frankfort, KY 40602; or call 800-928-8926, ext. 6-7372

COMMONWEALTH OF KENTUCKY LESLIE CIRCUIT AND DISTRICT COURTS P.O. BOX 1750 HYDEN, KY 41749 PROBATE CASE NO. 14-P-00039

NOTICE OF PROBATE IN RE: ESTATE OF Grant Helton ADDRESS 17529 Smith St. EXECUTOR:

Wayne, MI 48192 Barbara Daniel 1644 West Lakeshore Dr. Ree Cass

Cumberland Valley Electric, Inc., with its principal office at Gray, Kentucky and with its address at 6219 North U.S. Hwy 25E , Gray, Kentucky 40734, has filed with the Kentucky Public Service Commission in Case No. 2014-00159 an application to adjust its retail rates and charges. The need for this adjustment is due to an increase in Cumberland Valley's expenses in the areas of wholesale power costs, depreciation, and general operating expenses. Cumberland Valley is proposing to increa electric revenues by \$1,605,137 or 3 95% and CATV rates by \$23,512 or 34 6%.

rates are to be filed with the Kentucky Public Service Commission on Jr 2014 and are effective July 22, 2014. The rates contained in this notice are the rates proposed by Cumberland Valley, Inc., but the Kentucky Public Service Commission may order rates to be charged that differ from these propor ed rates contained in this notice In addition, the Kentucky Public Service Commission may change the effective date.

A person may examine this application at the office of Cumbe rland Valley Flectric Inc. sted at 5219 North U.S. Hwy 25E, Gray, Kentucky 40734, Monday through Friday, 7.30 a.m. to 4.00 p.m. or at www.cumberandvalley.coop. A person may also examine this cation at the Kentucky Public Service Commission offices located at 211 Sowe Boulevard, Frankfort, Kentucky, Monday through Fnday, 8 00 a.m. to 4 30 p.m., or through the commission's Web site at http://psc.ky.gov.

Any comments recarding the application may be submitted to the Public Service rmission through its Web site, http://psc.ky.gov, or by mail to Public Service Commission . Post Office Box 615, Frankfort, Kentucky 40602. A person may submit a timely written request for intervention to the Public Service Commission Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Comm erve a written request for intervention within thirty (30) days of initial publication of the notice, the commission may take final action on the application.

> Cumberland Valley Electric, Inc. 6219 North U.S. Hwy 25 E PO Box 440 Gray, Kentucky 40734 606-528-2677

The requested dollar amounts and percentage change for Cumberland Valley Electric, Inc. are listed below

Rate Class	Incr	Percent	
Schedule I			
Residential, Schools and Churches	\$	1,315,615	477%
Marketing Rate	\$	•	0.00%
Schedule II			
Small Commercial	5	82,855	5.74%
Small Commercial, will Demand	5	9,153	1.12%
Schedule III			
3-Phase Schools and Churches	\$	21,920	1.63%
Schedule IV			
Large Power >2500 kW	\$	29,741	1.38%
Schedule IV-A			
Large Power 50-2500 kW	\$	62,958	1.05%
Schedule VI			
Outstoor Lighting	\$	83,604	6.43%
CATV			
CATV Pole Attachments	\$	23,512	34 61%
The present and proposed rate structure of Cumberland Valley Elec	ethe, inc. 1	ure fisted below	r

Processed Pres

### Hyden Health and Rehabilitation Center Winner of 2014 Best Places to Work in Kentucky

from front

Campton, and two in Corbin. The facilities provide 24-hour nursing care and rehabilitation services to over 1100 residents. This is the third year that First Corbin Long Term Care has been named to the list and its first number one ranking in the large company category. "We're very appreciative of this award. It's certainly a great honor for the healthcare group," said First Corbin Long Term Care Chairman Terry Forcht. According to Forcht Group President Debbie Revnolds, "this is a tribute to the leadership of First Corbin Long Term Care President Kathy Hall. She and the administrators of the facilities make sure that employees are trained, motivated, and rewarded for providing excellent care for all residents." Winners were select-

ed in three categories - small companies of 15-149 employees, medium companies of 150-499 employees and large companies consisting of more

oplication Number 866-5147

accordance with by given that Bledoal Corporation, Prosperous Place. ington, Kentucky 19, has applied for wal of a permit for underground coal ing and reclamaoperation located the community of branch in Leslie nty. The operation urbs 364.20 surface and will underlie 367.20 acres maktotal permit area of 40 acres. The operais located .50 miles hwest of Warbranch eslie County

proposed operation approximately 2.1 is northwest of KY and US 421. The ide is 36° 58° 48°. longitude is 83° 24' The nearest named an is right fork of

operation is located

he Helton U.S.G.S. ! minute quadrangle The surface area e disturbed owned 'eleste Joseph, Hen-Roark, Clairfield Company, Ken-River Proper-LLC, Bige Brock. 1 Virginia Resource sers, LP, Shamrock . Company, Sha-Asher and Bonnie z. The operation underlie properwned by Clairfield 1 Company, Bledsoe . Leasing Company. aucky Rive Proper

LLC, Shamrock
Company, Penn
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Bonnie Nantz.

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ion Regional OfState Office Build3rd Floor, 85 State
acky 40741-9011.
ten comments, obons, or requests
permit conference
be filed with the

12 years old. We finance VERY low \$ down We can work with challenged credit that most banks can not. Call 855-847-6807 and be ready to move in within days of approval.

New Clayton Singlewides \$22,900 D-S-A 606-487-0323

NEW Claytons 3 bedroom 2 bath \$25,900 D-S-A (606)487-0323 5 bedroom - 3 Bath \$69,900 606-487-0323

> NICE 3 BD 2 BA DOUBLE WIDES \$44,900 D-S-A 606-487-0323 HUGE

4 BEDROOM \$49,900 D-S-A 606-487-0323 Landrum, SC 29356
ALL CREDITORS MUST FILE CLAIM. (6)
SIX MONTHS FROM DATE OF APPOINTMENT.
APPOINTMENT DATE: 6-10-14
P. Brian Couch
PO BOX 648

COMMONWEALTH OF KENTUCKY LESLIE CIRCUIT AND DISTRICT COURTS P.O. BOX 1750 HYDEN. KY 41749 PROBATE CASE NO. 14-P-00040

NOTICE OF PROBATE
IN RE: ESTATE OF Beatrice Helton
ADDRESS 17529 Smith St.
Wayne, MI 48192
EXECUTOR: Barbara Daniel
1644 West Lakesbore Dr

Landrum, SC 29356
ALL CREDITORS MUST FILE CLAIM, (6)
SIX MONTHS FROM DATE OF APPOINTMENT.

APPOINTMENT DATE: 6-10-14

P. Brian Couch PO BOX 648 Hyden, KY 41749

Hyden, KY 41749

COMMONWEALTH OF KENTUCKY LESLIE CIRCUIT AND DISTRICT COURTS P.O. BOX 1750 HYDEN, KY 41749 PROBATE CASE NO. 14-P-00038

NOTICE OF PROBATE
IN RE: ESTATE OF
ADDRESS
PO Box 853
Hyden, KY 41749

Hyden, KY 4174
EXECUTOR: Tonya Farler
PO Box 853

Hyden, KY 41749

ALL CREDITORS MUST FILE CLAIM, (6)
SIX MONTHS FROM DATE OF APPOINTMENT.

APPOINTMENT DATE: 6-10-14

David A. Johnson 461 Main St. Hyden, KY 41749

Advertise It Pays! Call Today 672-2841

t .	•	-		
Schedule 1 - Residential Schools and Churches				
Customer charge	\$	5.74	\$	107
Energy Rate per kV/h	Š	0 08563	Š	0.0856
Schedure I - Marketing Rate	•		•	• • • • • • • • • • • • • • • • • • • •
Energy Rate per kWh	\$	0.05138	\$	0.0513
Schedule II - Small Commercial No Demand	•	•		
Customer charge	\$	574	\$	11.0
Energy Rate per kWh up to 3000 kWh	•	0.09519	Š	0.09519
Energy Rate per kWh over 3000 kWh	\$	0.08880	\$	0.08880
Schedule II - Small Commercial w/ Demand				
Customer charge	\$	574	\$	11.0
Energy Rate per kWh up to 3000 kWh	\$	0 09519	\$	0.09519
- Energy Rate per kWh over 3000 kWh	\$	0 08880	\$	0.08880
Demand Rate per kW	\$	422	\$	4.2
Schedule III - 3 Phase Schools and Churches				
Customer charge	\$		\$	40 00
Energy Rate per kWh	\$	0 07915	\$	0 0791
Schedule N - Large Power > 2500				
Customer charge	\$		\$	50.00
Energy Rate per kWh	\$	0 05058	\$	0 0515
Demand Rate per kW	\$	6.55	\$	6.59
Schedule IV-A - Large Power 50 - 2500				
Customer charge	\$	•	\$	40 00
Energy Rate per kWh	\$	0.06078	\$	0.05070
Demand Rate per KW	\$	4.22	\$	4.33
Schedule VI - Outdoor Lighting				
175W MV	\$	8.25		878
400W MV	\$	12.20		13.07
100W Open Bottom	\$	8.27		8 80
100W Colonial Post	S	9.32		9.93
100W Direct, Flood	\$	10.03		10 67
400W Direct, Flood	\$	15 95		16 96
400W Cobra Head	\$	15 95	\$	16 95
CATY				
2 Party Pole	\$	3 58		5.24
3 Party Pole	\$	2.98		3 97
2 Party Anchor	\$	3 58		44
3 Party Anchor	\$	2.36		2.97
2 Party Ground	\$	0.26		0.21
3 Party Ground	\$	0.16	\$	0 13

The effect of the proposed raise on the average monthly bit by rate class afony with average usage are listed below

			Current Proposed					
		D:	la Anost	ß	lar Amount	Γ		
	Average	H	d Average	1	Average	h	76256	
Rate Class	KWh Usage		Usage		<u>Usane</u>	!	)dar	Percent
Schedule!						l		
Residential Schools and Churches	1,146	\$	103.88	\$	108 84	Ş	495	4.5%
Marketing Rate	1,001	\$	5674	Ş	5674	\$	-	0.0%
Schedutel		l						
Small Commercial, No Demand	926	5	92.29	\$	97.99	ļş	530	57%
Small Commercial, of Demand	4,098	\$	475.16	\$	480 45	\$	530	1.1%
Schedule III		ŀ		l				
3 Phase Schools and Churches	31,003	\$	245385	\$	2,493.85	15	4000	15%
Scredule IV	1					l		
Large Power >2500 KVV	915,327	\$	6217	\$	65,322.53	1	90125	1.4%
Schedule IV-A	Ī	ł						
Large Power 50-2500 KW	87,263	\$	6494.66	5	6,562.87	\$	821	1.1%
Schedule VI		İ		l		ĺ		
Oction Lighting	84	\$	9 49	\$	10 10	\$	0.61	64%
CATV	1	١						
CATV Pole Attachment		ş	305	\$	4.12		\$1.06	34.5%
						_		

(categories based on number of U.S. employees, only Kentucky employees surveyed). The selection process was based on an assessment of the company's employee policies and procedures and the results of a confidential employee survey, administrated by Best Companies Group." The Kentucky Society for Human Resource Management (KYSHRM) and the Kentucky Chamber of Commerce sponsor the Best Places to Work initiative, as both organizations support the value of workplace excellence as a key component in moving Kentucky forward. resource "Human

than 500 employees

professionals lead their organizations through effective strategic planning and creativity that impacts company's bottom lines. The Best Places to Work in Kentucky initiative highlights these professionals and workplace standards across the Commonwealth." said KYSHRM Chair. Simmons. SPHR.

According to Kentucky Chamber President and CEO, Dave Adkisson, "in order to make Kentucky's economy thrive, we must be able not only to educate and employ Kentuckians here, but we also must entice those from out-of-state to work here. The Best Places program does just that."

# Classifieds

#2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601.

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### Mobile Home

For Rent 14'X60' 2 BR 1 BA \$400.00/mo plus Security Deposit Available Now. No Pets Inside Call 606-672-2332

NOTICE OF INTENTION TO MINE Pursuant to Application Number 866-0359

In accordance with KRS 350.055, notice is hereby given that B & W Resources, Inc., 300 Liperote Way, London, KY 40741, has applied for a permit for a surface coal mining and reclamation operation affecting 78.9 acres located 0.6 mile southeast of Thousandsticks in Leslie County.

The proposed operation is approximately 0.1 mile north of KY Hwy 118's junction with Steele Cemetery Road and 0.1 mule northwest of Asher Branch.

The proposed operation is located on the Hyden West U.S.G.S. 7 1/2 minute quadrangle map. The operation will use the contour method of surface mining. The surface area is owned by Skelton Woods Heirs, C. A. Lee et al. James Fee and John Fee.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's London Regional Office, State else was named ben also be able to trans-

COMMONWEALTH OF KENTUCKY LESLIE CIRCUIT AND DISTRICT COURTS P.O. BOX 1750 HYDEN, KY 41749 PROBATE CASE NO. 14-P-00037

NOTICE OF PROBATE IN RE: ESTATE OF Richard Baker ADDRESS 77 Wooton Rd. Wooton, KY 41776

EXECUTOR:

Katherine Baker 77 Wooton Rd. Wooton, KY 41776

ALL CREDITORS MUST FILE CLAIM, (6) SIX MONTHS FROM DATE OF APPOINT-MENT.

APPOINTMENT DATE: 6-17-14

P. Brian Couch PO BOX 648 Hyden, KY 41749

### What to Do if You Inherit Someone's 401(k)

By Jason Aiderman Talk about good news wrapped in bad: In the midst of grieving the loss of a loved one, you learn that you were named beneficiary of their 401(k) plan. Chances are you've got too much on your mind to make any sudden decisions about what to do with the money.

However, don't procrastinate too long. The IRS has ironclad rules, deadlines and penalties concerning inherited retirement accounts, which vary depending on what type of account it is. This column discusses inherited 401(k) and similar employer-

provided plans. Under federal law, surviving spouses automatically inherit their spouse's 401(k) plan unless someone

taxable income for the vear, which can greatly increase your tax bite. Thus, many people prefer to spread the payments out as long as possible. Plus. the longer funds remain in the account,

the longer they accrue earnings, tax-free. If the original account holder had already reached the mandatory withdrawal age of 70 1/2, you may be allowed to continue withdrawing funds according to his or her withdrawal schedule. Your minimum annual withdrawal amount is based on your own life expectancy, according to IRS tables (see Appendix C in IRS Publication 590 at www.irs gov). Alternatively, you could speed up the payment schedule or take a lump sum. You may

#### Official Notice

Cumberland Valley Electric, Inc., with its principal office at Gray, Kentucky and with its address at 6219 North U.S. Hwy 25E., Gray, Kentucky 40734, has filed with the Kentucky Public Service Commission in Case No. 2014-00159 an application to adjust its retail rates and charges. The need for this adjustment is due to an increase in Cumberland Valley's expenses in the areas of wholesale power costs, depreciate and general operating expenses. Cumberland Valley is proposing to increase its electric revenues by \$1,605,137 or 3 95% and CATV rates by \$23,512 or 34 6%.

e rates are to be filed with the Kentucky Public Service Commission on June 20, 2014 and are effective July 22, 2014. The rates contained in this notice are the rates proposed by Cumberland Valley, Inc., but the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates contained in this notice. In addition, the Kentucky Public Service Commission may change the effective date

sy examine this application at the office of Cumberland Valley Electric, Inc. located at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, Monday through Finday, 7.30 a m. to 4.00 p m. or st www.cumberardvalley.coop. A person may also examine that application at the Kentucky Public Service Commission offices located at 211 Sower ulevard, Frankfort, Kentucky, Monday through Friday, 8 00 a.m. to 4 30 p.m., or through the commission's Web site at http://psc.ky.gov

Any comments regarding the application may be submitted to the Public Service Commission through its Web site, http://psc.ky.gov.ox/y mad to Public Service Commission, Post Office Box 615, Frankfort, Kemp Cry 40602. A person may submit a Bin P written request for intervention to the Public Service Commission Post Office Box 615, Frankfort, Kantucky 40622, establishing the grounds for the request including the status and interest of the party. If the Commission does not come a written request for intervention within thirty (30) days of initial publication of the notice, the commission may take final action on the application.

> Cumberland Valley Electric, Inc. 6219 North U.S. Hwy 25 E PO Box 440 Gray, Kentucky 40734 606-528-2677

> > ance for Cumberland Valley Electric, Inc. are listed below

Rate Class
Schedule i Increase Dollar Percent Residential, Schools and Churches \$ 1,315,615 4 77% Marketing Rate 0.00% 82 855 Small Commercial 5.74% Small Commercial, w/ Demand 9.153 Schedule III 3-Phase Schools and Churches 21,920 163% Schedule IV Large Power >2500 kW 29,741 1.38% Schedule IV-A

Large Power 50 -2500 kW 1 05% 62 958 83 604 6.43% Outdoor Lighting CATY Pole Attachments \$ 23,512 34 61%

The present and proposed rate structure of Cumberland Valley Electric, Inc. are listed below

Present

Challenger Learning Center of Kentucky 2014 Summer Camp

Lineup

The Challenger Learning Center of Kentucky will once again offer summer camp programs for youth ranging in age from 5 to 17. The camps will be held at the Challenger Center located on the Hazard Campus of Hazard Community and Technical College.

The camps include: Astronaut for a Day. ages 5 - 10, June 9 or June 30; Wild in Your Backyard, ages 5 - 10, July 10; Spy Tech, ages 6 - 10, June 8 or July 23; Blitz of Bubbles, ages 6 - 10, July 2; LEGO Creations, ages 6 -10, June 16 or July 15; Gross Stuff, ages 7 - 12, June 12 or July 14; Constellations i of Mine Permits' don Regional Of-, State Office Build3rd Floor, 85 State ce Road, London, mucky 40741-9011. Iten comments, obions, or requests a permit conference at be filed with the sector of the Division low Complex, U.S. South, Frankfort,

South, Frankfort, mucky 40601. us is the final adver-

ment of the applica. All comments, ections, or requests a permit conference at be received within ty (30) days of this

#### NOTICE OF ITENTION TO MINE 1

Pursuant to olication Number i6-7023, Renewal 2cordance with KRS 055, notice is here given that Straight k Coal Mining, Inc. 35 Hwy 221, P.O. 117, Stoney Fork, tucky, 40988, has jed for a renewal to xisting surface coal ing and reclams operation located verly in Clay and ie Counties. The area within the perboundary is 66.02

operation is approxzly 1.5 miles from 1780 junction with lips Fork Rd., and ted on Honey Bra

operation is located he Helton U.S.G.S. Minute Quadrangle 1. The surface area wned by Elk Forest,

application has a filed for public iton at the Division Mine Reclamation Enforcement's Lon-Regional Office, 85 a Police Road, Lon-Kentucky 40741, ten comments, obous, or requests for a it conference must conference must within the Direc-Division of Permits,

Police Rd., London, KY 40741-9011. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, KY 40601.

This is the final advertisement of the application. All comments, objections, or requests for a permit conference must be received within thirty (30) days of this date.

### Clayton homes London, KY 40741 606-878-7055 16' Wide REPO For Sale

Clayton homes

878-7055

606-878-7055 New-16'X72' On Order See Robert Low Price for Summer 878-7056

Clayton

London, KY 40741 606-878-7055 New Breeze 16' Wide Coming Soon Selling All 16X68' Clayton's Cheap on Price! Home Only Deal for 4th July Call Us 606-878-7055

Clayton homes London, KY 40741 606-878-7055 Just in -24"X50" \$39,900 Clayton Must See -Ready to Sell

Ralph

878-7055

viving spouse signed a written waiver. If someone is single at death, their plan's assets go to their designated beneficiary.

The IRS has basic tax and distribution rules and timetables for inherited 401(k) plans. However, the plans themselves are allowed to set more restrictive guidelines if they choose, so read the plan documents

carefully. Basically:
You must pay income tax on distributions (except for Roth accounts, which have already been taxed), although you may be able to spread out withdrawals and tax payments over a number of years, depending on how you struc-

Many 401(k) plans require beneficiaries to withdraw the money in either a lump sum or separate payments extending no longer than five years after the person's death; however, some will allow you to keep the money in the plan indefinitely, so check

their rules. Note that distributions will be added to your

Clayton

London, KY 40741
606-878-7055
Summer Sale
Clayton's of
London
14' and 16'
Wides
Buy, Get a Nice
Gift Card
Start Today:
Now Save \$\$\$
We Deliver
606-878-7055

London, KY

Ter your balance into an "inherited IRA." which must be named and maintained separately from your other IRAs. With an inherited IRA, you must withdraw a certain amount each year, based on your life expectancy. Distributions must begin the year following the donor's death, regardless of whether or not you're retired.

Make sure the 401(k) trustee transfers funds directly to the inherited IRA's trustee so you never touch the money; otherwise the transfer may be voided and you'll have to pay taxes on the entire sum that year.

Surviving spouses have an additional option: Instead of open ing an inherited IRA, they're also allowed to do a "spousal rollover." which means rolling over the balance into an existing or new IRA in their own name. The key advantage of a spousal rollover is that you don't have to begin taking mandatory withdrawals until you reach 70 1/2, unlike inherited IRAs where you must begin withdrawals the year after

the donor's death. One last point: Always withdraw at least the required minimum distribution (RMD) amount each year, if one is specified. If not, you'll pay a penalty equal to 50 percent of the difference between the RMD and what you actually withdrew. Bottom line: Talk to a financial or legal expert before taking any action on your inheri-

Customer charge	\$	5.74	;	10 70
Energy Rate per kWh	\$	0 08563	\$	0 06563
Schedule 1 - Marketing Rate				
Energy Rate per kWh	\$	0 05138	\$	0.05138
Schedule II - Small Commercial No Demand				
Customer charge	\$	574	\$	11 04
Energy Rate per KWh up to 3000 kWh	\$	0 09519	\$	0.09519
Energy Rate per KWh over 3000 kWh	\$	0.03880	\$	0.05580
Schedule R - Small Commercial w/ Demand				
Customer charge	\$	5.74	\$	1104
Energy Rate per KWh up to 3000 KWh	\$	0 09519	\$	0.09519
Energy Rate per kWh over 3000 kWh	\$	0 03880	5	0 05880
Demand Rate per kW	\$	422	\$	4.22
Schedule III - 3 Phase Schools and Churches				
Customer charge	\$		\$	40.00
Energy Rate per kWh	Š	0 07915	Š	0 07915
Schedule IV - Large Power > 2500			-	
Customer charge	. \$		\$	50 00
Energy Rate per kWh	\$	0 05058	Š	0.05151
Demand Rate per kW	Š	6 55	Š	6.55
Schedule IV-A - Large Power 50 - 2500	•		•	
Customer charge	\$		5	40 00
Energy Rate per kWh	Š	0.06078	Š	0.06078
Demand Rate per KW	2	4.22	ŝ	432
Schedule VI - Outdoor Lighting				
175W MV	\$	8.25	\$	0.78
400W MV	\$	12.28	\$	13 07
100W Open Bottom	\$	0.27	\$	8 80
100W Colonial Post	\$	9 32	\$	9.92
100W Direct. Flood	\$	10 03	\$	10 67
400W Drect Flood	Š	15 95	Š	16 98
400W Cobra Head	Š	15 95	\$	15 98
CATY	-			
2 Party Pole	\$	3 58	\$	524
3 Party Pole	\$	298	\$	3 97
2 Party Anchor	\$	3 58	\$	443
	\$	236		2.92
3 Party Anchor				
3 Party Anchor 2 Party Ground	į	0.26	\$	0.21

The effect of the proposed raise on the average monthly bill by one class along with average coage are falsed below

224 24 2444 2444 2444		_		_				
1		L	Current Proposed					
		De	ar Amount	Q	de Amount	Γ		
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Rate Class	HMh Usage	l	Uszae		Usage	ļ	Ddz	Peter
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Residential Schools and Churches	1,146	\$	100 50	\$	108 84	Ş	4.95	4.8%
Namer q Rate	1,001	5	£74	\$	5574	\$		00%
Szeczel		١		١		1		1
Small Commercial No Demand	926	\$	92.29	\$	97.55	Ş	530	57%
Srz? Cormetal, w'Derzrd	4,098	\$	475.16	\$	480 45	\$	5.30	1.1%
Schedule II						١		
3 Prizes Schools and Charaties	31,003	\$	2453.55	\$	249385	5	4000	1.5%
Schedule IV	1			١		1		)
Large Power >2500 KW	915.327	\$	65.481.27	5	<b>6,323</b>	1	901.Z	14%
Schedde N/A	1					١		1
Larce Power SC-2500 KW	87,269	5	649456	\$	5.552.87	\$	621	1.1%
StateN	{	l		Į		l		ĺ
Outdoor Leghting	84	5	9 49	\$	10 10	1	051	64%
aty .					•	1		]
CATY Prie Attachment		\$	3 Œ	5	4.12	1	\$1.05	34.6%
(		_		_		_		

ages 7 - 14, June 19 or July 8; Totally Fun Science, ages 8 - 12, June 17 or July 9; Code Breakers, ages 8 - 12, June 25 or July 7; Cartoon Workshop, ages 8 - 12, July 14; LEGO Robotics, ages 11 - 16, June 23-24 (2-day camp).

This year the Challenger Center will also be offering college prep workshops for High School Students. These camps include Electrical Inventions, Social Tech, Sequential Art. and ACT Now (to prepare for ACT). The fee is \$20 per day for both camps and workshops. They can fill up quickly so register now. Check out the Chal-Cenlenger ter's website to download a camp brochure or the College Prep Worksho Flyer or to lear more or to r ister, call (L

487-3049.

# **Classifieds**

TICE OF NTION TO MINE 1 ation Number 023, Renewal dance with KRS i. notice is hereon that Straight oal Mining, Inc., Hwy 221, P.O. 7, Stoney Fork, ky. 40988, has i for a renewal to ting surface coal ; and reclamaerly in Clay and Counties. The

y 1.5 miles from 780 junction with 28 Fork Rd., and d on Honey Bra

rea within the per-

pundary is 66.02

peration is located e Helton U.S.O.S. vlinute Quadrangle The surface area ned by Elk Forest,

application has filed for public inton at the Division Mine Rectamation Enforcement's Longerian Office, 85 s Police Road, Longerian Folice, and Comments, obtain, or requests for a nit conference must led with the Directivision of Permits, Tudson Hollow, U.S. South, Frankfort, sucky 40601.

NOTICE OF NTENTION TO MINE Pursuant to pplication Number 866-0359

1S 350.055, notice is reby given that B & W sources, Inc., 300 perote Way, London, W 40741 has applied

In accordance with

#### Official Notice

Cumberland Valley Electric, inc., with its principal office at Gray, Kentucky and with its address at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, has filed with the Kentucky Public Service Commission in Case No. 2014-00159 an application to adjust its retail rates and charges. The need for this adjustment is due to an increase in Cumberland Valley's expenses in the areas of wholesale power costs, depreciation, and general operating expenses. Cumberland Valley's proposing to increase its electric revenues by \$1,005,137 or 3,95% and CATV rates by \$23,312 or 34 6%.

The rates are to be filled with the Kentucky Public Service Commission on June 20, 2014 and are effective July 22, 2014. The rates contained in this notice are the rates proposed by Cumberland Valley, Inc., but the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates contained in this notice. In addition, the Kentucky Public Service Commission may change the effective date.

A person may examine this application at the office of Cumbertaind Valley Electric, Inc. located at 8219 North U S, Hwy 25E, Gray, Kentucky 40734, Monday through Friday, 7.30 a.m. to 4 00 p.m. or at wew cumberandvalley.coop. A person may also examine this application at the Kentucky Public Service Commission offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the commission's Web site at http://psc.ky.gov.

Any comments regarding the application may be submitted to the Public Service Commission through its Web site, http://lisc.kry.gov, or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kerthucky 40602. A person may submit a timely written request for intervention to the Public Service Commission Post Office Box 615, Frankfort, Kerthucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not recover a written request for intervention within thirty (30) days of intial publication of the notice, the commission may take final action on the application.

Cumbertand Valley Electric, Inc. 6219 North U.S. Hwy 25 E PO Box 440 Gray, Kentucky 40734 606-528-2677 www.ounbetandvalley.coop

The requested dollar amounts and percentage change for Cumberland Valley Electric, inc. are listed below

Rate Class	•	Incre	ase Dofar	Percent
Schedule I				
Residential, Schools and Churches		\$	1,315,615	477%
Marketing Rate .		\$	-	0.00%
Schedule II				
Small Commercial	•	\$	82,855	5.74%
Small Commercial, w/ Demand		\$	9,153	1.12%
Schedule III .				
3-Phase Schools and Churches		\$	21,920	1.53%
Schedule IV				
Large Power >2500 kW		\$	29,741	1 38%
Schedule IV-A			•	
Large Power 50 -2500 kW		\$	62,958	1.05%
Schedule VI	•			•
Outdoor Lighting .		\$	83,604	6.43%
	•			
CATV				
CATV Pole Attachments		\$	23,512	34 61%

The present and proposed rate structure of Cumberland Valley Electric, Inc. are fisted below:



### BEECHWOOD APARTMENTS

239 Hickory Street Box 411 Hyden, Ky 41749 606-672-3938

Beechwood Apartments is currently excepting applications

for our studio and +bedroom apartments.

rent is based on income

water, sewer, and garbage included

Very low security deposit

*Must be 62 or older, or disabled or handicapped to qualify

Stop by our office today located at 259 Hickory street in .

Hyden, KY or give us a call at 606-672-3938

TDD# 800-648-6056





 KCTCS Still Best Educational Value in the State, Students Urged To

Enroll Now For

Fall
Although students do not like to think about school during the summer, now is the time to enroll for the fall semester at all Kentucky Community and Technical Colleges (KCTCS). Since 1998 KCTCS has provided a quality education that is both affordable and accessible. Nearly half of all undergraduates in the Commonwealth attend a KCTCS col-

lege. Students across the state receive a great education without getting dragged down in debt. With tuition set at \$147 per credit in the fall, KCTCS has the lowest tuition of any higher education provider in the state. Students pay less than half of what they would pay at four-year institu tions. In fact, students who attend community and technical colleges in Kentucky can save \$24,995 in two years. KCTCS'16 colleges and more than 70 campuses offer 700+ certificate. diploma and associatedegree programs that allow Kentuckians to pursue their academic and career aspirations. while also providing husiness and industry with a highly educated and trained workforce to keep them globally competitive. Progran like husiness administration systems, dental hygiene, criminal justice, nursing and radiography are just a few of the high wage, high demand programs

1.6 mile southeast of
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is approximately 0.1 north of KY Hwy
north of KY Hwy
's junction with de Cemetery Road
0.1 mile northwest
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iie Lee, James Fee
John Fee. application has been
application has been I for public inspec-
at the Division of
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nonal Office. State
.ce Building, 85 State
ice Rd., London, KY
ments, objections.
tee Rd., London, KY 41-9011. Written ments, objections, equests for a permit
ference must be filed
the Director, Divi- of Mine Permits,
Hudson Hollow, U.S.
South, Frankfort,
40601.
s is the final adver- ment of the applica-
<ol> <li>All comments, ob-</li> </ol>
ions, or requests for a mit conference must
received within thirty
) days of this date.
NEW Claytons
bedroom 2 bath
\$25,900
DELIVERED
(606)487-0323
ew Singlewides
\$22,900
DELIVERED
606-487-0323
BEDROOMS
Starting @
\$32,900
606-487-0323
Used Homes
Starting @
\$9,999
506-487-0323

a permit for a surface

amation operation af-

ing 78.9 acres locat-

mining and

Rate Class		<u>Present</u>		Proces
Schedule I - Residential Schools and Churches				
Customer charge	2	5.74	-	10 70
Energy Rate per kWh	\$	0 08563	\$	O 08563
Schedule I - Marketing Rate				
Energy Rate per kWh	\$	0 05138	\$	0 05138
Schedule II - Small Commercial No Demand				
Customer charge	\$	574	\$	11.04
Energy Rate per kWh up to 3000 kWh	\$	0 09519	\$	0 09519
Energy Rate per kWh over 3000 kWh	\$	0 08880	\$	0 08880
Schedule II - Small Commercial of Demand				
Customer charge	\$	5.74	\$	11 04
Energy Rate per kWh up to 3000 kWh	\$	0 09519	\$	0.09519
Energy Rate per kWh over 3000 kWh	\$	0.08880	\$	06880
Demand Rate per ktV	\$	4.22	\$	4.22
Schedule III - 3 Phase Schools and Churches				
Customer charge	•		\$	40 00
Energy Rate per kWh	Š	0.07915	\$	0.07915
Schedule IV - Large Power >2500	-			
Customer charge	\$		\$	50 00
Energy Rate per kWh	\$	0.05058	\$	0.05151
Demand Rate per KW	š	655	Š	6 55
Schedule IV-A - Large Power 50 - 2500	•	•••	•	• • • • • • • • • • • • • • • • • • • •
Customer charge	\$		2	40 00
Energy Rate per kWh		0.06078		0.08078
Demand Rate per kW	Š	4.22	Š	432
Schedule VI - Outdoor Lighting	•		•	
179W MV	\$	8.25	2	678
400W MV	š	12.28		13 07
100W Open Bottom	ž	8.27		8 80
100W Colonal Post		8.32		9 97
100W Direct. Flood	• • •	10.03	-	10 67
400W Direct. Flood	Š	15 95	•	16 98
400W Cobra Head	Š	15.95		16.98
CATY	•	10.00	•	10.20
2 Party Pole	Š	3.58		5.24
3 Party Pole	i	2.98		3.97
2 Party Anchor	;	3.58		. 443
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2 Party Ground	į	0.26	-	0.21
3 Party Ground -	;	016	•	- 0 13
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The effect of the concessed rates on the average monthly hill by rate class				

The effect of the proposed rates on the average monthly bill by rate class along with average usage are listed below.

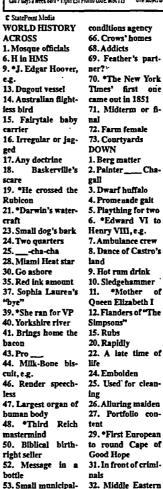
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Rate Class	kWh Uszge		lisace		<u>lisane</u>	!	<u>lota</u>	Percent
Schedule I		ı						i
Residential, Schools and Churches	1,145	\$		1.		\$	49	4.8%
Marketing Rate	1,001	\$	5674	\$	5574	\$	-	OCX
Schedule I								
Small Commercial, No Demand	926	\$	92.20	\$	97.59	\$	5.30	5.7%
Small Commercial, will Demand	4,098	1	475.16	\$	480.46	1	530	11%
Schedule II	1	ı						
3.Ptace Schools and Churches	31,003	\$	2453.66	\$	2432.86	\$	4000	1.6%
Schedule IV						l		
Large Power >2500 kW	915,327	\$	65,481.27	Ş	<b>532</b> 53	\$	901.25	14%
Schedule IVA								Ì
Large Power 50-2500 KW	87,269	\$	6494.66	\$	6,552.87	\$	<b>82.21</b>	1 1%
Schedule VI	l .	l						
Outdoor Lighting	84	\$	949	\$	10.10	\$	0.61	64%
CATV		١						
CATV Pole Attachment		\$	305	\$	412		\$106	345%

### **UESIL**

Make the Switch to Dish Today and Save Up To 50% Call Now and Ask How!

1-800-318-5121

Call 7 days a week 8am - 11pm EST Promo Code: M90113 *Offer subject to change based on premium channel analabits



vodka, pl.

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Genghis

38. Blame

42. Creepy one

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ENIUM MOVIE CHANNELS

For 3 months.

45. Aquatic goddess 49. *___ ▼ Wade 51. Muse of astronomy, descendant of 54. What scribes do

56. Opposite of digest 57. *Germany did it in WWI and WWII 58. Hawalian

strings, pl. 59. Queen of Hearts' 60. Minute opening

*Communist 61. threat, 1922-1991 62. Small ornamental case 63. New Kingdom's boy-pharaoh

65. *Hammurahl's concern 67. Last word of "America, the Beautiful"

KCTCS offers. Additionally, KCTCS is the largest provider of online learning, offer-ing more than 77 online credentials.

When KCTCS students achieve their associate degree, their educational dreams do not stop there. They have the opportunity to easily transfer their earned credits to a four-year institution. KCTCS transfers more than 12,000 studeats annually to Kentucky four-year colleges and universities.

"Although the number of Kentucky students earning credentials is growing, the state continues to struggle with low educational attainment," - said KCTCS President B. McCall. Michael "Education is the only way to move Kentuckians into careers with famlly-sustaining wages and improve the state's economy. There's no better time to start than right now."

To learn more about enrolling in a KCTCS college for less, visit http://go4less.org/

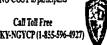


### Appalachian ChalleNGe Academy

Harlan, Kentucky

Seeking 16-18 year olds for Class 05 Accepting Applications through Sunday, July 20th 22 week residential program Earn GED or recover high school credits NO COST to participants

Call Toll Free 1-855-KY-NGYCP (1-855-596-4927)



# SENTINEL ECHO

P.O. 830 • 123 West Fifth St. London, KY 40743-0830 606-878-7400 FAX 606-878-7404

### **NEWSPAPER AFFIDAVIT**

I, James Marcum, Production Assistant, of The Sentinel-Echo Newspaper
published at London, Kentucky and having the largest general circulation of any
newspaper in Laurel County, Kentucky, do hereby certify that from my own
knowledge and a check of the files of this newspaper that the advertisement of
was published in the legal section of our newspaper on
June 16th, 23°, 30th, 2014.
Signature: Jan Mar
Subscribed and sworn before me by Same Margum
this day of July , 2014.
Notary Public Judy Mc Ceman
My commission expires <u>June 21, 2015</u>
u

ranch home on town total electric, large private tot. hardwood and tile Has a large living floors thru-out with and eat in kitchen, ances, self learning
First floor master oven, microwave, bedroom is very dish washer, garspacious, with walkin cheef and the selfin ch in closet attached to master bath. Hardout home. Two car per month with a attached garage, 4 \$700 deposit. Also bedrooms. 2.5 have a three bedbaths, laundry room, room apt, with two and a large bonus baths for \$800 per and a large room upstairs that month with \$800 decan be used es of-fice or additional pets. Reference re-bedroom. Shopping, quired. Call 606-schools. St. Jose 878-8329 schools. St. Jose 75 within 3 miles. Denosit \$1800/month, Will also consider selling. 806-344-7134

878-8329

Commercial/

FOR RENT OR

building, 3 phase electric. 20' at peak

ed offices and large hydraulic door, 2400

square foot building

with high ceilings

are available. Be-hind locked gates

during non-working hours. Located on

hours. Located on new West 80 ap-proximately 7 miles

2 & 3 Bedroom Mo-

its. Lily & The North

-\$505, per month. NO PETS AL-

2' bedroom.

NO

**Business Rent** 

HOUSE FOR LEASE: JUST OFF 192. 3 BEDROOM, of roof. Has attach-BATH BRICK HOME. \$900 MONTH/\$1200 DE-POSIT. FLORIDA ROOM, GARAGE UNFINISHED BASEMENT. NO CALL: (606)878-6631

### Apartments for Rent

2 bedroom Apart-1-75. Reingerator, range and dish-washer Very spacious. Central heat/air. Call: Mobile Homes Rent (606)864-6095

2 bedroom Apartment. No deposit required. Washer and dryer bookup. Call: (606)877-1433

2 bedroom, 2 bath Duplex \$585 a Dath LOWED! Call (606) month, plus deposit. beautifu view. Carport. Applifurnished. No pets. References \$370 deposit. Call: and deposit re- (606)524-1345 or quired. Call (606)528-2215 and deposit re-quired. Call (606)309-0372

Apartment for rent, 2 bedroom, 15 2 bedroom, 15 bath, stove, refrigerator, dishwasher, allowed. Water, gar-

For Sale or Rent: Beautiful new two 28x80 Doublewide. Beautiful 3000 sq ft bedroom aprs. In 3 bedroom, 2.5 3 bedroom. 2.5 baths. Large kitchen, 2 living rooms, 2 dining rooms. Nice fenced in lot plus outside building. 1 mile from St. Joseph. \$800 a month, \$800 deposit. Will washer and dryer. be available at the Water and garb included for \$ end of June Absolutely no pets per-Contact: mitted. (606)309-8727. Townhouses/

### Condo Rent

2 bedroom, 1.5 bath vnhouse. One Townhouse. car garage. per month, \$500 de-One year lease. No pets alved. Please call (606)23 t-6570

Interior.

(606)843-0423

Leave Message.

cyl. automatic. Po

1928.

\$4350.

Rick:

0887

\$3800

2011 Ford Focus

SE. Silver, 4 door, 4

For Sale: 02 Olds

Van. 3rd row seat.

Power slide doors.

DVD player. Looks and drives like new.

For Sale: 1977 Che-

vy 3 quarter ton Truck, 40,700 ac-

tual miles. Needs tires. \$2,850. Call tual miles

3684 or (606)546-

For Sale: 2005 Im-

pala. . Good Condi-

tion. High mileage

(Salesman car). Re-

ATV&

**Motorcycles** 

2003 Harley David-son V-Rod. Custom

skins. Also have an-

ly has 4800 miles. One of a kind: Ask-

ing \$10,000, OBO, Call 606-224-1362,

2008 Yamaha TTR-

230. Low hours ap-

tail \$6300.

(606)224-2279.

(606)864-

Call

(606)682-1170

Call.

ASHMOR TOWN-HOMES. 2 bed-room, 1.5 baths. Quiet Country Liv-LEASE: Ideal for storage, manufacturing, garage, etc. 11,000 square foot ing, Minutes from town, \$600/month plus deposit and ref-Call: (606)682-0569.

Townhouse for rent. and large door. Was used as aircraft hanger. All utilities 2 bedroom. 2.5 bath. Garage. Close to town. \$690 a month, plus deposit. Refere quired. No pets. Call: (606)877-7842. or (606)309-4139

### Autos

from London, Call: (606)878-2660 or (859)619-5069 dur-1985-86 2 Ton GMC Truck with Steel Flat and Hoist, With Only 8500 Miles on it. Price \$13,900. (Other Trucks). Paint bile Homes for Rent. Located in City Limand Condition Real Good! Bullock Lum-ber Co. London, KY 606-864-5733 Laurel Areas. \$385. Qf 606-309-9987.

1997 Chevy S10 Pickup. V6 Vortex-Pickup. V6 Vortex-short wheel base. Step side, \$1650, If 2 bedroom Mobile Home. Wise Owl Rd \$370 per month, you are getting a tax refund we will hold with a deposit Call-(606)401-5325

2001 Ram. V8. Extended Cab. 4WD. Low Milest Very Nice. (606)878-1.5 baths 12x60, \$350 a month, plus deposit. 9386 or (606)224 363 area. No pets 0383

2007 Black Monte For sale, 2010 Carlo LT. Excellent KX250F, \$4,799. condition, new tires, Like new, Big Gun condition, new battery. Low Asking Titanium Exhaust System, new seat miles. Asking \$9,000. Call 506 cover. Pro Circuit 231-8087 or 606-224-5951. Graphics, Arc Non Breakable Clutch. 2008 Ford Ranger

Blue 4x4 Pickup Truck Manual, Ex-cellent Condition. cellent .For Sale: 2000 Su-CD player. Tinted Windows. 55.000 zuki 800 intruder. Lots of chrome, new miles.- Looking to sell quick! Asking \$13,000 OBO. Catt tires wandshield saddlebags. \$2500. (863)381-2524. (606)843-9712.

2008 Grand Marguis LS. Paim Beach edi-tion. Silver. Leather-For Sale: 2010 Har-40,000 Classic, Like new in miles. Lady driven. every way. Flame Blue Pearl. 9,000 New battery and tires. All the buttons. miles. Loaded with Call: averything and lots of extras. \$15,000. Of (859)806-7290. Call: (606)224-3101

# & Service

For Sale: 2004 Jayer windows/locks. Cruise, tilt steering. co Designer Travel Trailer. 31 ft. Very Good condition. 41,000 miles. \$10,700. 606-231-\$15,000.

sale, 2010 For Sale: 1993 29 50F. \$4,799. Ft. Class A Motor home. 454 Chevy engine. Oil changed regular. Onan generator/ sleeps Non smokers. Selling due to health. Call: (606)231-2755. Front spare tire. 606-231-8404. if no answer, please leave message.

> For Sale: 2005 Key-stone Montana 37 ft. fifth wheel, 4 slides. Must see to appreci-ate. Full kitchen in Fireplac Call. queen size bed. ceiling fans. Load-ed. Priced to sell. Call: (506)260-8111

> > Trucks

(606) 523-0001.

trade.

or (606)309-6682 Sale. 2003 Laredo. 28ft. 5th wheel Extra clean, Price \$12,500 OBO (606)682-6982

### **RV Sales**

Mobile Home toter 92 International DT 466 Factory built Omni 6 way hitch and bed, tool box Call: etc. Ready to go. PRICE REDUCEDI (606)877-3481 \$6000 or

1990 Chevenn with utility bed. Me-Mounted on is a 12hp Kohier Compressor. Ask-ing \$3300 OBO. Runs good. Call: (606)224-7457

> For Sale: 2001 Truck Dodge Ram Sport. 4x4. d14.000 miles, Red, Sharp. Full bed liner and cover. boards. Looks great! Mechanically sound. \$7,500 OBO. Call: (606)231-0614

### Watercraft

Yameha 1200 XL

### Storage

Need Storage? Call McKnight (606)864-8359

Legals TISEMENT NO-TICE OF PUBLIC HEARING

running committee of viewers having

Limited Wave Run-ner. New engine. 1 year warranty effec-tive June 13th. Cover, spare tire, garage kept, nins great. \$4900 OBO. Call. (806)528-1869

ADVER-PROPOSED

ROADWAY Pursuant to KRS 178.080 and KRS addition; to ad-179-290(2) a request has been filed with the Laurei County Fiscal Court to open, establish and/or alter a public road and/or establish a school bus turnaround as a part of the county road system: and a

### filed a report recommending the projects, and: The

proposed public road project being described as follows: • Little Hart Road . Hillard Road Ex-

tension

 J.B. Lewis road Extension

A public hearing will be held on the proposed projects for the purpose of receiving comments and in ing specific questions:

Has the existing road been a public road for at least the past fifteen (15) years and does the proposed project(s) serve a purpose? Date of hearing: Monday, June 23, 2014

Time: 9:00 a.m. Location: Laurel County Courthouse Judge/Executive Office -3rd floor-Suite 320

# VISIT US ON THE WEB

### Official Notice

Cumberland Valley Electric, Inc., with its principal office at Gray, Kentucky and with its address at 6219 North U.S. Hwy 25E, Gray, Kentucky 40734, has filed with the Kentucky Public Service Commission in Case No. 2014-00159 an application to adjust its retail rates and charges. The need for this adjustment is due to an increase in Cumberland Valley's expenses in the areas of wholesale power costs, depreciation. and general operating expenses. Cumberland Valley is proposing to increase its electric revenues by \$1,605,137 or 3,95% and CATV rates by \$23,512 or 34,8%.

rates are to be filed with the Kentucky Public Service Commission on June 20, 2014 and are effective July 22, 2014. The rates contained in this notice are the rates proposed by Cumberland Valley, Inc., but the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates contained in this notice. In addition, the Kentucky Public Service Commission may change the effective date.

A person may examine this application at the office of Cumberland Valley Electric. Inc. ned at 6219 North U.S, Hwy 25E, Gray, Kentucky 40734, Monday through Friday, 7:30 a.m. to 4:00 p.m. or at www.cumberandvalley.coop. A person may also examine this application at the Kentucky Public Service Commission offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8 00 a.m. to 4:30 p.m., or through the commission's Web site at http://psc.ky.gov.

Any comments regarding the application may be submitted to the Public Service Commission through its Web site, http://psc.ky.gov, or by mail to Public Service Commission , Post Office Box 615, Frankfort, Kentucky 40602. A person may submit a timely written request for intervention to the Public Service Commission Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not ceive a written request for intervention within thirty (30) days of initial publication of the notice, the commission may take final action on the application.

Washer/ dryer hookup. Rear deck, ample parking. Very
cleam, 5525. per
month, plus \$5252.

606-224-5582 or
606-822-363 of
606-878-1597.

SEKP Apartments.

Dage, mowing included. Contact:
go R7 4WD SLT
(Super Luxury Timp)
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Call 606-305-30 or 606-864-2029

bike, like new ga-rage kept. Has had only 6 tanks of gas ran through it. Ask-ing \$2,800. Call 606-878-1342 or

For Sale: 2008 Ka-wasaki KLX 140L Excellent condition. Less than 20 hours. \$1,500. • Call: (606)312-3815

to Sell? 17 CLASSIFIEDS 878-7400

#### The requested doffer amounts and percentage change for Cumberland Valley Electric, Inc. are listed bel-Rate Class Schedule I Increase Dollar Percent Residential, Schools and Church Marketing Rate Schedule II Small Commercial, w/ Demand Schedule III 3-Prisse Schools and Churches Schedule IV-A Large Power > 2500 kW Schedule IV-A Large Power 50 -2500 kW Schedule VI Outdoor Lighting Residential, Schools and Churches 1,315,615 4.77% 5.74% 1 12% 82,855 9,153 21,920 1.63% 29,741 1.38% 62,958 1.05% 6 43% 83,604 CATV

The present and proposed rate structure of Cumberland Valley Electric, Inc. are fisted below:	

23,512

34.61%

**CATV Pole Attachments** 

Rate Class		Present	Proposed
Schedule I - Residental Schools and Churches			
Customer charge	5	574 \$	10 70
Energy Rate per KWh	3	0.08563 \$	0 08563
Schedule I - Marketing Rate			
Energy Rate per kWh	2	0 05138 \$	0.05138
Schedule II - Small Commercial No Demand			
Customer charge	2	574 \$	11 04
Energy Rate per kWh up to 3000 kWh	3	0.09519 \$	0.09519
Energy Rate per kWh over 3000 kWh	2	2 28880 0	· 0.08880
Schedule fil - Small Commercial vel Dermand			
Customer charge	1	574 \$	11 04
Energy Rate per KWh up to 3000 kWh	2	8 09519 \$	0 09519
Energy Rate per kWh over 3000 kWh	3	C D8880 \$	0.08880 3
Demand Rate per kW	š	4.22 \$	4.22
Schedule III - 3 Phase Schools and Churches	•		
Customer charge	\$		40 00
Energy Rate per kWh		0.07915 \$	6 07915
Schedule IV - Large Power > 2500	•	00,010	00/0.5
Customer charge			50.00
Energy Rate per kWh	:	0.05058 \$	0.05151
Demand Rate per kW	:	655 \$	655
Schedule IV-A - Large Power 50 - 2500	•	033 \$	9 35
Customer charge	2	- 1	40.00
Energy Rate per kWh	•	0.08076 \$	0.06078
Demand Rate per kW	:	422 \$	
Schedule VI - Outdoor Lighting	•	422 8	4 32
175W MV			
	5	8.25 \$	8 78
400W MV	S	12.28 \$	13 07
100W Open Bottom	\$	8 27 \$	8 83
100W Colonial Post	\$	9.32 \$	9,92
100W Direct, Flood	\$	10.03 \$	10 87
400W Direct Flood	5	15 95 \$	16 98
400W Cobra Head	\$	15 95 \$	16 98
CATY ,			
2 Party Pole	*	3 58 \$	524
3 Party Pole	\$	2.98 \$	3 97
2 Party Anchor	\$	3 58 \$	443
3 Party Anchor		2.35 \$	2 92
2 Party Ground	' \$	0.26 \$	0 21
3 Party Ground	\$	0 16 S	0 13
The effect of the proposed rates on the everage monthly bill by rate class			

				юри				
Rate Class	Average HV/h Usage	[ ]	lar Amount of Average Usage		Mar Amount of Average Usage		Dotar	Persons
Schedule (	- [	ľ		l		l		i
Residential, Schools and Churches	1,146	1	103 88		108 84		4 96	4 8%
Marketing Rate Schedule II	1,001	•	56 74	*	56 74	J۶	•	00%
Small Commercial, No Demand	926	1	92 29		97 59		5.30	57%
Smail Commercial w/ Demand Schedule III	4,096	15	475.16	•	480 48	ľ	5.30	1.1%
3-Phase Schools and Churches Schedule IV	31,003	\$	2,453,86	3	2.493 86	•	40 00	16%
Large Power >2500 KW	915.327	5	65,481.27		86,382.53	*	901.25	14%
Schedule IV-A Large Power 50 -2500 kW	87,269		5,494 65		6,562 87		68.21	1 1%
Schedule VI	1	١.		١.		ł _		
Outdoor Lighting CATV	84	*	9 49	*	10 10	5	951	64%
CATV Pole Attactment	1 .		3 05	2	4 12	i	\$106	34 5%

### Land & Acreage

220,000 Small 3 bedroom Fan louse on 17 one very larg 136 acres just of 192 Dead End Re rith city. electric. \$145,000 \$100.000 + timber Long winding bot-tom land fields with streams running all through the farm along with the same spring as Cli-max Bottled Water Sam and list goe on. \$270,000 Curr Getaway deer hun ing paradise, huge bottom land fields voods, large cree Only 15 minutes of Cumberlar ntv \$72,000. cres on the riv \$20,000. 83 acres \$89,500. 93 acres ROR ROS (606)219-7058

### Homes for Rent

3 bedroom, 1.5 bath for rent, renovated. \$750 a month, plus deposit. In London. No pets. References Call: (606)275-0128

Beautiful 3000 sq ft ranch home on large private lot. Has a large living room, dining room. and eat in kitchen. First floor master bedroom is very spacious, with walk-in closet attached to master bath. Hardwood floors through-out home. Two car strached garage, 4 bedroom, Snopping, ed offices and large errinces.

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HOUSE LEASE: JUST OFF 192. 3 BEDROOM. BATH BRICK HOME. 2900 MONTH/\$1200 DE-POSIT. FLORIDA ROOM, GARAGE AND UNFINISHED BASEMENT. NO CALL: PETSIII (606)878-6631

### Apartments for Rent

2 bedroom, 2 bath Duplex \$565 a month, plus deposit. In town, beautiful view. Carport. Appliances furnished decorated. No pets. References and deposit required. (606)309-0372 Call

Beautiful new two bedroom apts. In town total electric, hardwood and tile floors thru-out with stainless steel appliances, self leaning oven, microwave, dish washer, garbage disposal, washer and dryer. Water and garbage included for \$700 per month with a \$700 deposit. Also have a three bedroom apt. with two baths for \$800 per month with \$800 deposit. Absolutely no pets. Reference re-quired. Call 606-

SEKP Apartments. 1 and 2 bedroom Apartments Availa-\$435 a month, \$400 deposit. 2 bedroom is \$535 per month. \$500 deposit. 1 year lease. Call: (606)231-0097

678-8329

### Commercial **Business Rent**

FOR RENT OR LEASE: ideal for storage; manufacbetrous...

betrous...

and a large borus 11,000 square rous
room upstairs that building, 3 phase
can be used as ofelectric. 20' at peak
of roof. Has attachmillional and large

hours. Located on new West 80 approximately 7 miles from London. Call: (606)878-2660 Of (859)619-5069 during work hours.

Mobile Homes Rent 2 & 3 Bedroom Mo-

Located in City Limits, Lily & The North Laurel Areas. \$385. -\$505. per month. NO PETS AL-LOWED! Call (608) 877-1278 for more Info.

2 bedroom Mobile Home. Wise Owl Rd. \$370 per month, \$370 deposit, Call: (606)524-1345 (606)528-2215 or

### Townhouses/ Condo Rent

or 2 bedroom Full Townhouses anniances Located by Save-a-Lot, London. No pets. 1 year lease. \$395-\$525 a month plus deposit. For application, go www.a-aproper-Call ties com or Troy (606)682-4084

2 bedroom, 1.5 bath car garage. \$700 per month, \$500 deposit. One year lease. No pets allowed. Please call (606)231-6570

3 bedroom, 2.5 bath Townhome for rent. \$750. a month rent, \$750. security de-posit. No Pets. Located on Watermelimity area. Call 878-9249 between Monday thru Fri day.

ASHMOR TOWN-HOMES. 2 bed-room, 1.5 baths. Quiet Country Liv-ing. Minutes from town. \$600/month plus deposit and ref-erences. Call:

Power slide doors. 1985-86 2 Ton GMC DVD player. Looks Truck with Steel Flat and Hoist. With Only 8500 Miles on IL Price \$13,900. (Othand drives like new. \$4350. Call: (606)682-1170

Autos ·

606-309-9987.

Silver . Exterior with

Black Leather Interi

or Excellent condi-

tion and still looks

like new. \$7,500 Call 606-309-9987

2008 BMW 325i, gray, 4 door, one

heated

Call:

or 606-864-2029

172,000K miles.

(606)312-0717

\$7,500.

0383.

er Trucks). Paint and Condition Real For Sale: 1977 Che-Good! Bullock Lumvy 3 quarter ton Truck. 40,700 acber Co. London, KY 606-864-5733 or tual miles. Needs tires. \$2,850. Call Rick: (606)864-2001 Ram, V8, Ex- 3684 or (606)548-tended Cab, 4WD. 0887

Low Milesi Very Nice. (606)878-9386 or (606)224-For Sale: 2005 impala. Good Condi-tion. High mileage (Salesman car). Re-2002 Dodge Duran-go R/T 4WD SLT (Super Luxury Trim) Only 24,234 miles !! \$6300. Sell 0. Call: tail \$ (606)224-2279.

### ATV& Motorcycles

2003 Harley Davidson V-Rod. Custom niversary skins. Only has 4600 miles. One of a kind, Asking \$10,000. OBO. Call 606-224-1362.

COLUMN

2007 Black Monte Carlo LT Excellent new battery. Low Asking \$9,000. Call 231-8087 or 506-224-5951.

2008 Ford Ranger Blue 4x4 Pickup Truck . Manual. Excellent Condition CD player. Tinted Windows. 55,000 miles. Looking to sell quick! Asking \$13,000 OBO. Call (863)381-2524.

2008 Grand Marquis LS. Palm Beach edition, Silver, Leather 40,000 miles. Lady driven. \$13,995. Call: \$13,995. (606)843-0423 (859)808-7290 Leave Message.

For Sale: 02 Olds 2008 Yamaha TTR- For Sale: 2010 Har-Van. 3rd row seat. 230. Low hours ap-Power slide doors. prox. 2. Purchased DVO player. Looks pnce \$3,700. Asking \$2,000. Excelle condition, Call 606-877-8924.

> 2010, CRF - 150 dirt bike, like new ga-rage kept. Has had ran through it. Asking \$2,800. Call 606-878-1342 or 606-309-7836.

sale, 2010 50F, \$4,799. For KX250F, \$4,799. Like new. Big Gun Titanium Exhaust System, new seat cover. Pro Circuit Energy Monster Clutch Breakable Front spare tire, 606-231-8404.

For Sale: 2000 Suzuki 800 intruder. Lots of chrome, new windshield. tires, saddlebags. Red. \$2500. Call: \$2500. Call: (606)843-9712.

For Sale: 2008 Kawasaki KLX 140L. Excellent condition. Less than 20 hours. \$1,500. (606)312-3815

lev Davidson Litra Classic. Like new in every way. Flame Blue Pearl. 9,000 miles. Loaded with everything and lots of extras, \$15,000. Cail: (606)224-3101

### **RV Sales** & Service

For Sale: 1993 29 Ft. Class A Motor home. 454 Chevy engine. Oil changed chanics regular. Onan ge erator/ sleeps 6. Non smokers Selfing due to health. Call: (606)231-2755. If no answer, please

For Sale: 2004 Jayco Designer Travel Trailer. 31 ft. Very stood conditi \$15,000. Call: (606)877-3461

Travel Trailer For

Sale. 2003 Laredo. 28ft. 5th wheel loaded. Extra nice. Extra clean. Price \$12,500 OBO (606)682-8982

stone Montana 37 ft. \$6000 fifth wheel. 4 slides. Must see to appreciate. Full kitchen in rear. Fire bed. ceiling fans. Load-ed. Priced to sell. Call: (606)250-8111

### Trucks

Chayenna Chevy 2500 series with utility bed. Metruck. Mounted on is a Mounted on is a 12hp Kohler Air Compressor. Asking \$3300 OBO. Runs good. Call: (606)224-7457

For Sale: 2001 Truck Dodge Ram Sport. 4x4. 114,000 miles. Fled, Sharp. Full bed liner and cover, running cover, running boards. Looks great! Mechanically sound. \$7,500 OBO. Call: (606)231-0614

Mobile Home toter 92 International DT 466 Factory built Omni 6 way hitch and bed, tool box etc. Ready to go.

For Sale: 2005 Key- PRICE REDUCED! (606) 523-0001.

#### Watercraft

Yamaha 1200 XI ner. New engine. 1 year warranty effec-tive June 13th, Cover, spare tire, garage kept, runs great, \$4900 OBO. Call: (606)528-1869

### Storage

Need Storage? Call McKnight (606)864-8359

### Legals

To the Unknown

ed as Warning Or-der Attorney to notify you that you have tion which has been filed in United District Court, London Division. You should contact me immedicontact me immediately as important actions must be taken within a specified time frame. Bryan Sergent, Esq., 120 North Main Street, London, KY 40741, Ph. (606) 843-9413.

#### Official Notice

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\$1800/morith. Will hanger. All -utilities \$600 a morith, plus 41,000 miles. left are available. Bedeposit. No pets. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,700. \$10,

**DAVID WESTERFIELD** 

### LAUREL COUNTY JUDGE EXECUTIVE **LONDON, KENTUCKY 40741** JUNE 17, 2014

Petition for Local Special Election IN RE: **Executive Order** 

The Laurel County Judge Executive received a petition on June 16, 2014 requesting that a vote be held in London East Precinct (A107) of Laurel County, Kestucky for the sale of alcoholic beverages by the drink at Crooked Creek Golf Club.

The proposition on the election belief will sak, "ARE YOU IN FAVOR OF THE SALE OF ALCOHOLIC BEVERAGES BY THE DRINK AT CROOKED CREEK GOLF CLUB.

It has been determined that the petition has a sufficient amount of valid signatures.

After final review of the petition, it complies with requirements of K.R.S. 242.020 Petition for Election.

### THEREFORE, IT IS HEREBY ORDERED:

That the "PETITION FOR LOCAL OPTION ELECTION" be put on the ballot for a Special Election August 19, 2014, for the constitutionally qualified voters in London East Precinct (A107) of Laurel County, Kentucky to vote on.

Ordered this 17th day of June 2014.

STATE OF KENTUCKY LAUREL COUNTY



The requested dollar amounts and percentage change for Cumberland Valley Electric, Inc. are listed below

Rate Class		<u>Inc</u>	zease Dollar	Percent
Schedule I		_		
Residential, Schools and Churches		\$	1,315,615	4 77%
Marketing Rate		\$	•	0 00%
Schedule II '				
Small Commercial		\$	82,855	5.74%
Small Commercial, w/ Demand		\$	9,153	1.12%
Schedule Iti				
3-Phase Schools and Churches		\$	21,920	1.63%
Schedule IV				
Large Power >2500 kW		\$	29,741	1.38%
Schedule IV-A				
Large Power 50 -2500 kW		\$	62,958	1.05%
Schedule VI	•			
Outdoor Lighting		\$	83,604	6 43%
CATV				
CATV Pole Attachments		2	23,512	34 81%

id proposed rate structure of Cumberland Valley Electric, Inc. are fisted below

_Rate Class_		Present	Proposed
Schedule I - Residential, Schools and Churches			
Customer charge	2	574	
Energy Rate per kWh	8	0 06563	0 06563
Schedule I - Marketing Rate			
Energy Rate per kWh	\$	0 05138	0 05138
Schedute II - Small Commercial No Demand			
Customer charge *	\$	574 1	
Energy Rate per kWh up to 3000 kWh	8	0 09519	
Energy Rate per kWh over 3000 kWh	8	0 08880 1	38800
Schedule II - Small Commercial w/ Demand			
Customer charge	8	574 . 3	5 1104
Energy Rate per kWh up to 3000 kWh	\$	0 09519	0 09519
Energy Rate per kWh over 3000 kWh	\$	0.08880 3	\$ 0.08880
Demand Rate per kW	5	4.22	5 4.22
Schedule III - 3 Phase Schools and Churches			
Customer charge	\$	- 1	40 00
Energy Rate per kWh	\$	0.07915	0 07915
Schedule IV - Large Power >2500			
Customer charge	\$		50 00
Energy Rate per kWh	8	D.0505B \$	0 05151
Demand Rate per kW	S	6.55	6 55
Schedule IV-A - Large Power 50 - 2500			•
Customer charge	5	- :	5 40 <b>0</b> 0
Energy Rate per kWh	\$	0.06078	0 06078
Demand Rate per kW	8	4.22	· 4,32
Schedule VI - Outdoor Lighting			
175W MV	\$	8 25	878
400W MV	\$	12.28	13 07
100W Open Bottom	8	8.27	8 80
100W Colonial Post	\$	9 32 3	9 92
100W Direct, Flood	8	10 03 1	10 67
400W Direct, Flood	\$	15 95 1	16 96
400W Cobra Head	S	1595 1	16 95
CATY .			
2 Party Pole	\$	3 58 1	5.24
3 Party Pole	. \$	2.96	3 97
2 Party Anchor	S	9.58 1	4 43
3 Party Anchor	5	2.36	2 92
2 Party Ground	Š	0.26	
3 Party Ground	\$	016	0 13
The effect of the proposed rates on the average monthly bit by rate class			

		Luren		Proposed						
Rate Class	Average 17Vh Usage	١.	lar Amount of Average Usage		illar Amount of Average (2)3808		Crease Dotar	Perses		
Schadule I	ì	1	•	ì		l		1		
Residential, Schools and Churches	1,146		103.88		108 84	1 8	4 96	4 8%		
Marketing Rate	1,001	s	56 74	1	55 74	18		00%		
Schedule II		1				ı				
Small Commercial, No Demand	826		92.29	1 \$	97.59	18	5.30	57%		
Small Commercial, w/ Demand	4,098	18	475 16	18	480 46	İs	5.30	11%		
Schedule III		1		ſ		1		1		
3-Phase Schools and Churches	21,003	1	2,453,96	8	2,493 86	1 8	40 00	16%		
Schedule IV	1 .	1		1		1		1		
Large Power >2500 kW	915,327	1 8	85,481.27	18	66,382 53	\$	901.25	1.4%		
Schedule IV-A		1		ı		ı		i		
Large Power 50 -2500 kW	87,269	18	6,494.86	8	6,562.67	8	68.21	1.1%		
Schedule VI	1	1		1		ł				
Outdoor Lighting	84	s	9 49	8	10 10	8	0.61	64%		
CATV	. 1	ľ		ľ		ľ				
CATV Pole Attachment		1 2	3 06	8	4 12	1	\$1.08	34 5%		

Sailee Horse Vans Hiring OTR drivers. Applicant Qualifica-CLASS A tions: CDL, safe driving record and commitment to safety around horses. We offer excellent benelits and average an-\$60k with the potential to earn more Apply at www.sal leehorsevans.com/e

### Homes for Sale

Beautiful 3 bedroom, 2 bath home for sale. 1500 sq. with 900 sq. ft. un-finished basement. Large master suite walk-in closel, spacious bathroom bathroom with his/her sinks and Jacuzzi tub. Exotic hardwoods throughout home, recent kitchen remodel with gorgeous tile back-splash and cabinet-ry. All appliances will remain. Large fenced in backyard with wooden swing set. HVAC with an optional Coal/Wood furnace Kentucky - Utilities service will keep energy costs low. Lo-cated 1/2 mile from Saint Joseph Hospital. This home is priced to setl at \$105,000.00. Please call 606-224-1286 with any inquies.

or Rent or Sale: 4 ndroom, 3 bath. anth with one year ise and \$1000 de-sit. Also, 1 bed-om cabin on the om cabin on the e. \$500 a month, D0 deposit. With on to buy. | Call: |3)224-9374

Land Contract, Sublimity School area. 2 bedroom, 2 bath. Hardwood and tile. Must purchase the home in your name within 3 years. \$4000 down, \$865 a month. \$104,000. Call: (606)224-1922

### Mobile Homes for Sale .

* Owner Finance* 1998 28x52 Doublewide. 3 bedroom, 2 bath, \$6000 down. \$595 per month. Central heat/air with lot Londor Call: (606)878-0624 OWNER FINANCE Nice 1995 16x80, 3BR, 2BA, on ap-prox. half acre lot London. \$4500 dn,

### Land & Acreage

\$450/mo. 606-215-

\$220,000 Small 3 bedroom Fam House on 178 acres with ponds one very large Pasture and woods 136 acres just of 192 Dead End Ro with city, water electric. \$145,000 258 acres with \$100,000 + timber Long winding bot tom land fields with treams running a through the farm along with the same spring as Cli-max Bottled Water. Barn and list goe on. \$270,000 Cum bedand Count etaway deer hunt ing paradise, hug pottom land fields roods, large cree on dead end road Only 15 minutes o - Cumbertan Parkway, 57 acre only \$72,000. 520,000. 83 acres \$89,500. 93 acr Call (606)219-7058

### Homes for Rent

House for rent. Den. Kitchen appliances furnished. \$750 a month, plus deposit. No pets. (606)864-8387 (606)260-3088

HOUSE FOR LEASE: JUST OFF. 192. 3 BEDROOM, 1 BATH BRICK HOME. \$900 MONTH/\$1200 DE-POSIT. FLORIDA ROOM, GARAGE UNFINISHED BASEMENT. NO CALL: (606)878-6631

Beautiful 3000 sq ft room, dining room, and eat in kitchen. First floor master bedroom is very posit. Water and spacious, with walk lawn care furnishin closet attached to ed. Located at 7412 master bath. Hardwood floors throughout home. Two car attached garage, 4 bedrooms, 2.5 baths, laundry room. and a large bonus room upstains that can be used as office or additional bedroom. Shopping. ances, set learning oven, microwave, bage learning sames, set learning oven, microwave, dish washer, gar-75 within 3 miles, bage disherence of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the sam No Pets. \$1600/month. With also consider sell-



Executive home for lease-4-5 bedroom 3 bathroom on 10 acres, 1/2 mile from \$1500 per month plus deposit. No pets. Private & qui-et. Call: (606)306-3045. Available July 15th.

### Apartments for Rent

Apartment for rent, 2 bedroom, 1.5 bath, stove, refrigerdishwasher, disposal. ator, dishwasher, garbage disposal. Washer/ dryer hook-up. Rear deck, ample parking. Very clean, \$525. per month, plus \$525. deposit. No Pets. 606-224-5582 or 606-862-9363 or 606-878-1597.

Apartment for rent. Apartment #t, 2 ranch home on bedroom, 1 bath. large private lot. Kitchen appliances Has a large living furnished. Heat pump with air. No pets allowed. \$450 a month, \$450 de-East Laurel Rd Call: (606)884-8298

bedroom apts. In town total electric,

hardwood and tile

ances, self leaning

washer and dryer Water and garbage

included for \$700

per month with a \$700 deposit. Also

have a three bed-room apt, with two baths for \$800 per

month with \$800 de-posit. Absolutely no

pets. Reference re-Call 606-

SEKP Apartments. 1 and 2 bedroom Apartments Available. 1 bedroom is \$435 a month, \$400 deposit, 2 bedroom is \$535 per month. \$500 deposit. 1 year -\$50 hase Call: NO (606)231-0097

### Commercial/ **Business Rent**

FOR RENT OR LEASE: Ideal for storage, manufacturing, garage, etc. 11,000 square foot building, 3 phase electric. 20' at peak of roof. Has attached offices and large hydrautic door, 2400 square foot building with high ceilings and large door. Was used as aircraft hanger. All utilities

are available. Be-hind locked gates during non-working hours. Located on new West 80 approximately 7 miles from London. Call: (608)878-2660 or (859)619-5069 during work hours.

Mobile Homes Rent 2 & 3 Bedroom Mo-

Located in City Limits, Lily & The North Laurel Areas. \$385. -\$505. per month. LOWED! Call (606) 877-1276 for more

home, 14 x 70, 2 bedroom, 1 bath. Washer and dryer. \$400. a morios, \$400. deposit. No pets. 6 miles from London off Hwy, 25 North. Call 843-\$400, a month 7112.

### Townhouses/ Condo Rent

1 or 2 bedroom Townhouses. Full appliances. Located by Save-a-Lot, London. No pets. 1 year lease. \$395-\$525 a month plus deposit. For application, go to www.a-aproperties.com or Call Troy (606)682-4084

HOMES. 1.5 baths. Country Living, Minutes from \$600/month plus deposit and references (606)682-0569.

In town, 2 bedroom, 1.5 bath, With carport. KU electric. \$800 a month, plus deposit. No pets. or (606)682-0943.

#### Autos

1985-88 2 Ton GMC Truck with Steel Flat and Hoist, With Only 8500 Miles on it. Price \$13,900. (Other Trucks). Paint and Condition Real Good! Bullock Lurn-ber Co. London, KY 606-864-5733 or 606-309-9987.

2001 Ram, V8, Extended Cab, 4WD. Low Milest Very Nice. (606)878-Nice. (606)878-9388 or (606)224-0383.

Silver Exterior w/ Black I eather Interior Excellent condi-Call: tion and still looks \$13,995.
. Ilke new. \$7,500 (606)843
. Call 606-309-9987 (859)8 or 606-864-2029

> 2006 BMW 325i, 172,000K miles. \$7.500

# (606)312-0717

2007 Black Monte Carlo LT. Excellent condition, new tires, new battery. Low miles. Asking \$9,000. Call 606-231-8087 or 606-Asking 224-5951.

2008 Ford Ranger Blue 4x4 'Pickup Truck . Manual. Excellent Condition. CD player. Tinted Windows. 55,000 miles. Looking to sell quick! Asking \$13,000 OBO. Cat (863)381-2524.

ASHMOR TOWN- 2002 Dodge Duran- 2008 Grand Marquis (Super Luxury Trim) tion. Silver. Leathe Only 24,234 miles !! interior. 40,000 40,000 miles. Lady driven New battery and tires. All the buttons. (859)806-7290. Leave Message.

> 2006 BMW 325I, SE Sliver, 4 door, 4 gray, 4 door, one cyl. automatic. Powowner, heated er windows/locks. cruise, tilt steering. 41.000 Call: \$10,700. 606-231-1928.

> > For Sale: 02 Olds Van. 3rd row seat. Power slide doors. DVD player, Looks \$4350. (606)682-1170

For Sale: 2005 Impala. . Good Condi tion. High mileage (Salesman car). Retail \$6300. Set Call



### 412 Rd . WENT WOUSENTINEL LEGHOLOGICAL

#### Official Notice

Cumberland Valley Electric, Inc., with its principal office at Gray, Kentucky and with its address at 6219 North U.S. Hwy 25E , Gray, Kentucky 40734, has filed with the Kentucky Public Service Commission in Case No. 2014-00159 an application to adjust its retail rates and charges. The need for this adjustment is due to an increase in Cumberland Valley's expenses in the areas of wholesale power costs, depreciation, and general operating expenses. Cumberland Valley is proposing to increas electric revenues by \$1,605,137 or 3,95% and CATV rates by \$23,512 or 34.6%.

a rates are to be filed with the Kentucky Public Service Commission on June 20, 2014 and are effective July 22, 2014. The rates contained in this notice are the rates proposed by Cumberland Valley, Inc., but the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates contained in this notice in addition, the Kentucky Public Service Commission may change the effective date.

A person may examine this application at the office of Cumberland Valley Electric, Inc. located at 8219 North U.S. Hwy 25E, Gray, Kentucky 40734, Monday through Friday, 7:30 a.m. to 4 00 p.m. or at www.cumberandvalley.coop. A person may also examine this application at the Kentucky Public Service Commission offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through, Friday, 8:00 a.m. to 4:30 p.m., or through the commission's Web site at http://psc.ky.gov.

Any comments regarding the application may be submitted to the Public Service Commission through its Web site, http://psc.ky.gov, or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602. A person may submit a timely written request for intervention to the Public Service Commission Post Office Box 815, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication of the notice, the commission may take final action on the application.

OTICE OF ADOPTION OF BUDGET ORDINANCE #222.35

I ORDINANCE Relating to the Annual Budget and Appropriations.

E IT ORDAINED BY THE FISCAL COURT OF LAUREL COUNTY, KENTUCKY:

CTION ONE. The following budget is adopted for the fiscal year 2014-2015 and the amounts stated are propriated for the purposes indicated.

(01) General Fund	
General Government	\$2,817,258,02
Protection to Persons & Property	\$2,197,660.00
General Health & Sanitation	\$ 393,385.00
Social Services	\$ 65,000.00
Recreation & Culture	\$ 532,800.00
Other Transportation Facilities & Services Holding Company Bonds	\$ 18,700.00 \$ 807,587.50
Lease (c)	\$ 180,500,00
General Services . a	\$ 463,690.00
Fringe Benefits (Employers Share)	\$ 1,766,000.00
Distributions to Other Governmental Agencies	\$ 2,156,562.00
Total General Fund	\$11,399,142.52
(02) Road Fund	
Roeds	\$3,357,955.76
Contingent Appropriations Pringe Benefits (Employers Share)	\$ 554.56
Distributions to other Governmental Agencies	\$ 417,000.00
Total Road Fund	\$ 60,000.00 \$3,835,\$20.32
•	36.716,6-0,64
(03) Jail Fund Protection to Persons & Property	<b>A</b>
Fringe Benefits (Employers Share)	\$3,455,931.00
Total Jail Fund	\$1,051,000.00
3.5	\$4,506,931.00
(04) Local Government Economic Assistant (LGE/	N)
Total LGEA Fund	\$ 251,550.00
	\$ 251,550.00
(12) Forest Fire Protection Fund	
Protection to Persions & Property .	*\$ * 3,400.00
and the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second s	\$ 2,851.00
Total Forest Fire Protection Fund	\$ 6,251.00
took to the set of the Period	•
(23) Occupational Tax Fund	\$ 345,460.00
General Government Fringe Benefits (Employers Share)	\$ 76,000.00
Total Occupational Tax Fund	\$ 421,460.00
rotal Occupational Tex Fund	4 4574000
(31) Local Government Econ Development (LGED	Fund)
Protection to Persons & Property	\$ 87,444.00
Social Services	\$ 15,000.00
Contingent Appropriations	\$ 10.00
Total Local Government Econ Development (LGED Fund)	\$ 102,454.00
(75) CSEPP Fund	-
Transfer of Appropriations to Other Funds	\$ 500,000.00
Total CSEPP Fund	\$ 500,000.00
(76) Local Emergency Planning (LEPC Fund) Contingent Appropriations	\$ 100.05
Total Local Emergency Planning (LEPC Fund)	\$ 100.05
total commenter Research a territorial force on a second	
(78) CDBG FUND ,	
General Government	\$ 112,182.00
Contingent Appropriations ,	\$ 500 00
Total CDBG Fund	\$ 112,682.00
Adopted this State day of Jesse	2014.
11 11.11.151	•
11. 11.45411	
County Judge/Executive	
· · · /	
NOTICE OF AVAILABILITY.	
All interested persons and organizations in Laurel County are he adopted budget in full is available for public inspection at the	ereby notified that a cop

	•		
Rate Class Schedule I	lo	crease Dollar	Percent
Residential, Schools and Churches		1,315,615	4 77%
Marketino Rate	\$	.,	0 00%
Schedule II	•	_	0007
Small Commercial	3	82,855	574%
Smgll Commercial, w/ Demand	Š	9,153	1.12%
Schedule III			
3-Phase Schools and Churches	\$	21,920	1.63%
Schedule IV			
Large Power >2500 kW	\$	29,741	1.38%
Schedule IV-A			
Large Power 50 -2500 kW	\$	82,958	1,05%
Schedule VI	_		
Outdoor Lighting .	\$	83,604	6 43%
CATV CATV Pole Attachments	s	23,512	34 61%
CATV POR AUSCHMENTS	•	23,512	34 61%
The present and proposed rate structure of Cumberland Valley Elec-	etne, Inc	are listed be	DW.
Rate Class	I	resent	Processed
Schedule 1 - Residential Schools and Churches		574 <b>\$</b>	
Customer charge Energy Rate per kWh	\$	0.08563. \$	10 70 0.08563
Schedule I - Markenno Rate	•	0,0000, +	0.06363
Energy Rate per kWh	\$	0 05138 \$	0.05138
Schedule II - Small Commercial No Demand	-		*
Customer charge	8	674 \$	11 04
Energy Rate per kWh up to 3000 kWh	\$	0 09519 \$	0 09519
Energy Rate per kWh over 3000 kWh	\$	0.08880 \$	0 08880
Schedule II - Small Commercial w/ Demand Customer charge	•	574 S	11 04
Energy Rate per kWh up to 3000 kWh	•	0 09519 \$	0 09519
Energy Rate per kWh over 3000 kWh	š	g.08880.g	0.08850
Demand Rate per KW		4.22 \$	4.22
Schedule III - 3 Phase Schools and Churches			
Customer charge	\$		40 00
Energy Rate per kWh	8	0 07915 \$	0 07915
Schedule IV - Large Power > 2500	_	_	· <b>•</b>
Customer charge	\$		50 00
Energy Rate per kWh		0.05058 \$	_ 0.05151
Demand Rate per kW	\$	655 \$	6 55
Schedule IV-A - Large Power 50 - 2500  Customer charge			40 00
Energy Rate per kWh	•	0.06078	0.06078
Demand Rate per kW	š.	4.22 \$	4 32
Schedule VI - Outdoor Lighting			
175W MV 400W MV	2	8.25 \$	8.78
100W Open Bottom	\$	12.28 \$ 8.27 \$	13 07 8 80
100W Colonial Post	ì	932 \$	992
100W Dwect, Flood	•	10 03 \$	- 10 67
400W Direct, Flood	i	1595 \$	16 98
400W Cobra Head	i	1595 \$	18 98
CATY	•		•
2 Party Pole	\$	3 58 \$	5.24
3 Party Pole	\$	298 \$	3 97
2 Party Anchor	\$	3 58 \$	4 43
3 Party Anchor	3	2.35 \$	2.92
2 Party Ground 3 Party Ground	\$	0.26 \$ 0.16 \$	0 21 0 13
The effect of the proposed rates on the average monthly bill by rate class	•	U. 10 3	U 13
slong with average usage are listed below			

The requested dollar amounts and percentage change for Cumberland Valley Electric, Inc. are listed below -

Average KWh Usace 2 8% 0 0% Pris Class Eshedule 1
Residential, Schools and Churchae,
Marketing Rate
Schedule 1
Small Commercial, No Damand
Schedule 13
-Phase Schools and Churchae,
Schedule IV
Linge Power > 2500 kW
Schedule IV
Linge Power > 500 SW
Schedule IV 108 84 \$ 4 95 56.74 \$ -103.86 8 56.74 8 1,146 S 1,001 S 31,003 \$ 2,453.86 \$ 2,493.86 \$ 40.00 16% 915.527 8 65,481.27 8 66,382.53 8 901.25 14% 87,250 \$ 8,494 86 \$ 8,502 87 \$ 68.21 11% 10 10 \$ 061 84 \$ 949